

CITY OF ADRIAN

16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges – North Alderman

David Hummel – North Alderman

Matt Cunningham Mayor

Matt Sears – South Alderman Jeff Vick – South Alderman

Notice is hereby given that the City of Adrian, Missouri, will conduct its regular monthly meeting at 7:00 p.m. on Monday January 13th, 2025 at City Hall, 16 East 5th Street, Adrian, Missouri.

Tentative agenda of this meeting is as follows:

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. PERSONAL APPEARANCES
- **6. DEPARTMENT REPORTS** (May be submitted in writing)

A. CITY ADMINISTRATOR D. EMERGENCY MANAGEMENT G. PARK COMMITTEE
B. CITY ATTORNEY E. FIRE H. PUBLIC WORKS
C. CODE ENFORCEMENT F. POLICE I. WATER PRODUCTION

7. CONSENT AGENDA

The items on the CONSENT AGENDA are approved by a single action of the Board of Aldermen. If any Alderman would like to have an item removed from the CONSENT AGENDA and considered separately, they may so request.

- A. APPROVAL OF REGULAR COUNCIL MEETING MINUTES FOR NOVEMBER
- B. APPROVAL OF BILLS PAID IN NOVEMBER
- 8. UNFINISHED BUSINESS
- 9. **NEW BUSINESS**
 - A. BILL NO 25-02 ORDINANCE 1194 LOT SPLIT BROWNSBERGER.
 - B. BILL NO 25-03 ORDINANCE 1195 AMENDING ZONING ORDINANCE 813 SECTION 4 RESIDENTIAL DISTRICTS.
 - C. BILL NO 25-04 ORDINANCE 1196 AMENDING ZONING ORDINANCE 813 4.1-2 A USE RESTRICTIONS.
 - D. BILL NO 25-05 ORDINANCE 1197 AMENDING ZONING ORDINANCE 813 6.3.1- PERMITTED USES BY RIGHT.
 - E. BILL NO 25-06 ORDINANCE 1198 AMENDING ZONING ORDINANCE 813 SECTION 12 -AMENDMENTS AND CHANGES.
- **10. PUBLIC COMMENTS**
- 11. MAYOR/ALDERMAN COMMUNICATION
- 12. EXECUTIVE SESSION (CLOSED MEETING)

The Board of Aldermen may vote to go into a closed meeting for the purposes of discussing the following:

- A. LITIGATION MATTERS AS AUTHORIZED BY 610.021 (1) RSMo
- B. REAL ESTATE ACQUISITION MATTERS AS AUTHORIZED BY 610.021 (2) RSMo
- C. PERSONNEL MATTERS AS AUTHORIZED BY 610.021 (3) RSMo
- D. OTHER MATTERS AS AUTHORIZED BY 610.021 (4-21) RSMo
- 13. ADJOURNMENT

Amanda Rowland Adrian City Clerk January 10th 2025, 4:00 p.m.

Department Reports



| | Banking Comp | arison |
|------------|----------------|--------------|
| | MOSIP | |
| Month | Principal | Div & Int |
| 7/31/2024 | \$4,994,432.64 | \$22,620.11 |
| 8/31/2024 | \$4,916,440.97 | \$21,933.01 |
| 9/30/2024 | \$4,836,606.13 | \$20,165.16 |
| 10/31/2024 | \$4,736,257.81 | \$19,651.68 |
| 11/30/2024 | \$4,654,576.23 | \$18,318.42 |
| 12/31/2024 | \$4,470,300.39 | \$17,724.16 |
| 1/31/2025 | | |
| 2/28/2025 | | |
| 3/30/2025 | | |
| 4/30/2025 | | |
| 5/31/2025 | | |
| 6/30/2025 | | |
| | | TOTALS |
| | | \$120,412.54 |

Exclude Encumbrance Transactions?

Year: 2025

Period: 13

From Account: 0

Selected Funds: All

To Account:

999999999

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-------|--------------|--------------------------------|----------------|------------|---------------|---------------|--------------|----------------|--------|
| 00 | General Fund | | | | | | | | |
| 01 | Revenues | | | | | | | | |
| | REVENUES | | | | | | | | |
| 00-01 | -40110 | Missouri General Sales Tax | (\$190,000.00) | \$0.00 | (\$12,561.84) | (\$12,561.84) | \$0.00 | (\$177,438.16) | 6.6% |
| 00-01 | -40120 | Missouri Capital Imp Sales Tax | (\$112,000.00) | \$0.00 | (\$8,052.99) | (\$8,052.99) | \$0.00 | (\$103,947.01) | 7.2% |
| 00-01 | -40130 | Missouri Police Sales Tax | (\$112,000.00) | \$0.00 | (\$8,053.02) | (\$8,053.02) | \$0.00 | (\$103,946.98) | 7.2% |
| 00-01 | -40140 | Missouri Fire Sales Tax | (\$55,000.00) | \$0.00 | (\$3,589.07) | (\$3,589.07) | \$0.00 | (\$51,410.93) | 6.5% |
| 00-01 | -40150 | Missouri Transportation S Tax | (\$105,000.00) | \$0.00 | (\$7,178.30) | (\$7,178.30) | \$0.00 | (\$97,821.70) | 6.8% |
| 00-01 | -40160 | Missouri Park Sales Tax | (\$27,000.00) | \$0.00 | (\$1,794.50) | (\$1,794.50) | \$0.00 | (\$25,205.50) | 6.6% |
| 00-01 | -40170 | Missouri Gasoline Tax | (\$60,000.00) | \$0.00 | (\$10,156.62) | (\$10,156.62) | \$0.00 | (\$49,843.38) | 16.9% |
| 00-01 | -40180 | Missouri Vehicle Tax | (\$30,000.00) | \$0.00 | (\$4,469.95) | (\$4,469.95) | \$0.00 | (\$25,530.05) | 14.9% |
| 00-01 | -40210 | City Real Estate Tax | (\$115,000.00) | \$0.00 | (\$24,955.74) | (\$24,955.74) | \$0.00 | (\$90,044.26) | 21.7% |
| 00-01 | -40215 | Park Real Estate Tax | (\$30,000.00) | \$0.00 | (\$1,599.76) | (\$1,599.76) | \$0.00 | (\$28,400.24) | 5.3% |
| 00-01 | -40220 | City Vehicle Tax | (\$7,500.00) | \$0.00 | (\$2,319.63) | (\$2,319.63) | \$0.00 | (\$5,180.37) | 30.9% |
| 00-01 | -40230 | City Sur Tax | (\$20,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,000.00) | 0.0% |
| 00-01 | -40231 | ATV/UTV Sticker | (\$260.00) | \$0.00 | (\$100.00) | (\$100.00) | \$0.00 | (\$160.00) | 38.5% |
| 00-01 | -40235 | Fire Utility Fees | (\$1,500.00) | \$0.00 | (\$1,144.63) | (\$1,144.63) | \$0.00 | (\$355.37) | 76.3% |
| 00-01 | -40310 | Franchise Fees Gas | (\$35,000.00) | \$0.00 | (\$3,933.48) | (\$3,933.48) | \$0.00 | (\$31,066.52) | 11.2% |
| 00-01 | -40320 | Franchise Fees MO Public Util | (\$100,000.00) | \$0.00 | (\$38,362.76) | (\$38,362.76) | \$0.00 | (\$61,637.24) | 38.4% |
| 00-01 | -40330 | Franchise Fees Telecommunicat | (\$28,000.00) | \$0.00 | (\$18,178.40) | (\$18,178.40) | \$0.00 | (\$9,821.60) | 64.9% |
| 00-01 | -40340 | Franchise Fees Cable | (\$2,400.00) | \$0.00 | (\$1,023.58) | (\$1,023.58) | \$0.00 | (\$1,376.42) | 42.6% |
| 00-01 | -40400 | Donations | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0% |
| 00-01 | -40600 | Sales Tax Collected | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0% |
| 00-01 | -40700 | Sales & Reimbursements | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0.0% |
| 00-01 | -40900 | Interest Income | (\$250,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$250,000.00) | 0.0% |
| 00-01 | -41100 | Building Permits | (\$1,500.00) | \$0.00 | (\$578.20) | (\$578.20) | \$0.00 | (\$921.80) | 38.5% |
| 00-01 | -41110 | Occupational Licenses | (\$1,200.00) | \$0.00 | (\$2,100.00) | (\$2,100.00) | \$0.00 | \$900.00 | 175.0% |
| 00-01 | -41320 | Pasture Rent | (\$3,667.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,667.00) | 0.0% |
| 00-01 | -41330 | Hay Ground Rent | (\$2,333.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | \$0.00 | \$667.00 | 128.6% |
| 00-01 | -42020 | Police Fines NonTraffic | (\$5,000.00) | \$0.00 | (\$6,095.00) | (\$6,095.00) | \$0.00 | \$1,095.00 | 121.9% |
| 00-01 | -42024 | SRO Reimbursement | (\$28,000.00) | \$0.00 | (\$6,650.00) | (\$6,650.00) | \$0.00 | (\$21,350.00) | 23.8% |
| 00-01 | -42025 | Police Reports | (\$20.00) | \$0.00 | (\$2.00) | (\$2.00) | \$0.00 | (\$18.00) | 10.0% |
| 00-01 | -42026 | Grant Reimbursement | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0.0% |

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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------|---------------------|------------------------------|------------------|-------------|----------------|----------------|--------------|------------------|--------|
| 100 | General Fund | | | | | | | | |
| 01 | <u>Revenues</u> | | | | | | | | |
| 100-01 | -42800 | Animal Licenses | (\$500.00) | \$0.00 | (\$42.50) | (\$42.50) | \$0.00 | (\$457.50) | 8.5% |
| 100-01 | -46000 | Solid Waste Receipts | (\$125,000.00) | \$61.47 | (\$65,933.89) | (\$65,872.42) | \$0.00 | (\$59,127.58) | 52.7% |
| 100-01 | -49200 | Transfers From Savings | (\$353,468.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$353,468.00) | 0.0% |
| 100-01 | -49999 | Other Income | (\$40,000.00) | \$0.00 | (\$6,866.95) | (\$6,866.95) | \$0.00 | (\$33,133.05) | 17.2% |
| | SUBTOTAL RE | VENUES - DEPARTMENT 01: | (\$1,844,348.00) | \$61.47 | (\$238,742.81) | (\$238,681.34) | \$0.00 | (\$1,605,666.66) | 12.9% |
| | TOTAL REV | /ENUES for DEPARTMENT: 01 : | (\$1,844,348.00) | \$61.47 | (\$238,742.81) | (\$238,681.34) | \$0.00 | (\$1,605,666.66) | 12.9% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 10 | Admin - General | | | | | | | | |
| | EXPENDITURES | | | | | | | | |
| 100-10 | -55010 | Salaries | \$130,000.00 | \$95,810.37 | \$0.00 | \$95,810.37 | \$0.00 | \$34,189.63 | 73.7% |
| 100-10 | -55030 | Payroll Taxes | \$20,000.00 | \$7,242.78 | \$0.00 | \$7,242.78 | \$0.00 | \$12,757.22 | 36.2% |
| 100-10 | -55040 | Other Employee Benefits | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | 0.0% |
| 100-10 | -55050 | Health Reimbursement Account | \$4,000.00 | \$4,092.58 | \$0.00 | \$4,092.58 | \$0.00 | (\$92.58) | 102.3% |
| 100-10 | -55060 | Retirement | \$16,000.00 | \$10,348.39 | \$0.00 | \$10,348.39 | \$0.00 | \$5,651.61 | 64.7% |
| 100-10 | -55070 | Health | \$24,000.00 | \$13,647.72 | \$0.00 | \$13,647.72 | \$0.00 | \$10,352.28 | 56.9% |
| 100-10 | -55080 | Dental | \$1,500.00 | \$881.85 | \$0.00 | \$881.85 | \$0.00 | \$618.15 | 58.8% |
| 100-10 | -55090 | Life | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.0% |
| 100-10 | -55100 | Disability | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.0% |
| 100-10 | -55110 | Vision | \$300.00 | \$201.48 | \$0.00 | \$201.48 | \$0.00 | \$98.52 | 67.2% |
| 100-10 | -55120 | Uniforms | \$500.00 | \$127.36 | \$0.00 | \$127.36 | \$0.00 | \$372.64 | 25.5% |
| 100-10 | -60010 | Advertising | \$500.00 | \$374.90 | \$0.00 | \$374.90 | \$0.00 | \$125.10 | 75.0% |
| 100-10 | -60210 | Equipment Lease / Purchase | \$15,000.00 | \$1,949.68 | \$0.00 | \$1,949.68 | \$0.00 | \$13,050.32 | 13.0% |
| 100-10 | -60220 | Capital Expenditures | \$15,000.00 | \$24,102.33 | \$0.00 | \$24,102.33 | \$0.00 | (\$9,102.33) | 160.7% |
| 100-10 | -60250 | Community Development | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.0% |
| 100-10 | -60610 | Dues & Subscriptions | \$2,500.00 | \$4,516.96 | \$0.00 | \$4,516.96 | \$0.00 | (\$2,016.96) | 180.7% |
| 100-10 | -60620 | Information Technology | \$16,000.00 | \$7,766.17 | \$0.00 | \$7,766.17 | \$0.00 | \$8,233.83 | 48.5% |
| 100-10 | -61010 | Insurance - Auto | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 100-10 | -61030 | Insurance - Liability | \$6,568.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,568.00 | 0.0% |
| 100-10 | -61040 | Insurance - Property | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.0% |
| 100-10 | -61050 | Insurance - Workers Comp | \$4,152.00 | \$3,921.00 | \$0.00 | \$3,921.00 | \$0.00 | \$231.00 | 94.4% |
| 100-10 | -62051 | Miscellaneous Expense | \$1,500.00 | \$767.47 | \$0.00 | \$767.47 | \$0.00 | \$732.53 | 51.2% |
| 100-10 | -62410 | Licenses & Permits | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 100-10 | -62610 | Postage & Printing | \$1,000.00 | \$287.30 | \$0.00 | \$287.30 | \$0.00 | \$712.70 | 28.7% |
| 100-10 | -63010 | Prof Fees - Accounting | \$5,000.00 | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$500.00 | 90.0% |
| 100-10 | -63090 | Prof Fees - Election | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-10 | -63130 | Prof Fees - Legal | \$20,000.00 | \$8,670.00 | \$0.00 | \$8,670.00 | \$0.00 | \$11,330.00 | 43.4% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-------------------------|--------------------------------|---------------------|----------------------|---------------|----------------------|---------------|-------------------|--------|
| 100 <u>General Fund</u> | | | | | | | | |
| 10 Admin - Genera | <u>I</u> | | | | | | | |
| 100-10-64010 | Repair & Maint - Auto | \$500.00 | \$64.96 | \$0.00 | \$64.96 | \$0.00 | \$435.04 | 13.0% |
| 100-10-64020 | Repair & Maint - Building/Land | \$2,000.00 | \$1,248.94 | \$0.00 | \$1,248.94 | \$0.00 | \$751.06 | 62.4% |
| 100-10-64030 | Repair & Maint - Equipment | \$5,000.00 | \$1,302.75 | \$0.00 | \$1,302.75 | \$0.00 | \$3,697.25 | 26.1% |
| 100-10-65010 | Seminars & Training | \$5,000.00 | \$3,388.45 | \$0.00 | \$3,388.45 | \$0.00 | \$1,611.55 | 67.8% |
| 100-10-66020 | Supplies - General | \$3,000.00 | \$6,445.36 | \$0.00 | \$6,445.36 | \$0.00 | (\$3,445.36) | 214.8% |
| 100-10-66030 | Supplies - Office | \$3,000.00 | \$1,396.74 | \$0.00 | \$1,396.74 | \$0.00 | \$1,603.26 | 46.6% |
| 100-10-67010 | Telephone | \$3,000.00 | \$1,093.34 | \$0.00 | \$1,093.34 | \$0.00 | \$1,906.66 | 36.4% |
| 100-10-67020 | Telephone - Cell | \$0.00 | \$312.91 | \$0.00 | \$312.91 | \$0.00 | (\$312.91) | 0.0% |
| 100-10-67030 | Internet | \$2,750.00 | \$1,739.70 | \$0.00 | \$1,739.70 | \$0.00 | \$1,010.30 | 63.3% |
| 100-10-68010 | Utilities - Electric | \$1,000.00 | \$354.97 | \$0.00 | \$354.97 | \$0.00 | \$645.03 | 35.5% |
| 100-10-68020 | Utilities - Gas | \$2,500.00 | \$252.37 | \$0.00 | \$252.37 | \$0.00 | \$2,247.63 | 10.1% |
| 100-10-68030 | Utilities - Trash Removal | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 | 0.0% |
| 100-10-68510 | Vehicle Operating Exp - Fuel | \$500.00 | \$707.56 | \$0.00 | \$707.56 | \$0.00 | (\$207.56) | 141.5% |
| 100-10-68520 | Vehicle Operating Exp-Mileage | \$2,500.00 | \$1,989.11 | \$0.00 | \$1,989.11 | \$0.00 | \$510.89 | 79.6% |
| 100-10-69300 | Donation Related Expenses | \$0.00 | \$17,118.30 | \$0.00 | \$17,118.30 | \$0.00 | (\$17,118.30) | 0.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 10: | \$450,120.00 | \$226,623.80 | \$0.00 | \$226,623.80 | \$0.00 | \$223,496.20 | 50.3% |
| TOTAL RE | VENUES for DEPARTMENT: 10 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPENI | DITURES for DEPARTMENT: 10 : | \$450,120.00 | \$226,623.80 | \$0.00 | \$226,623.80 | \$0.00 | \$223,496.20 | 50.3% |
| 15 <u>Codes</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-15-62610 | Postage & Printing | \$0.00 | \$26.12 | \$0.00 | \$26.12 | \$0.00 | (\$26.12) | 0.0% |
| 100-15-64010 | Repair & Maint - Auto | \$0.00 | \$2.50 | \$0.00 | \$2.50 | \$0.00 | (\$2.50) | 0.0% |
| | DITURES - DEPARTMENT 15: | \$0.00 | \$28.62 | \$0.00 | \$28.62 | \$0.00 | (\$28.62) | 0.0% |
| TOTAL RE | VENUES for DEPARTMENT: 15 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| _ | DITURES for DEPARTMENT: 15 : | \$0.00 | \$28.62 | \$0.00 | \$28.62 | \$0.00 | (\$28.62) | 0.0% |
| | DITURES TO DEPARTMENT. 15. | φυ.υυ | \$20.02 | φ0.00 | \$20.02 | \$0.00 | (\$20.02) | 0.0 /8 |
| 20 <u>Police</u> | | | | | | | | |
| EXPENDITURES | Colorino | # 000 075 00 | Φ404 0 7 0 00 | CO. OO | Φ404 0 7 0 00 | (0.00 | #00.000.00 | F7.00/ |
| 100-20-55010 | Salaries | \$233,275.00 | \$134,978.32 | \$0.00 | \$134,978.32 | \$0.00 | \$98,296.68 | 57.9% |
| 100-20-55030 | Payroll Taxes | \$17,845.00 | \$10,196.12 | \$0.00 | \$10,196.12 | \$0.00 | \$7,648.88 | 57.1% |
| 100-20-55050 | Health Reimbursement Account | \$4,000.00 | \$2,688.43 | \$0.00 | \$2,688.43 | \$0.00 | \$1,311.57 | 67.2% |
| 100-20-55060 | Retirement | \$25,000.00 | \$13,326.51 | \$0.00 | \$13,326.51 | \$0.00 | \$11,673.49 | 53.3% |
| 100-20-55070 | Health | \$55,000.00 | \$26,284.07 | \$0.00 | \$26,284.07 | \$0.00 | \$28,715.93 | 47.8% |
| 100-20-55080 | Dental | \$3,500.00 | \$1,742.04 | \$0.00 | \$1,742.04 | \$0.00 | \$1,757.96 | 49.8% |
| 100-20-55090 | Life | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |

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| Ledge | r ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------|----------------------------------|--------------|--------------|-------------|--------------|--------------|---------------|--------|
| 100 General Fund | <u></u> | | | | | | | |
| 20 Police | | | | | | | | |
| 100-20-55100 | Disability | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-20-55110 | Vision | \$1,000.00 | \$631.98 | \$0.00 | \$631.98 | \$0.00 | \$368.02 | 63.2% |
| 100-20-55120 | Uniforms | \$1,500.00 | \$1,308.09 | \$0.00 | \$1,308.09 | \$0.00 | \$191.91 | 87.2% |
| 100-20-60010 | Advertising | \$400.00 | \$248.39 | \$0.00 | \$248.39 | \$0.00 | \$151.61 | 62.1% |
| 100-20-60210 | Equipment Lease / Purchase | \$12,000.00 | \$22,017.15 | \$0.00 | \$22,017.15 | \$0.00 | (\$10,017.15) | 183.5% |
| 100-20-60220 | Capital Expenditures | \$5,000.00 | \$555.05 | \$0.00 | \$555.05 | \$0.00 | \$4,444.95 | 11.1% |
| 100-20-60610 | Dues & Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 100-20-60620 | Information Technology | \$4,000.00 | \$86.25 | \$0.00 | \$86.25 | \$0.00 | \$3,913.75 | 2.2% |
| 100-20-61010 | Insurance - Auto | \$7,910.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,910.00 | 0.0% |
| 100-20-61030 | Insurance - Liability | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.0% |
| 100-20-61050 | Insurance - Workers Comp | \$10,355.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,355.00 | 0.0% |
| 100-20-62410 | Licenses & Permits | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 100-20-62610 | Postage & Printing | \$500.00 | \$82.27 | \$0.00 | \$82.27 | \$0.00 | \$417.73 | 16.5% |
| 100-20-63010 | Prof Fees - Accounting | \$9,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$7,000.00 | 22.2% |
| 100-20-63070 | Prof Fees - Dispatching | \$7,200.00 | \$58,051.74 | \$0.00 | \$58,051.74 | \$0.00 | (\$50,851.74) | 806.3% |
| 100-20-63130 | Prof Fees - Legal | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 100-20-64010 | Repair & Maint - Auto | \$8,000.00 | \$8,755.44 | \$0.00 | \$8,755.44 | \$0.00 | (\$755.44) | 109.4% |
| 100-20-64030 | Repair & Maint - Equipment | \$1,000.00 | \$419.87 | \$0.00 | \$419.87 | \$0.00 | \$580.13 | 42.0% |
| 100-20-65010 | Seminars & Training | \$3,000.00 | \$2,554.77 | \$0.00 | \$2,554.77 | \$0.00 | \$445.23 | 85.2% |
| 100-20-66020 | Supplies - General | \$1,000.00 | \$598.62 | \$0.00 | \$598.62 | \$0.00 | \$401.38 | 59.9% |
| 100-20-66030 | Supplies - Office | \$1,000.00 | \$40.50 | \$0.00 | \$40.50 | \$0.00 | \$959.50 | 4.1% |
| 100-20-67010 | Telephone | \$2,000.00 | \$260.00 | \$0.00 | \$260.00 | \$0.00 | \$1,740.00 | 13.0% |
| 100-20-67020 | Telephone - Cell | \$2,000.00 | \$596.31 | \$0.00 | \$596.31 | \$0.00 | \$1,403.69 | 29.8% |
| 100-20-68510 | Vehicle Operating Exp - Fuel | \$17,000.00 | \$8,348.59 | \$0.00 | \$8,348.59 | \$0.00 | \$8,651.41 | 49.1% |
| SUBTOTAL E | EXPENDITURES - DEPARTMENT 20: | \$446,085.00 | \$295,770.51 | \$0.00 | \$295,770.51 | \$0.00 | \$150,314.49 | 66.3% |
| тот | AL REVENUES for DEPARTMENT: 20 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL E | XPENDITURES for DEPARTMENT: 20 : | \$446,085.00 | \$295,770.51 | \$0.00 | \$295,770.51 | \$0.00 | \$150,314.49 | 66.3% |
| 25 <u>Animal C</u> | <u>ontrol</u> | | | | | | | |
| EXPENDITUR | RES | | | | | | | |
| 100-25-55010 | Salaries | \$19,282.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,282.00 | 0.0% |
| 100-25-55030 | Payroll Taxes | \$1,475.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,475.00 | 0.0% |
| 100-25-55060 | Retirement | \$2,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | 0.0% |
| 100-25-63040 | Boarding & Disposal | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-25-64010 | Repair & Maint - Auto | \$0.00 | \$40.17 | \$0.00 | \$40.17 | \$0.00 | (\$40.17) | 0.0% |
| 100-25-64020 | Repair & Maint - Building/Land | \$0.00 | \$2,279.85 | \$0.00 | \$2,279.85 | \$0.00 | (\$2,279.85) | 0.0% |
| 100-25-66020 | Supplies - General | \$0.00 | \$80.62 | \$0.00 | \$80.62 | \$0.00 | (\$80.62) | 0.0% |
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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------|
| 100 <u>General Fund</u> | | | | _ | | | | |
| 25 <u>Animal Control</u> | | | | | | | | |
| 100-25-66040 | Animal Control Expense | \$1,000.00 | \$2,569.36 | \$0.00 | \$2,569.36 | \$0.00 | (\$1,569.36) | 256.9% |
| 100-25-68010 | Utilities - Electric | \$0.00 | \$377.94 | \$0.00 | \$377.94 | \$0.00 | (\$377.94) | 0.0% |
| 100-25-68510 | Vehicle Operating Exp - Fuel | \$600.00 | \$149.25 | \$0.00 | \$149.25 | \$0.00 | \$450.75 | 24.9% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 25: | \$25,657.00 | \$5,497.19 | \$0.00 | \$5,497.19 | \$0.00 | \$20,159.81 | 21.4% |
| TOTAL RE | /ENUES for DEPARTMENT: 25 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEND | NTURES for DEPARTMENT: 25 : | \$25,657.00 | \$5,497.19 | \$0.00 | \$5,497.19 | \$0.00 | \$20,159.81 | 21.4% |
| 30 <u>Fire</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-30-55010 | Salaries | \$3,600.00 | \$1,850.00 | \$0.00 | \$1,850.00 | \$0.00 | \$1,750.00 | 51.4% |
| 100-30-55030 | Payroll Taxes | \$275.00 | \$141.55 | \$0.00 | \$141.55 | \$0.00 | \$133.45 | 51.5% |
| 100-30-55120 | Uniforms | \$500.00 | \$407.84 | \$0.00 | \$407.84 | \$0.00 | \$92.16 | 81.6% |
| 100-30-60210 | Equipment Lease / Purchase | \$0.00 | \$754.98 | \$0.00 | \$754.98 | \$0.00 | (\$754.98) | 0.0% |
| 100-30-60220 | Capital Expenditures | \$15,000.00 | \$270.70 | \$0.00 | \$270.70 | \$0.00 | \$14,729.30 | 1.8% |
| 100-30-60610 | Dues & Subscriptions | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0% |
| 100-30-61010 | Insurance - Auto | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,100.00 | 0.0% |
| 100-30-61020 | Insurance - Inland Marine | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.0% |
| 100-30-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0% |
| 100-30-61040 | Insurance - Property | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.0% |
| 100-30-61050 | Insurance - Workers Comp | \$5,979.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,979.00 | 0.0% |
| 100-30-62051 | Miscellaneous Expense | \$5,000.00 | \$603.00 | \$0.00 | \$603.00 | \$0.00 | \$4,397.00 | 12.1% |
| 100-30-63070 | Prof Fees - Dispatching | \$14,400.00 | \$898.45 | \$0.00 | \$898.45 | \$0.00 | \$13,501.55 | 6.2% |
| 100-30-64010 | Repair & Maint - Auto | \$5,000.00 | \$114.43 | \$0.00 | \$114.43 | \$0.00 | \$4,885.57 | 2.3% |
| 100-30-64020 | Repair & Maint - Building/Land | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 100-30-64030 | Repair & Maint - Equipment | \$5,000.00 | \$2,329.17 | \$0.00 | \$2,329.17 | \$0.00 | \$2,670.83 | 46.6% |
| 100-30-65010 | Seminars & Training | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 100-30-66020 | Supplies - General | \$1,000.00 | \$3,134.84 | \$0.00 | \$3,134.84 | \$0.00 | (\$2,134.84) | 313.5% |
| 100-30-66030 | Supplies - Office | \$500.00 | \$398.88 | \$0.00 | \$398.88 | \$0.00 | \$101.12 | 79.8% |
| 100-30-67010 | Telephone | \$1,000.00 | \$130.00 | \$0.00 | \$130.00 | \$0.00 | \$870.00 | 13.0% |
| 100-30-67030 | Internet | \$800.00 | \$445.10 | \$0.00 | \$445.10 | \$0.00 | \$354.90 | 55.6% |
| 100-30-67040 | Television/Video Service | \$500.00 | \$489.64 | \$0.00 | \$489.64 | \$0.00 | \$10.36 | 97.9% |
| 100-30-68010 | Utilities - Electric | \$2,000.00 | \$1,008.37 | \$0.00 | \$1,008.37 | \$0.00 | \$991.63 | 50.4% |
| 100-30-68020 | Utilities - Gas | \$1,200.00 | \$273.41 | \$0.00 | \$273.41 | \$0.00 | \$926.59 | 22.8% |
| 100-30-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$595.05 | \$0.00 | \$595.05 | \$0.00 | \$2,404.95 | 19.8% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 30: | \$73,854.00 | \$13,845.41 | \$0.00 | \$13,845.41 | \$0.00 | \$60,008.59 | 18.7% |

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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------|----------------|------------------------------|--------------|--------------|-------------|--------------|--------------|----------------|--------|
| 100 <u>G</u> | eneral Fund | | | | | | | _ | |
| 30 | <u>Fire</u> | | | | | | | | |
| | TOTAL REV | /ENUES for DEPARTMENT: 30 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 30 : | \$73,854.00 | \$13,845.41 | \$0.00 | \$13,845.41 | \$0.00 | \$60,008.59 | 18.7% |
| 35 | Emergency Mana | agement | | | | | | | |
| E | XPENDITURES | | | | | | | | |
| 100-35-60 | 0220 | Capital Expenditures | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 100-35-63 | 3110 | Prof Fees - Engineering | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.0% |
| 100-35-65 | 5010 | Professional Development | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-35-66 | 6020 | Supplies - General | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| s | UBTOTAL EXPEND | DITURES - DEPARTMENT 35: | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.0% |
| | TOTAL REV | /ENUES for DEPARTMENT: 35 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 35 : | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | 0.0% |
| 40 | Street | | | | | | | | |
| E | XPENDITURES | | | | | | | | |
| 100-40-55 | | Salaries | \$84,000.00 | \$41,496.81 | \$0.00 | \$41,496.81 | \$0.00 | \$42,503.19 | 49.4% |
| 100-40-55 | 5030 | Payroll Taxes | \$6,400.00 | \$3,137.54 | \$0.00 | \$3,137.54 | \$0.00 | \$3,262.46 | 49.0% |
| 100-40-55 | | Health Reimbursement Account | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 100-40-55 | 5060 | Retirement | \$7,000.00 | \$3,250.20 | \$0.00 | \$3,250.20 | \$0.00 | \$3,749.80 | 46.4% |
| 100-40-55 | 5070 | Health | \$22,000.00 | \$11,238.48 | \$0.00 | \$11,238.48 | \$0.00 | \$10,761.52 | 51.1% |
| 100-40-55 | 5080 | Dental | \$1,000.00 | \$755.70 | \$0.00 | \$755.70 | \$0.00 | \$244.30 | 75.6% |
| 100-40-55 | 5090 | Life | \$160.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$160.00 | 0.0% |
| 100-40-55 | 5100 | Disability | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0% |
| 100-40-55 | 5110 | Vision | \$250.00 | \$172.66 | \$0.00 | \$172.66 | \$0.00 | \$77.34 | 69.1% |
| 100-40-55 | 5120 | Uniforms | \$3,500.00 | \$2,670.68 | \$0.00 | \$2,670.68 | \$0.00 | \$829.32 | 76.3% |
| 100-40-60 | | Equipment Lease / Purchase | \$0.00 | \$2,624.99 | \$0.00 | \$2,624.99 | \$0.00 | (\$2,624.99) | 0.0% |
| 100-40-60 | 0220 | Capital Expenditures | \$100,000.00 | \$238,579.79 | \$0.00 | \$238,579.79 | \$0.00 | (\$138,579.79) | 238.6% |
| 100-40-60 | 0610 | Dues & Subscriptions | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.0% |
| 100-40-61 | | Insurance - Auto | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 100-40-61 | 1020 | Insurance - Inland Marine | \$2,000.00 | \$134.00 | \$0.00 | \$134.00 | \$0.00 | \$1,866.00 | 6.7% |
| 100-40-61 | | Insurance - Liability | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0% |
| 100-40-61 | | Insurance - Property | \$4,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,400.00 | 0.0% |
| 100-40-61 | | Insurance - Workers Comp | \$6,222.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,222.00 | 0.0% |
| 100-40-62 | | Postage & Printing | \$100.00 | \$80.50 | \$0.00 | \$80.50 | \$0.00 | \$19.50 | 80.5% |
| 100-40-63 | | Prof Fees - Accounting | \$9,000.00 | \$2,100.00 | \$0.00 | \$2,100.00 | \$0.00 | \$6,900.00 | 23.3% |
| | 3130 | Prof Fees - Legal | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--|--|---|---|--|---|--|---|--|
| 100 <u>General Fund</u> | | | | | | | | |
| 40 Street | | | | | | | | |
| 100-40-64010 | Repair & Maint - Auto | \$7,500.00 | \$874.01 | \$0.00 | \$874.01 | \$0.00 | \$6,625.99 | 11.7% |
| 100-40-64020 | Repair & Maint - Building/Land | \$7,500.00 | \$3,775.31 | \$0.00 | \$3,775.31 | \$0.00 | \$3,724.69 | 50.3% |
| 100-40-64030 | Repair & Maint - Equipment | \$6,000.00 | \$2,316.18 | \$0.00 | \$2,316.18 | \$0.00 | \$3,683.82 | 38.6% |
| 100-40-64050 | Repair & Maint - Street Cap Im | \$200,000.00 | \$20,664.24 | \$0.00 | \$20,664.24 | \$0.00 | \$179,335.76 | 10.3% |
| 100-40-64060 | Repair & Maint - Streets | \$100,000.00 | \$6,884.22 | \$0.00 | \$6,884.22 | \$0.00 | \$93,115.78 | 6.9% |
| 100-40-64090 | Street Cut Bond Refund | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 100-40-65010 | Professional Development | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 100-40-66020 | Supplies - General | \$1,000.00 | \$3,229.46 | \$0.00 | \$3,229.46 | \$0.00 | (\$2,229.46) | 322.9% |
| 100-40-66030 | Supplies - Office | \$1,000.00 | \$355.96 | \$0.00 | \$355.96 | \$0.00 | \$644.04 | 35.6% |
| 100-40-67020 | Telephone - Cell | \$1,600.00 | \$204.20 | \$0.00 | \$204.20 | \$0.00 | \$1,395.80 | 12.8% |
| 100-40-67030 | Internet | \$2,400.00 | \$1,019.75 | \$0.00 | \$1,019.75 | \$0.00 | \$1,380.25 | 42.5% |
| 100-40-68010 | Utilities - Electric | \$34,000.00 | \$16,986.17 | \$0.00 | \$16,986.17 | \$0.00 | \$17,013.83 | 50.0% |
| 100-40-68020 | Utilities - Gas | \$5,000.00 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$4,400.00 | 12.0% |
| 100-40-68510 | Vehicle Operating Exp - Fuel | \$8,000.00 | \$3,134.70 | \$0.00 | \$3,134.70 | \$0.00 | \$4,865.30 | 39.2% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 40: | \$632,132.00 | \$366,285.55 | \$0.00 | \$366,285.55 | \$0.00 | \$265,846.45 | 57.9% |
| TOTAL RE | VENUES for DEPARTMENT: 40 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 40 : | \$632,132.00 | \$366,285.55 | \$0.00 | \$366,285.55 | \$0.00 | \$265,846.45 | 57.9% |
| 50 <u>Park</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-50-55010 | Salaries | \$5,000.00 | \$12,887.00 | \$0.00 | \$12,887.00 | \$0.00 | (\$7,887.00) | 257.7% |
| 100-50-55030 | Payroll Taxes | \$400.00 | \$977.65 | \$0.00 | \$977.65 | \$0.00 | (\$577.65) | 244.4% |
| 100-50-55060 | Retirement | \$200.00 | \$946.38 | \$0.00 | \$946.38 | \$0.00 | (\$746.38) | 473.2% |
| 100-50-60210 | Equipment Lease / Purchase | \$0.00 | \$4,157.19 | \$0.00 | \$4,157.19 | \$0.00 | (\$4,157.19) | 0.0% |
| 100-50-60220 | Capital Expenditures | \$13,600.00 | \$27,172.56 | \$0.00 | \$27,172.56 | \$0.00 | (\$13,572.56) | 199.8% |
| 100-30-00220 | Capital Expollation | | | | | | | 0.00/ |
| 100-50-60610 | Dues & Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| | | \$300.00 \$500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$300.00 \$500.00 | |
| 100-50-60610 | Dues & Subscriptions | · | · | | · · | | · | 0.0% |
| 100-50-60610 100-50-61030 | Dues & Subscriptions Insurance - Liability | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% 0.0% |
| 100-50-60610 100-50-61030 100-50-61040 | Dues & Subscriptions Insurance - Liability Insurance - Property | \$500.00 \$3,700.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$500.00 \$3,700.00 | 0.0% 0.0% 0.0% |
| 100-50-60610 100-50-61030 100-50-61040 100-50-61050 | Dues & Subscriptions Insurance - Liability Insurance - Property Insurance - Workers Comp | \$500.00 \$3,700.00 \$250.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$500.00 \$3,700.00 \$250.00 | 0.0% 0.0% 0.0% 8.1% |
| 100-50-60610 100-50-61030 100-50-61040 100-50-61050 100-50-62610 | Dues & Subscriptions Insurance - Liability Insurance - Property Insurance - Workers Comp Postage & Printing | \$500.00 \$3,700.00 \$250.00 \$250.00 | \$0.00 \$0.00 \$0.00 \$20.13 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$20.13 | \$0.00 \$0.00 \$0.00 \$0.00 | \$500.00 \$3,700.00 \$250.00 \$229.87 | 0.0% 0.0% 0.0% 8.1% 99.1% |
| 100-50-60610 100-50-61030 100-50-61040 100-50-61050 100-50-62610 100-50-64020 | Dues & Subscriptions Insurance - Liability Insurance - Property Insurance - Workers Comp Postage & Printing Repair & Maint - Building/Land | \$500.00 \$3,700.00 \$250.00 \$250.00 \$5,000.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$500.00 \$3,700.00 \$250.00 \$229.87 \$43.44 | 0.0% 0.0% 0.0% 8.1% 99.1% 54.4% |
| 100-50-60610 100-50-61030 100-50-61040 100-50-61050 100-50-62610 100-50-64020 100-50-64040 100-50-66020 | Dues & Subscriptions Insurance - Liability Insurance - Property Insurance - Workers Comp Postage & Printing Repair & Maint - Building/Land Repair & Maint - Park Mowing | \$500.00 \$3,700.00 \$250.00 \$250.00 \$5,000.00 \$15,000.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 \$8,152.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 \$8,152.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$500.00 \$3,700.00 \$250.00 \$229.87 \$43.44 \$6,847.36 | 0.0% 0.0% 0.0% 8.1% 99.1% 54.4% 0.0% |
| 100-50-60610 100-50-61030 100-50-61040 100-50-61050 100-50-62610 100-50-64020 100-50-64040 | Dues & Subscriptions Insurance - Liability Insurance - Property Insurance - Workers Comp Postage & Printing Repair & Maint - Building/Land Repair & Maint - Park Mowing Supplies - General | \$500.00 \$3,700.00 \$250.00 \$250.00 \$5,000.00 \$15,000.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 \$8,152.64 \$1,168.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$20.13 \$4,956.56 \$8,152.64 \$1,168.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$500.00 \$3,700.00 \$250.00 \$229.87 \$43.44 \$6,847.36 (\$1,168.34) | 0.0% 0.0% 0.0% 0.0% 8.1% 99.1% 54.4% 0.0% 54.2% 29.0% |

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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------|--------------------------------|-----------------------------|------------------|----------------|----------------|----------------|--------------|------------------|--------|
| 100 | General Fund | | | | | | | | |
| 50 | <u>Park</u> | | | | | | | | |
| | SUBTOTAL EXPEND | OITURES - DEPARTMENT 50: | \$55,000.00 | \$66,418.32 | \$0.00 | \$66,418.32 | \$0.00 | (\$11,418.32) | 120.8% |
| | TOTAL REV | ENUES for DEPARTMENT: 50 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 50 : | \$55,000.00 | \$66,418.32 | \$0.00 | \$66,418.32 | \$0.00 | (\$11,418.32) | 120.8% |
| 60 | Solid Waste | | | | | | | | |
| | EXPENDITURES | | | | | | | | |
| 100-60 | -68030 | Utilities - Trash Removal | \$125,000.00 | \$73,058.35 | \$0.00 | \$73,058.35 | \$0.00 | \$51,941.65 | 58.4% |
| | SUBTOTAL EXPEND | ITURES - DEPARTMENT 60: | \$125,000.00 | \$73,058.35 | \$0.00 | \$73,058.35 | \$0.00 | \$51,941.65 | 58.4% |
| | TOTAL REV | ENUES for DEPARTMENT: 60 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 60 : | \$125,000.00 | \$73,058.35 | \$0.00 | \$73,058.35 | \$0.00 | \$51,941.65 | 58.4% |
| 65 | <u>Library</u> EXPENDITURES | | | | | | | | |
| 100-65 | -69100 | Tax Collection Transfer | \$28,000.00 | \$6,484.32 | \$0.00 | \$6,484.32 | \$0.00 | \$21,515.68 | 23.2% |
| | SUBTOTAL EXPEND | OITURES - DEPARTMENT 65: | \$28,000.00 | \$6,484.32 | \$0.00 | \$6,484.32 | \$0.00 | \$21,515.68 | 23.2% |
| | TOTAL REV | ENUES for DEPARTMENT: 65 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 65 : | \$28,000.00 | \$6,484.32 | \$0.00 | \$6,484.32 | \$0.00 | \$21,515.68 | 23.2% |
| | тот | AL REVENUES for FUND: 100 : | (\$1,844,348.00) | \$61.47 | (\$238,742.81) | (\$238,681.34) | \$0.00 | (\$1,605,666.66) | 12.9% |
| | TOTAL E | XPENDITURES for FUND: 100 : | \$1,844,348.00 | \$1,054,012.07 | \$0.00 | \$1,054,012.07 | \$0.00 | \$790,335.93 | 57.1% |

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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|------------------------------|-----------------|------------------------------|------------------|-------------|----------------|----------------|--------------|------------------|--------|
| 200 <u>Wate</u> | r-Sewer Fund | | | | | | | | |
| 01 <u>R</u> | <u>Revenues</u> | | | | | | | | |
| REVE | ENUES | | | | | | | | |
| 200-01-40600 |) | Sales Tax Collected | (\$9,600.00) | \$1.31 | (\$5,136.11) | (\$5,134.80) | \$0.00 | (\$4,465.20) | 53.5% |
| 200-01-40700 |) | Sales & Reimbursements | (\$2,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0.0% |
| 200-01-40900 |) | Interest Income | (\$60,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$60,000.00) | 0.0% |
| 200-01-47000 |) | Meter Deposits | (\$5,000.00) | \$5,250.00 | (\$6,300.00) | (\$1,050.00) | \$0.00 | (\$3,950.00) | 21.0% |
| 200-01-47210 |) | Water Usage | (\$600,000.00) | \$1,723.68 | (\$301,149.89) | (\$299,426.21) | \$0.00 | (\$300,573.79) | 49.9% |
| 200-01-47220 |) | Water Penalty | (\$18,000.00) | \$7.91 | (\$13,158.44) | (\$13,150.53) | \$0.00 | (\$4,849.47) | 73.1% |
| 200-01-47221 | 1 | Water Connection Permit | (\$3,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,000.00) | 0.0% |
| 200-01-47240 |) | Water Primacy | (\$4,500.00) | \$0.00 | (\$4,111.44) | (\$4,111.44) | \$0.00 | (\$388.56) | 91.4% |
| 200-01-47250 |) | Water Reconnects | (\$2,000.00) | \$0.00 | (\$878.58) | (\$878.58) | \$0.00 | (\$1,121.42) | 43.9% |
| 200-01-47310 |) | PWSD #5 Water Usage | (\$305,000.00) | \$0.00 | (\$145,193.24) | (\$145,193.24) | \$0.00 | (\$159,806.76) | 47.6% |
| 200-01-47315 | 5 | PWSD #5 Debt Service | (\$190,000.00) | \$0.00 | (\$87,205.84) | (\$87,205.84) | \$0.00 | (\$102,794.16) | 45.9% |
| 200-01-47330 |) | PWSD #5 Depreciation | (\$16,500.00) | \$0.00 | (\$7,478.32) | (\$7,478.32) | \$0.00 | (\$9,021.68) | 45.3% |
| 200-01-47340 |) | PWSD #5 Wheeling | (\$6,000.00) | \$0.00 | (\$2,927.79) | (\$2,927.79) | \$0.00 | (\$3,072.21) | 48.8% |
| 200-01-48100 |) | Sewer Usage | (\$130,000.00) | \$31.43 | (\$71,735.83) | (\$71,704.40) | \$0.00 | (\$58,295.60) | 55.2% |
| 200-01-48101 | 1 | Sewer Connection Permit | (\$1,500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0.0% |
| 200-01-48102 | 2 | Sewer Tap Fees | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | 0.0% |
| 200-01-48110 |) | Sewer Primacy | (\$800.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$800.00) | 0.0% |
| 200-01-49200 |) | Transfers From Savings | (\$396,044.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$396,044.00) | 0.0% |
| 200-01-49201 | 1 | Bulk Water Sales | (\$2,500.00) | \$0.00 | (\$1,071.75) | (\$1,071.75) | \$0.00 | (\$1,428.25) | 42.9% |
| 200-01-49999 | 9 | Other Income | (\$1,000.00) | \$0.00 | (\$174.00) | (\$174.00) | \$0.00 | (\$826.00) | 17.4% |
| ; | SUBTOTAL REV | 'ENUES - DEPARTMENT 01: | (\$1,753,544.00) | \$7,014.33 | (\$646,521.23) | (\$639,506.90) | \$0.00 | (\$1,114,037.10) | 36.5% |
| | TOTAL REV | ENUES for DEPARTMENT: 01 : | (\$1,753,544.00) | \$7,014.33 | (\$646,521.23) | (\$639,506.90) | \$0.00 | (\$1,114,037.10) | 36.5% |
| т | OTAL EXPENDI | TURES for DEPARTMENT: 01: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 70 <u>W</u> | <u>Vater</u> | | | | | | | | |
| EXPE | ENDITURES | | | | | | | | |
| 200-70-55010 |) | Salaries | \$87,160.00 | \$30,030.81 | \$0.00 | \$30,030.81 | \$0.00 | \$57,129.19 | 34.5% |
| 200-70-55030 |) | Payroll Taxes | \$6,500.00 | \$2,270.14 | \$0.00 | \$2,270.14 | \$0.00 | \$4,229.86 | 34.9% |
| 200-70-55050 |) | Health Reimbursement Account | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.0% |
| 200-70-55060 |) | Retirement | \$12,446.00 | \$3,224.83 | \$0.00 | \$3,224.83 | \$0.00 | \$9,221.17 | 25.9% |
| 200-70-55070 |) | Health | \$22,000.00 | \$5,228.47 | \$0.00 | \$5,228.47 | \$0.00 | \$16,771.53 | 23.8% |
| 200-70-55080 |) | Dental | \$1,300.00 | \$353.20 | \$0.00 | \$353.20 | \$0.00 | \$946.80 | 27.2% |
| 200-70-55090 |) | Life | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0% |
| | า | Disability | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.0% |
| 200-70-55100 | J | , | | | | | | | |
| 200-70-55100 200-70-55110 | | Vision | \$400.00 | \$80.67 | \$0.00 | \$80.67 | \$0.00 | \$319.33 | 20.2% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|--------------------------------|-------------------------|-------------|-------------|---------------|--------------|--------------|------------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 70 <u>Water</u> | | | | | | | | |
| 200-70-57000 | Meter Deposit Refunds | \$3,000.00 | \$53.31 | \$0.00 | \$53.31 | \$0.00 | \$2,946.69 | 1.8% |
| 200-70-60210 | Equipment Lease / Purchase | \$10,000.00 | \$1,170.53 | \$0.00 | \$1,170.53 | \$0.00 | \$8,829.47 | 11.7% |
| 200-70-60220 | Capital Expenditures | \$20,000.00 | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$17,600.00 | 12.0% |
| 200-70-60240 | Online Water Payment Expense | \$20,000.00 | \$3,584.59 | \$0.00 | \$3,584.59 | \$0.00 | \$16,415.41 | 17.9% |
| 200-70-60610 | Dues & Subscriptions | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 200-70-60620 | Information Technology | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 200-70-61010 | Insurance - Auto | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 200-70-61020 | Insurance - Inland Marine | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 200-70-61030 | Insurance - Liability | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | 0.0% |
| 200-70-61040 | Insurance - Property | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| 200-70-61050 | Insurance - Workers Comp | \$2,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | 0.0% |
| 200-70-62051 | Miscellaneous Expense | \$500.00 | \$1,171.08 | \$0.00 | \$1,171.08 | \$0.00 | (\$671.08) | 234.2% |
| 200-70-62610 | Postage & Printing | \$7,500.00 | \$2,690.20 | \$0.00 | \$2,690.20 | \$0.00 | \$4,809.80 | 35.9% |
| 200-70-63010 | Prof Fees - Accounting | \$9,000.00 | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 50.0% |
| 200-70-63150 | Prof Fees - Primacy | \$4,100.00 | \$3,935.70 | \$0.00 | \$3,935.70 | \$0.00 | \$164.30 | 96.0% |
| 200-70-63160 | Prof Fees - Sales Tax | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.0% |
| 200-70-63170 | Prof Fees - Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 200-70-64010 | Repair & Maint - Auto | \$1,000.00 | \$628.69 | \$0.00 | \$628.69 | \$0.00 | \$371.31 | 62.9% |
| 200-70-64020 | Repair & Maint - Building/Land | \$10,000.00 | \$160.99 | \$0.00 | \$160.99 | \$0.00 | \$9,839.01 | 1.6% |
| 200-70-64030 | Repair & Maint - Equipment | \$25,000.00 | \$7,512.93 | \$0.00 | \$7,512.93 | \$0.00 | \$17,487.07 | 30.1% |
| 200-70-64070 | Repair & Maint - Water Lines | \$55,000.00 | \$17,608.91 | \$0.00 | \$17,608.91 | \$0.00 | \$37,391.09 | 32.0% |
| 200-70-64080 | Repair & Maint - Sewer Lines | \$500.00 | \$227.00 | \$0.00 | \$227.00 | \$0.00 | \$273.00 | 45.4% |
| 200-70-65010 | Seminars & Training | \$1,000.00 | \$146.79 | \$0.00 | \$146.79 | \$0.00 | \$853.21 | 14.7% |
| 200-70-66020 | Supplies - General | \$300.00 | \$1,303.66 | \$0.00 | \$1,303.66 | \$0.00 | (\$1,003.66) | 434.6% |
| 200-70-66030 | Supplies - Office | \$750.00 | \$815.77 | \$0.00 | \$815.77 | \$0.00 | (\$65.77) | 108.8% |
| 200-70-67020 | Telephone - Cell | \$1,500.00 | \$408.40 | \$0.00 | \$408.40 | \$0.00 | \$1,091.60 | 27.2% |
| 200-70-68010 | Utilities - Electric | \$700.00 | \$319.64 | \$0.00 | \$319.64 | \$0.00 | \$380.36 | 45.7% |
| 200-70-68510 | Vehicle Operating Exp - Fuel | \$3,500.00 | \$615.65 | \$0.00 | \$615.65 | \$0.00 | \$2,884.35 | 17.6% |
| SUBTOTAL EXPEND | DITURES - DEPARTMENT 70: | \$348,556.00 | \$92,586.26 | \$0.00 | \$92,586.26 | \$0.00 | \$255,969.74 | 26.6% |
| TOTAL REV | 'ENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEND | ITURES for DEPARTMENT: 70 : | \$348,556.00 | \$92,586.26 | \$0.00 | \$92,586.26 | \$0.00 | \$255,969.74 | 26.6% |
| 71 Water Production | | , , , , , , , , , , , , | | * | , , , , , , , | * | . , | |
| EXPENDITURES | <u>u</u> | | | | | | | |
| 200-71-55010 | Salaries | \$190,000.00 | \$90,994.02 | \$0.00 | \$90,994.02 | \$0.00 | \$99,005.98 | 47.9% |
| 200-71-55030 | Payroll Taxes | \$15,000.00 | \$6,877.65 | \$0.00 | \$6,877.65 | \$0.00 | \$8,122.35 | 45.9% |
| 200-71-55050 | Health Reimbursement Account | \$3,000.00 | \$514.20 | \$0.00 | \$514.20 | \$0.00 | \$2,485.80 | 17.1% |
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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|--------------------------------|--------------|-------------|-------------|-------------|--------------|--------------|--------|
| 200 <u>Water-Sewer Fund</u> | | | | - | | | _ | |
| 71 Water Production | 1 | | | | | | | |
| 200-71-55060 | Retirement | \$15,000.00 | \$9,218.56 | \$0.00 | \$9,218.56 | \$0.00 | \$5,781.44 | 61.5% |
| 200-71-55070 | Health | \$21,888.00 | \$11,602.04 | \$0.00 | \$11,602.04 | \$0.00 | \$10,285.96 | 53.0% |
| 200-71-55080 | Dental | \$1,500.00 | \$783.61 | \$0.00 | \$783.61 | \$0.00 | \$716.39 | 52.2% |
| 200-71-55090 | Life | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0% |
| 200-71-55100 | Disability | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 200-71-55110 | Vision | \$350.00 | \$179.01 | \$0.00 | \$179.01 | \$0.00 | \$170.99 | 51.1% |
| 200-71-55120 | Uniforms | \$2,000.00 | \$2,056.52 | \$0.00 | \$2,056.52 | \$0.00 | (\$56.52) | 102.8% |
| 200-71-60120 | Bond Payments Water Plant 200 | \$231,000.00 | \$95,000.00 | \$0.00 | \$95,000.00 | \$0.00 | \$136,000.00 | 41.1% |
| 200-71-60130 | Bond Payments Water Main 200 | \$28,500.00 | \$13,463.81 | \$0.00 | \$13,463.81 | \$0.00 | \$15,036.19 | 47.2% |
| 200-71-60140 | Bond Payments Water Plant 201 | \$20,500.00 | \$6,865.19 | \$0.00 | \$6,865.19 | \$0.00 | \$13,634.81 | 33.5% |
| 200-71-60210 | Equipment Lease / Purchase | \$30,000.00 | \$6,717.99 | \$0.00 | \$6,717.99 | \$0.00 | \$23,282.01 | 22.4% |
| 200-71-60230 | Pre-paid Expenses | \$100,000.00 | \$18,385.00 | \$0.00 | \$18,385.00 | \$0.00 | \$81,615.00 | 18.4% |
| 200-71-60610 | Dues & Subscriptions | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0% |
| 200-71-60620 | Information Technology | \$0.00 | \$287.50 | \$0.00 | \$287.50 | \$0.00 | (\$287.50) | 0.0% |
| 200-71-61010 | Insurance - Auto | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.0% |
| 200-71-61030 | Insurance - Liability | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | 0.0% |
| 200-71-61050 | Insurance - Workers Comp | \$5,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,400.00 | 0.0% |
| 200-71-62410 | Licenses & Permits | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0% |
| 200-71-62610 | Postage & Printing | \$500.00 | \$575.15 | \$0.00 | \$575.15 | \$0.00 | (\$75.15) | 115.0% |
| 200-71-63010 | Prof Fees - Accounting | \$9,000.00 | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 50.0% |
| 200-71-63020 | Prof Fees - Admin | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| 200-71-63130 | Prof Fees - Legal | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | 0.0% |
| 200-71-63150 | Prof Fees - Primacy | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0% |
| 200-71-63170 | Prof Fees - Testing | \$5,000.00 | \$2,313.00 | \$0.00 | \$2,313.00 | \$0.00 | \$2,687.00 | 46.3% |
| 200-71-64010 | Repair & Maint - Auto | \$500.00 | \$190.26 | \$0.00 | \$190.26 | \$0.00 | \$309.74 | 38.1% |
| 200-71-64020 | Repair & Maint - Building/Land | \$45,000.00 | \$17,409.63 | \$0.00 | \$17,409.63 | \$0.00 | \$27,590.37 | 38.7% |
| 200-71-64030 | Repair & Maint - Equipment | \$50,000.00 | \$45,354.22 | \$0.00 | \$45,354.22 | \$0.00 | \$4,645.78 | 90.7% |
| 200-71-64070 | Repair & Maint - Water Lines | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0% |
| 200-71-64080 | Repair & Maint - Sewer Lines | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 200-71-65010 | Seminars & Training | \$2,500.00 | \$361.67 | \$0.00 | \$361.67 | \$0.00 | \$2,138.33 | 14.5% |
| 200-71-66010 | Supplies - Treatment Chemicals | \$135,000.00 | \$74,785.50 | \$0.00 | \$74,785.50 | \$0.00 | \$60,214.50 | 55.4% |
| 200-71-66015 | Supplies - Lab Test Chemicals | \$2,500.00 | \$2,549.39 | \$0.00 | \$2,549.39 | \$0.00 | (\$49.39) | 102.0% |
| 200-71-66020 | Supplies - General | \$300.00 | \$1,303.78 | \$0.00 | \$1,303.78 | \$0.00 | (\$1,003.78) | 434.6% |
| 200-71-66030 | Supplies - Office | \$500.00 | \$981.54 | \$0.00 | \$981.54 | \$0.00 | (\$481.54) | 196.3% |
| 200-71-67010 | Telephone | \$0.00 | \$181.83 | \$0.00 | \$181.83 | \$0.00 | (\$181.83) | 0.0% |
| 200-71-67020 | Telephone - Cell | \$600.00 | \$244.20 | \$0.00 | \$244.20 | \$0.00 | \$355.80 | 40.7% |
| 200-71-67030 | Internet | \$2,500.00 | \$964.48 | \$0.00 | \$964.48 | \$0.00 | \$1,535.52 | 38.6% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|--------------------------------|--------------|--------------|-------------|--------------|--------------|--------------|--------|
| 200 <u>Water-Sewer Func</u> | <u>1</u> | | | | | | | |
| 71 Water Product | <u>ion</u> | | | | | | | |
| 200-71-68010 | Utilities - Electric | \$40,000.00 | \$24,011.82 | \$0.00 | \$24,011.82 | \$0.00 | \$15,988.18 | 60.0% |
| 200-71-68020 | Utilities - Gas | \$800.00 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 50.0% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,500.00 | \$1,289.10 | \$0.00 | \$1,289.10 | \$0.00 | \$2,210.90 | 36.8% |
| SUBTOTAL EXPE | NDITURES - DEPARTMENT 71: | \$991,488.00 | \$440,360.67 | \$0.00 | \$440,360.67 | \$0.00 | \$551,127.33 | 44.4% |
| TOTAL R | EVENUES for DEPARTMENT: 71: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | NDITURES for DEPARTMENT: 71 : | \$991,488.00 | \$440,360.67 | \$0.00 | \$440,360.67 | \$0.00 | \$551,127.33 | 44.4% |
| 80 <u>Sewer</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-80-55010 | Salaries | \$20,000.00 | \$15,185.02 | \$0.00 | \$15,185.02 | \$0.00 | \$4,814.98 | 75.9% |
| 200-80-55030 | Payroll Taxes | \$2,000.00 | \$1,141.89 | \$0.00 | \$1,141.89 | \$0.00 | \$858.11 | 57.1% |
| 200-80-55060 | Retirement | \$2,000.00 | \$1,573.02 | \$0.00 | \$1,573.02 | \$0.00 | \$426.98 | 78.7% |
| 200-80-55120 | Uniforms | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0% |
| 200-80-60210 | Equipment Lease / Purchase | \$2,000.00 | \$160.67 | \$0.00 | \$160.67 | \$0.00 | \$1,839.33 | 8.0% |
| 200-80-60220 | Capital Expenditures | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.0% |
| 200-80-60610 | Dues & Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 200-80-61010 | Insurance - Auto | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-61020 | Insurance - Inland Marine | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0% |
| 200-80-61040 | Insurance - Property | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 200-80-61050 | Insurance - Workers Comp | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-62410 | Licenses & Permits | \$0.00 | \$541.43 | \$0.00 | \$541.43 | \$0.00 | (\$541.43) | 0.0% |
| 200-80-62610 | Postage & Printing | \$50.00 | \$20.13 | \$0.00 | \$20.13 | \$0.00 | \$29.87 | 40.3% |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-80-63150 | Prof Fees - Primacy | \$800.00 | \$796.96 | \$0.00 | \$796.96 | \$0.00 | \$3.04 | 99.6% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$4,566.20 | \$0.00 | \$4,566.20 | \$0.00 | \$5,433.80 | 45.7% |
| 200-80-64010 | Repair & Maint - Auto | \$500.00 | \$211.49 | \$0.00 | \$211.49 | \$0.00 | \$288.51 | 42.3% |
| 200-80-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | (\$2,200.00) | 320.0% |
| 200-80-64030 | Repair & Maint - Equipment | \$8,000.00 | \$9,751.38 | \$0.00 | \$9,751.38 | \$0.00 | (\$1,751.38) | 121.9% |
| 200-80-64080 | Repair & Maint - Sewer Lines | \$45,000.00 | \$770.04 | \$0.00 | \$770.04 | \$0.00 | \$44,229.96 | 1.7% |
| 200-80-66020 | Supplies - General | \$500.00 | \$645.11 | \$0.00 | \$645.11 | \$0.00 | (\$145.11) | 129.0% |
| 200-80-68010 | Utilities - Electric | \$6,000.00 | \$2,932.90 | \$0.00 | \$2,932.90 | \$0.00 | \$3,067.10 | 48.9% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$1,500.00 | \$763.50 | \$0.00 | \$763.50 | \$0.00 | \$736.50 | 50.9% |
| SUBTOTAL EXPE | NDITURES - DEPARTMENT 80: | \$413,500.00 | \$42,259,74 | \$0.00 | \$42,259.74 | \$0.00 | \$371,240,26 | 10.2% |

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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----|------------------|-----------------------------|------------------|--------------|----------------|----------------|--------------|------------------|--------|
| 200 | Water-Sewer Fund | | | | | | | _ | |
| 80 | <u>Sewer</u> | | | | | | | | |
| | TOTAL REV | ENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 80 : | \$413,500.00 | \$42,259.74 | \$0.00 | \$42,259.74 | \$0.00 | \$371,240.26 | 10.2% |
| | тот | AL REVENUES for FUND: 200 : | (\$1,753,544.00) | \$7,014.33 | (\$646,521.23) | (\$639,506.90) | \$0.00 | (\$1,114,037.10) | 36.5% |
| | TOTAL E | XPENDITURES for FUND: 200 : | \$1,753,544.00 | \$575,206.67 | \$0.00 | \$575,206.67 | \$0.00 | \$1,178,337.33 | 32.8% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------|--------------------------|------------------|----------------|----------------|----------------|--------------|------------------|--------|
| TOTAL REVEN | NUES for REPORTED FUNDS: | (\$3,597,892.00) | \$7,075.80 | (\$885,264.04) | (\$878,188.24) | \$0.00 | (\$2,719,703.76) | 24.4% |
| TOTAL EXPENDITU | JRES for REPORTED FUNDS: | \$3,597,892.00 | \$1,629,218.74 | \$0.00 | \$1,629,218.74 | \$0.00 | \$1,968,673.26 | 45.3% |

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C



POLICE REPORT DEC.20224

106 CALLS FOR SERVICE

9 CITATIONS ISSUED

6 INCIDENT REPORTS

5 ARRESTS MADE

Totals for 2024

1,845 calls for service

119 citations issued

113 incident reports generated

52 arrests made



PUBLIC WORKS DECEMBER 2024

STREET - FENCE REMOVAL + GRAPEWORK AROUND PUBLIC WORKS

FOR NEW FENCE, COMPLETED CULVERT PROJECT ON

MISSOUR, UNTIL WE GET MORE CULVERTS, INSTALLED

DRIVEWAY, AND FRONT DITCH CULVERT ON W. SEL, JETTED

TROSHERS NORTHOT BE! FILLED POTHOLES, WEEKLY

UP BRUSH, BUILDING PERMITS, SERVICED IH DUMPTRUCK, PICKED

WATER - WORKED ON METAL BUILDING TO PREP FOR GARAGE

MACHINE (QUARTERS JAMMED), LINE LOCATES

SEWERS NORTH OF 8TH, MET WITH BRENT HASTIE ABOUT, SERVERS BY PROPERTIES THAT HE ISCOING TO BUILD ON, LINE LOCATES

WATER PRODUCTION - CHECKED, RANT SHUT OFF RIVERPUMP RESERVOIR WAS FULL, WORKED ON OVERFLOW PIPES AT SETTLING PONDS AT PLANT, STARTED CUTTING BRUSH INSPILLWAY AT OLD LAKE,

PARK - RECIEVED METAL FROM THW FOR ARENA LIGHTS,
MOVED PICNIC TABLES FROM ARENA TO SHELTER HOUSE FOR
WINTER, UNLOADED BLEACHERS FROM FT. RILEY, STARTED
WORKING ON ARENA LIGHT CROSS ARMS

Mark 1-9-25

Consent Agenda





16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges – North Alderman David Hummel – North Alderman Matt Cunningham Mayor

Matt Sears – South Alderman Jeff Vick – South Alderman

REGULAR MEETING OF THE BOARD OF ALDERMEN Monday December 16th, 2024 7:00 p.m.

Forum: Regular Meeting, Monday December 16th, 2024 in the City Hall of Adrian, Missouri.

Officiate: Mayor Matt Cunningham presided.

Presents: Vick, Hummel, Bridges, Sears were present

Absent: None

In Attendance: City Administrator Ryan Wescoat, Acting City Clerk Amanda Rowland

Visitors:

Call to Order:

Mayor Cunningham called the meeting to order at 7:01 pm.

Roll Call:

Alderman Vick - present, Alderman Hummel - present, Alderman Bridges - present, Alderman Sears - present.

Pledge of Allegiance:

Conducted by Mayor Cunningham.

Approval of the Agenda:

Alderman Sears moved to approve the agenda. Alderman Hummel seconded. Motion carried 4-0.

Personal Appearances:

Department Reports:

- A. Emergency Management: No report given.
- **B.** Fire Department: No report given.
- **C.** Police Department: Police Chief Dillon sent a written report.
- **D.** City Administrator: Administrator Ryan Wescoat gave a report and answered questions.
- **E.** Public Works: Director Mark Griffith sent a written report.
- F. Water Production Department: Superintendent Tom Williams sent a written report.
- **G.** Code Enforcement Department: Officer Briggs sent a written report.
- H. Park Committee: President Mike Burris sent a written report.
- I. City Attorney: No report given.

Consent Agenda:

Alderman Bridges moved to approve the consent agenda. Alderman Sears seconded. Motion carried 4-0.

Unfinished Business:

New Business:

A. Approval of MOPERM rate and Cowbell Policies:

Alderman Vick motioned to approve the new MOPERM rates, Alderman Hummel seconded. Motion carried 4-0.

Alderman Vick motioned to approve the Cowbell Policies; Alderman Sears seconded. Motion carried 4-0

B. Bill 24-16 Ordinance 1192 Changing Parking on North Virginia Street:

Alderman Bridges read Bill No. 24-16, Calling for the parking on North Virginia between Main Street and the alleyway to be changed to parallel parking on the West side of the street. Alderman Vick seconded. Motion carried 4-0. Alderman Bridges read Bill No. 24-16, Calling for the parking on North Virginia between Main Street and the alleyway to be changed to parallel parking on the West side of the street. Alderman Sears Seconded.

Roll Call Vote: Alderman Vick-aye, Alderman Hummel-aye, Alderman Bridges-aye, Alderman Searsaye. Motion carried 4-0. Mayor Cunningham declared Bill No. 24-16 adopted and it was placed in the ordinance book as Ordinance No. 1192 as "Changing the parking along the West side of North Virginia between Main Street and the Alleyway."

C. Annual Performance Bonus:

Alderman Bridges motioned to approve an annual performance bonus of \$300 for each employee for the 2024 year. Alderman Vick seconded. Motion carried 4-0.

D. Approval of 2025 Blue Cross Blue Shield Rates:

Alderman Vick motioned to approve the new Blue Cross Blue Shield rates for the 2025 year. Alderman Bridges seconded. Motion carried 4-0.

E. HRA Proposed Changes:

Alderman Bridges motioned to approve the proposed HRA changes. Alderman Vick seconded. Motion carried 4-0.

F. Old Lagoon/ Lift Station Proposal:

Item was discussed and left to the City Administrators' discretion.

Public Comments: None

Mayor/Alderman Communications: None

Executive Session:

Alderman Hummel motioned to go into executive session. Alderman Sears seconded.

Roll call: Alderman Vick-aye, Alderman Hummel-aye, Alderman Bridges-aye, Alderman Sears-aye.

The motion passed and the Board of Alderman went into a closed session at 8:18 pm.

- A. Real Estate Acquisition Matters as Authorized by 610.021 (2) RSMo.
- B. Personnel Matters as Authorized by 610.021 (3) RSMo.

Alderman Bridges motioned to end executive session. Alderman Sears seconded.

Roll call: Alderman Vick-aye, Alderman Hummel-aye, Alderman Bridges-aye, Alderman Sears-aye.

The motion passed and the Board of Alderman exited closed session at 9:15 pm.

| Page 3 | | |
|----------|------------------|------|
| December | 16 th | 2024 |

| Adjournment: Alderman Hummel moved to close the regular seconded. Motion carried 4-0. Mayor Cunningham adjourned the regular session meeting a | |
|---|------------------------------|
| Final Approval: | Mayor |
| | Amanda Rowland City Clerk |
| | Date: |

B

AP Paid Invoices (APLT50)

City of Adrian

Selected Date Range: 12/1/2024 thru 12/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt | | |
|-------------|-------------|----------------------|--------------------------|--|------------|------|--------------|--|--|
| Vendor: | 9 | Adrian Bank | | | | | | | |
| 12.19.24 b | onus | 12/20/2024 | 12/20/2024 | Missing 941 federal tax payment for bonus check | WIRE | Yes | \$1,055.70 | | |
| Adrian Ba | nk Loans-13 | 12/2/2024 | 12/12/2024 | 2021 Dodge Charger, last payment on tahoe | WIRE | Yes | \$488.55 | | |
| PR-121120 | 2416462 | 12/11/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 9 | WIRE | Yes | \$1,912.39 | | |
| PR-122020 | 2416124 | 12/20/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 9 | | Yes | \$8,046.44 | | |
| PR-125202 | 2413564 | 12/5/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 9 | WIRE | Yes | \$8,579.76 | | |
| | _ | | | Subtotal for Vendor 9 & Adria | n Bank : | | \$20,082.84 | | |
| Vendor: | 17 | Adrian Community | Library Prope | rty Tax Ac | | | | | |
| 120924 | | 12/9/2024 | 12/12/2024 | November Tax collection | 51688 | No | \$5,114.72 | | |
| | _ | | Subtota | al for Vendor 17 & Adrian Community Library Property | Гах Ас : | | \$5,114.72 | | |
| Vendor: | 823 | Adrian Floral & Gift | Adrian Floral & Gift LLC | | | | | | |
| 000281 | | 12/30/2024 | 12/31/2024 | flowers for funeral | 51725 | No | \$29.90 | | |
| | _ | | | Subtotal for Vendor 823 & Adrian Floral & G | ift LLC : | | \$29.90 | | |
| Vendor: | 19 | Adrian Muffler Serv | ice Inc | | | | | | |
| 40513 | | 12/4/2024 | 12/12/2024 | oil change -2022 tahoe | 51689 | No | \$98.25 | | |
| | _ | | | Subtotal for Vendor 19 & Adrian Muffler Serv | rice Inc : | | \$98.25 | | |
| Vendor: | 22 | Adrian Plumbing | | | | | | | |
| 12224 | | 12/2/2024 | 12/5/2024 | winterize city park | 51659 | No | \$270.00 | | |
| | _ | | | Subtotal for Vendor 22 & Adrian Plu | umbing : | | \$270.00 | | |
| Vendor: | 1122 | Andrew McMillin Re | eimb | | | | | | |
| 011705 | | 11/12/2024 | 12/5/2024 | HRA-vision | 51660 | No | \$234.00 | | |
| | | | | Subtotal for Vendor 1122 & Andrew McMillin | Reimb : | | \$234.00 | | |
| Vendor: | 39 | Bates County Bridg | е | | | | | | |
| Operator: r | woooot | 1/10/2025 3·57·16 P | | | | | Page 1 of 15 | | |

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Report ID: APLT50

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-------------|---------|----------------------|---------------|--|---------------|------|--------------|
| 444379 | | 12/4/2024 | 12/20/2024 | plastic tubes | 51710 | No | \$3,214.00 |
| | | | | Subtotal for Vendor 39 & Bates Cou | ınty Bridge : | | \$3,214.00 |
| Vendor: | 382 | Benware Tractor an | d Automotive | | | | |
| 121324 | | 12/13/2024 | 12/20/2024 | mark carhart bills | 51711 | No | \$104.99 |
| | | | | Subtotal for Vendor 382 & Benware Tractor and A | Automotive : | | \$104.99 |
| Vendor: | 6 | BlueCross BlueShie | eld Of Kansas | City | | | |
| dec adj 202 | 24 | 12/1/2024 | 12/31/2024 | December Adj. 2024 | WIRE | Yes | (\$1,442.07) |
| PR-122020 | 2416123 | 12/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 6 | WIRE | Yes | \$7,073.10 |
| PR-125202 | 413563 | 12/5/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 6 | WIRE | Yes | \$7,073.10 |
| | | | ; | Subtotal for Vendor 6 & BlueCross BlueShield Of Ka | ansas City : | | \$12,704.13 |
| Vendor: | 49 | Brian Bearce Reimb | | | | | |
| 13197 | | 12/13/2024 | 12/20/2024 | HRA-medical | 51712 | No | \$134.18 |
| | | | | Subtotal for Vendor 49 & Brian Bea | rce Reimb : | | \$134.18 |
| Vendor: | 53 | Capital Materials LL | .C | | | | |
| 331010750 | | 11/18/2024 | 12/20/2024 | stockpile | 51713 | No | \$564.58 |
| 500162655 | | 12/9/2024 | 12/20/2024 | stockpile | 51713 | No | \$4,198.21 |
| | | | | Subtotal for Vendor 53 & Capital Mat | terials LLC : | | \$4,762.79 |
| Vendor: | 236 | Capital One | | | | | |
| 112424 | | 10/28/2024 | 12/5/2024 | halloween candy | 51662 | No | \$237.06 |
| | | | | Subtotal for Vendor 236 & C | apital One : | | \$237.06 |
| Vendor: | 410 | Casey's Business N | lasterCard | | | | |
| 111883 | | 10/30/2024 | 12/12/2024 | the rub bbq-richard training | WIRE | Yes | \$63.46 |
| 115414 | | 11/7/2024 | 12/12/2024 | amazon-prime membership | WIRE | Yes | \$15.77 |
| 121485 | | 10/30/2024 | 12/12/2024 | Amazon-clipboard | WIRE | Yes | \$8.51 |
| | | 4/40/0005 0 57 40 5 | | | | | Page 2 of 15 |

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|------------|-------|-----------------------------|----------------|--|----------------|------|--------------|
| 370699 | | 11/5/2024 | 12/12/2024 | amazon - cash drawer | WIRE | Yes | \$93.59 |
| 442543 | | 10/28/2024 | 12/12/2024 | postage for registered letter | WIRE | Yes | \$1.01 |
| 544546 | | 10/31/2024 | 12/12/2024 | us postage - registered letter | WIRE | Yes | \$5.58 |
| 596283 | | 11/5/2024 | 12/12/2024 | amazon-office chair | WIRE | Yes | \$115.74 |
| 98077 | | 11/5/2024 | 12/12/2024 | amazon-desk organizer | WIRE | Yes | \$33.14 |
| 9986669 | | 11/20/2024 | 12/12/2024 | amazon-toner, office scents | WIRE | Yes | \$165.04 |
| Caseys Car | ds-10 | 11/27/2024 | 12/12/2024 | November Monthly Card Payment | WIRE | Yes | \$1,787.38 |
| | | | | Subtotal for Vendor 410 & Casey's Business | MasterCard : | | \$2,289.22 |
| Vendor: | 1043 | CivicPlus LLC | | | | | |
| 315876 | | 11/23/2024 | 12/12/2024 | copies | 51690 | No | \$2,875.00 |
| | | | | Subtotal for Vendor 1043 & Civ | vicPlus LLC : | | \$2,875.00 |
| Vendor: | 63 | Core & Main | | | | | |
| W025875 | | 11/26/2024 | 12/5/2024 | plumbing supply restock | 51663 | No | \$227.00 |
| | | | | Subtotal for Vendor 63 & 0 | Core & Main : | | \$227.00 |
| Vendor: | 983 | Countywide Dispos | al | | | | |
| Countywid | e-4 | 12/3/2024 | 12/5/2024 | November Trash Service Fee (621) | 51664 | No | \$12,277.40 |
| | | | | Subtotal for Vendor 983 & Countywie | de Disposal : | | \$12,277.40 |
| Vendor: | 67 | Custom Creations b | y Harvest Hill | | | | |
| 1216243 | | 12/13/2024 | 12/31/2024 | Daniel uniform shirts, hooded sweatshirt | 51726 | No | \$158.94 |
| | | | | Subtotal for Vendor 67 & Custom Creations by | Harvest Hill : | | \$158.94 |
| Vendor: | 68 | D&F Services LLC | | | | | |
| 7011 | | 11/22/2024 | 12/5/2024 | 3000lb tote 5, citric acid drum | 51665 | No | \$16,281.50 |
| | | | | Subtotal for Vendor 68 & D&F Se | ervices LLC : | | \$16,281.50 |
| Vendor: | 74 | Dollar General-Regi | ons 410526 | | | | |
| | | | | | | | Page 3 of 15 |

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|------------|------------|---------------------|---------------|---|-----------|------|-------------|
| 100134548 | 37 | 11/8/2024 | 12/12/2024 | cleaning supplies | 51691 | No | \$24.55 |
| 100134549 | 9 | 11/8/2024 | 12/12/2024 | ammonia to check for leaks | 51691 | No | \$5.00 |
| 100134747 | ' 8 | 11/20/2024 | 12/12/2024 | batteries for shop use | 51691 | No | \$31.50 |
| 100134876 | 59 | 11/27/2024 | 12/12/2024 | batteries | 51691 | No | \$37.95 |
| | | | | Subtotal for Vendor 74 & Dollar General-Regions 41 | 0526 : | | \$99.00 |
| Vendor: | 544 | Ed M. Feld Equipme | ent Company I | nc | | | |
| 0448906-IN | N | 12/12/2024 | 12/31/2024 | pump test of fire trucks | 51727 | No | \$706.00 |
| | | - | S | ubtotal for Vendor 544 & Ed M. Feld Equipment Compa | ny Inc : | | \$706.00 |
| Vendor: | 78 | Ethan's Auto Repair | · Inc | | | | |
| 83873 | | 12/16/2024 | 12/20/2024 | 2020 Dodge Durango-fog lights,a/c system & hoses | 51714 | No | \$3,114.76 |
| 84903 | | 12/4/2024 | 12/12/2024 | 2020 dodge durango oil change | 51692 | No | \$55.91 |
| 85247 | | 12/23/2024 | 12/31/2024 | tire repair-2020 Durango | 51728 | No | \$20.00 |
| | | | | Subtotal for Vendor 78 & Ethan's Auto Repa | air Inc : | | \$3,190.67 |
| Vendor: | 127 | Evergy | | | | | |
| Evergy Bi | ills-18 | 12/9/2024 | 12/12/2024 | Nov Electric Bills for City Accounts | 51693 | No | \$7,001.27 |
| | | | | Subtotal for Vendor 127 & E | vergy : | | \$7,001.27 |
| Vendor: | 81 | Family Center Butle | r | | | | |
| 2152701 | | 11/17/2024 | 12/5/2024 | circular saw | 51666 | No | \$229.00 |
| 2156885 | | 12/4/2024 | 12/31/2024 | safety glasses, connectors | 51729 | No | \$70.94 |
| 2157514 | | 12/6/2024 | 12/31/2024 | heater | 51729 | No | \$19.99 |
| 2159959 | | 12/17/2024 | 12/31/2024 | adapter, hose,bit set, shop supplys | 51729 | No | \$144.07 |
| 6005999 | | 10/17/2024 | 12/5/2024 | magnetic sweeper | 51666 | No | \$82.98 |
| 6015950 | | 11/2/2024 | 12/5/2024 | motomix stihl gal,blower | 51666 | No | \$254.98 |
| | | | | Subtotal for Vendor 81 & Family Center | Butler : | | \$801.96 |

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|----------|--|---------------------|------------|--|-----------|------|-------------|
| Vendor: | 85 | Ferguson Waterwork | ks | | | | |
| 754947-2 | | 11/29/2024 | 12/20/2024 | restock plumbing, pack swivel | 51715 | No | \$564.48 |
| | | | | Subtotal for Vendor 85 & Ferguson Water | works : | | \$564.48 |
| Vendor: | 1108 | FirsTech Inc. | | | | | |
| 15003 | | 11/29/2024 | 12/20/2024 | November monthly payment for online bill paying | 51716 | No | \$345.00 |
| | | | | Subtotal for Vendor 1108 & FirsTec | h Inc. : | | \$345.00 |
| Vendor: | 422 | Fischer Concrete Se | rvices | | | | |
| 203088 | | 11/25/2024 | 12/5/2024 | blocks for barricade around old lagoon pump station-recycle area | 51667 | No | \$585.00 |
| | | | | Subtotal for Vendor 422 & Fischer Concrete Ser | vices : | | \$585.00 |
| Vendor: | 93 | GearZone Products | | | | | |
| 91733 | | 9/19/2024 | 12/12/2024 | smith & warren S96 -2- badge | 51694 | No | \$270.00 |
| 91959 | | 11/8/2024 | 12/31/2024 | tactical shirts | 51730 | No | \$2,279.90 |
| | | | | Subtotal for Vendor 93 & GearZone Pro | ducts : | | \$2,549.90 |
| Vendor: | 94 | George F Bruto III | | | | | |
| 12224 | | 12/2/2024 | 12/12/2024 | end of season mowing | 51695 | No | \$328.50 |
| | | | | Subtotal for Vendor 94 & George F Br | uto III : | | \$328.50 |
| Vendor: | 97 | Grand River H Fenci | ng LLC | | | | |
| 917 | | 10/13/2024 | 12/20/2024 | privacy fence for around public works building | 51717 | No | \$17,671.63 |
| 918 | | 10/13/2024 | 12/20/2024 | 16' galvanized double gate | 51717 | No | \$969.00 |
| | Subtotal for Vendor 97 & Grand River H Fencing LLC : | | | | | | \$18,640.63 |
| Vendor: | 1129 | Homes by Debbie | | | | | |
| 139 | | 10/4/2024 | 12/12/2024 | Water deposit refund reissue check #139/voided #1258 6387 | - 51696 | No | \$53.31 |

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Report ID: APLT50

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-----------|---------------|---------------------|------------|---|------------|------|------------|
| | _ | | | Subtotal for Vendor 1129 & Homes by I | Debbie : | | \$53.31 |
| Vendor: | 1003 | Internal Revenue Se | ervice | | | | |
| CP134B | | 9/30/2024 | 12/31/2024 | Charges owed for Sept 941 form for Adrian Manor | WIRE | Yes | \$6,319.39 |
| | _ | | | Subtotal for Vendor 1003 & Internal Revenue S | Service : | | \$6,319.39 |
| Vendor: | 908 | IT4KC Inc. | | | | | |
| 7008 | | 11/25/2024 | 12/5/2024 | troubleshoot camera & computers | 51668 | No | \$1,035.00 |
| 7036 | | 11/25/2024 | 12/5/2024 | October Monthly Billing | 51668 | No | \$1,150.00 |
| IT4KC-6 | | 12/18/2024 | 12/31/2024 | #7065 & #7094 Monthly Billing for November and November Billable services | 51731 | No | \$1,214.70 |
| | _ | | | Subtotal for Vendor 908 & IT4F | KC Inc. : | | \$3,399.70 |
| Vendor: | 834 | J&J Tire & Lube LLC | | | | | |
| 3759 | | 11/25/2024 | 12/5/2024 | oil change #405 dodge durango | 51669 | No | \$132.02 |
| 3806 | | 12/17/2024 | 12/31/2024 | tire repair harlee rake | 51732 | No | \$30.99 |
| 3813 | | 12/23/2024 | 12/31/2024 | oil change & tire repair/silver charger | 51732 | No | \$101.73 |
| | _ | | | Subtotal for Vendor 834 & J&J Tire & Luk | \$264.74 | | |
| Vendor: | 367 | Jeff Vick | | | | | |
| Car wash | fleet Cards-5 | 12/2/2024 | 12/12/2024 | November Monthly Fleet Card Charges | 51697 | No | \$120.00 |
| | | | | Subtotal for Vendor 367 & Je | eff Vick : | | \$120.00 |
| Vendor: | 1128 | Kiesler Police Supp | ly | | | | |
| SI105218 | | 11/22/2024 | 12/5/2024 | Equipment/firearms | 51670 | No | \$8,520.42 |
| | | | | Subtotal for Vendor 1128 & Kiesler Police | Supply : | | \$8,520.42 |
| Vendor: | 1081 | Kimball Midwest | | | | | |
| 102820596 | } | 11/20/2024 | 12/5/2024 | shop supplies | 51671 | No | \$201.45 |
| | _ | | | Subtotal for Vendor 1081 & Kimball Midwest : | | | \$201.45 |
| | | | | | | | |

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| Vendor: | 128 | Kornis Electric Supp | oly Inc | | | | | |
| 220970 | | 11/6/2024 | 12/5/2024 | brackets for rodeo arena lights | 51672 | No | \$1,032.00 | |
| | _ | | | Subtotal for Vendor 128 & Kornis Electric Supply | Inc : | | \$1,032.00 | |
| Vendor: | 130 | Lauber Municipal La | aw LLC | | | | | |
| 28577 | | 11/30/2024 | 12/12/2024 | city attorney fees | 51698 | No | \$1,655.50 | |
| | - | | | Subtotal for Vendor 130 & Lauber Municipal Law | LLC : | | \$1,655.50 | |
| Vendor: | 132 | Leo M Ellebracht Co | mpany | | | | | |
| 33932 | | 10/29/2024 | 12/5/2024 | foam fire fighting agent | 51673 | No | \$2,402.00 | |
| | | | | Subtotal for Vendor 132 & Leo M Ellebracht Comp | any: | | \$2,402.00 | |
| Vendor: | 133 | Liberty Utility Misso | Liberty Utility Missouri | | | | | |
| Liberty Ut | ility-10 | 11/25/2024 | 12/5/2024 | Monthly Gas Charges for City Hall | 51674 | No | \$112.15 | |
| | - | | | Subtotal for Vendor 133 & Liberty Utility Miss | ouri : | | \$112.15 | |
| Vendor: | 136 | Mark Griffith Reimb | | | | | | |
| 112324 | | 11/23/2024 | 12/12/2024 | Hauling Bleachers from Fort Riley to Adrian | 51699 | No | \$855.00 | |
| | _ | | | Subtotal for Vendor 136 & Mark Griffith Re | eimb : | | \$855.00 | |
| Vendor: | 139 | Matthew Newkirk Re | eimb | | | | | |
| 10084734 | 2 | 12/3/2024 | 12/5/2024 | Boot allowance 2024 | 51675 | No | \$200.00 | |
| | _ | | | Subtotal for Vendor 139 & Matthew Newkirk Re | eimb : | | \$200.00 | |
| Vendor: | 1025 | Merchant Services | | | | | | |
| Merchant | Services-14 | 11/30/2024 | 12/12/2024 | November Card charge fees for Desktop & Over Phone | WIRE | Yes | \$259.10 | |
| | _ | | | Subtotal for Vendor 1025 & Merchant Serv | ices : | | \$259.10 | |
| Vendor: | 432 | MetLife | | | | | | |
| PR-12202 | 02416125 | 12/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 432 | WIRE | Yes | \$433.56 | |
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| | | | | Subtotal for Vendor | 432 & MetLife : | | \$433.56 |
| Vendor: | 457 | MFA Incorporated | | | | | |
| 9343776 | | 12/18/2024 | 12/31/2024 | stump killer around lake & spillway | 51733 | No | \$231.60 |
| | | | | Subtotal for Vendor 457 & MFA | Incorporated : | | \$231.60 |
| Vendor: | 1121 | Michelle Beckwith R | Reimb | | | | |
| 103515206 | | 12/11/2024 | 12/20/2024 | HRA-dr bill | 51718 | No | \$1,302.84 |
| | | | | Subtotal for Vendor 1121 & Michelle Bed | ckwith Reimb : | | \$1,302.84 |
| Vendor: | 371 | Midwest Lumber | | | | | |
| 2411-16413 | 34 | 11/22/2024 | 12/5/2024 | vacuum-leaf blower attachment | 51676 | No | \$59.00 |
| 2411-16414 | 10 | 11/22/2024 | 12/5/2024 | shop supplies | 51676 | No | \$43.99 |
| 2411-16481 | 14 | 11/26/2024 | 12/20/2024 | gold star drive #1 for Christmas tree | 51719 | No | \$9.89 |
| 2412-16622 | 24 | 12/4/2024 | 12/20/2024 | missouri culvert project | 51719 | No | \$28.36 |
| 2412-16988 | 35 | 12/19/2024 | 12/31/2024 | metal building repair | 51734 | No | \$137.37 |
| | | | | Subtotal for Vendor 371 & Mic | lwest Lumber : | | \$278.61 |
| Vendor: | 125 | Miller Auto Supply | | | | | |
| 067740 | | 11/20/2024 | 12/5/2024 | 410 hydrolic hose | 51677 | No | \$154.79 |
| 314804 | | 11/7/2024 | 12/5/2024 | armor all -ram pickups | 51677 | No | \$14.98 |
| 314831 | | 11/7/2024 | 12/5/2024 | trash pump repair | 51677 | No | \$13.99 |
| 314837 | | 11/7/2024 | 12/5/2024 | light, flashlight | 51677 | No | \$139.98 |
| 315096 | | 11/13/2024 | 12/5/2024 | oring | 51677 | No | \$4.74 |
| 315111 | | 11/13/2024 | 12/5/2024 | cable tie colors | 51677 | No | \$13.99 |
| 315159 | | 11/14/2024 | 12/5/2024 | prem start fl 11oz | 51677 | No | \$95.76 |
| 315326 | | 11/19/2024 | 12/5/2024 | adapter | 51677 | No | \$9.48 |
| 315508 | | 11/22/2024 | 12/5/2024 | milwaukee Batteries | 51677 | No | \$159.00 |
| 315611 | | 11/25/2024 | 12/5/2024 | boos pac | 51677 | No | \$139.99 |
| | | | | | | | Da 0 af 4 |

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|-----------|---------|---------------------|-----------------|--|-----------|------|-------------|
| 315672 | | 11/26/2024 | 12/5/2024 | park winterize bathroom | 51677 | No | \$23.94 |
| | | | | Subtotal for Vendor 125 & Miller Auto | Supply : | | \$770.64 |
| Vendor: | 164 | Missouri Departmer | nt of Natural R | esources | | | |
| 346025045 | 75 | 12/4/2024 | 12/31/2024 | State Operating Permit Fee for 2025 | 51735 | No | \$200.00 |
| | | | Subtotal | for Vendor 164 & Missouri Department of Natural Res | ources : | | \$200.00 |
| Vendor: | 2 | Missouri Departmer | nt of Revenue | - WH | | | |
| adj122024 | | 12/20/2024 | 12/20/2024 | Payment fee addition for December 2024 | WIRE | Yes | \$0.50 |
| PR-121120 | 2416461 | 12/11/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 2 | WIRE | Yes | \$251.00 |
| PR-122020 | 2416121 | 12/20/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 2 | WIRE | Yes | \$945.00 |
| PR-125202 | 2413561 | 12/5/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 2 | WIRE | Yes | \$997.00 |
| | | | S | ubtotal for Vendor 2 & Missouri Department of Revenue | e - WH : | | \$2,193.50 |
| Vendor: | 1063 | Missouri LAGERS | | | | | |
| Lagers Ad | j. | 12/27/2024 | 12/31/2024 | Adjustments made to reflect the true payment for December 2024 | WIRE | Yes | \$1,643.25 |
| PR-122020 | 2416127 | 12/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 1063 | WIRE | Yes | \$3,914.08 |
| PR-125202 | 2413566 | 12/5/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 1063 | WIRE | Yes | \$4,108.15 |
| | | | | Subtotal for Vendor 1063 & Missouri LA | AGERS : | | \$9,665.48 |
| Vendor: | 156 | Missouri Municipal | League | | | | |
| 10510745- | 24 | 11/25/2024 | 12/12/2024 | Membership renewal | 51700 | No | \$649.90 |
| | | | | Subtotal for Vendor 156 & Missouri Municipal I | _eague : | | \$649.90 |
| Vendor: | 159 | Missouri Rural Wate | er Association | ı | | | |
| 123024 | | 12/27/2024 | 12/31/2024 | 2025 Membership/wastewater | 51736 | No | \$483.84 |
| | | | | Subtotal for Vendor 159 & Missouri Rural Water Asso | ciation : | | \$483.84 |
| Vendor: | 921 | MoCCFOA Beth Ann | n West, Treasi | urer | | | |

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|-----------|-----|----------------------|----------------|--|--------|------|-------------|
| 5323 | | 12/4/2024 | 12/12/2024 | Michelle & Amanda full spring institute march 11,12,13 in columbia | 51701 | No | \$460.00 |
| 5324 | | 12/4/2024 | 12/12/2024 | Michelle - Master academy march 9 in columbia | 51701 | No | \$145.00 |
| 5325 | | 12/4/2024 | 12/12/2024 | michelle - master academy march 10 | 51701 | No | \$145.00 |
| 5326 | | 12/4/2024 | 12/12/2024 | Amanda master academy march 9 | 51701 | No | \$145.00 |
| 5327 | | 12/4/2024 | 12/12/2024 | amanda master academy march 10 | 51701 | No | \$145.00 |
| | | | Sul | ototal for Vendor 921 & MoCCFOA Beth Ann West, Treas | urer : | | \$1,040.00 |
| Vendor: | 166 | Moose Electrical Co | nstruction | | | | |
| 24-101 | | 11/26/2024 | 12/5/2024 | light fixture,base led,photocell | 51678 | No | \$586.48 |
| | | | | Subtotal for Vendor 166 & Moose Electrical Construc | tion : | | \$586.48 |
| Vendor: | 167 | MOPERM | | | | | |
| 148812 | | 12/6/2024 | 12/20/2024 | Auto liability, Physical damage, Fidelity & crime, Liability, Property | 51720 | No | \$90,567.00 |
| | | | | Subtotal for Vendor 167 & MOPE | RM: | | \$90,567.00 |
| Vendor: | 168 | Municipal Emergend | cy Services | | | | |
| IN2118130 | | 9/13/2024 | 12/5/2024 | equipment testing | 51679 | No | \$2,066.69 |
| | | | | Subtotal for Vendor 168 & Municipal Emergency Servi | ices : | | \$2,066.69 |
| Vendor: | 173 | Osage Valley Electri | ic Cooperative | e Assn | | | |
| Osage-12 | | 12/1/2024 | 12/12/2024 | Pump station-river & Heritage tractor | 51702 | No | \$2,563.41 |
| | | | Subto | otal for Vendor 173 & Osage Valley Electric Cooperative A | ssn : | | \$2,563.41 |
| Vendor: | 179 | Pace Analytical Serv | rices, LLC | | | | |
| 247226237 | | 12/9/2024 | 12/12/2024 | disinfection | 51703 | No | \$467.00 |
| | | | | Subtotal for Vendor 179 & Pace Analytical Services, | LLC : | | \$467.00 |
| Vendor: | 183 | Postmaster | | | | | |

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|---------------------------------------|----------|---------------------|---------------|--|----------|------|------------|
| 24612102 | 1 | 12/10/2024 | 12/12/2024 | annual rental for box #246 | 51704 | No | \$84.00 |
| | | | | Subtotal for Vendor 183 & Postm | aster : | | \$84.00 |
| Vendor: | 184 | Power Plan | | | | | |
| 112624 | | 11/26/2024 | 12/20/2024 | parts | 51721 | No | \$3,201.14 |
| | | | | Subtotal for Vendor 184 & Power | Plan : | | \$3,201.14 |
| Vendor: | 1078 | Principal | | | | | |
| PR-12202 | 02416128 | 12/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 1078 | WIRE | Yes | \$501.84 |
| PR-12520 | 2413567 | 12/5/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 1078 | WIRE | Yes | \$735.33 |
| · · · · · · · · · · · · · · · · · · · | | | | Subtotal for Vendor 1078 & Prir | ncipal : | | \$1,237.17 |
| Vendor: | 256 | PWSD #5 | | | | | |
| PWSD#5- | 7 | 12/9/2024 | 12/12/2024 | Park Board Water Bill - November | 51705 | No | \$15.00 |
| | | | | Subtotal for Vendor 256 & PWS | SD #5 : | | \$15.00 |
| Vendor: | 1120 | R&R Plumbing | | | | | |
| 3002 | | 11/26/2024 | 12/5/2024 | reroute water service line to house in residence yard previously ran across private property | 51680 | No | \$4,030.00 |
| | | | | Subtotal for Vendor 1120 & R&R Plun | nbing : | | \$4,030.00 |
| Vendor: | 995 | Reliance Standard L | ife Insurance | Company | | | |
| nov adj 20 |)24 | 11/1/2024 | 12/31/2024 | November payment adj. 2024 | 51738 | No | \$49.55 |
| PR-11202 | 0249296 | 11/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 995 | 51738 | No | \$320.34 |
| PR-11520 | 2415235 | 11/5/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 995 | 51738 | No | \$270.82 |
| PR-12202 | 02416126 | 12/20/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 995 | 51738 | No | \$320.34 |
| PR-12520 | 2413565 | 12/5/2024 | 12/31/2024 | Automatic Invoice From Payroll, Vendor 995 | 51738 | No | \$320.37 |
| | | | Subtotal f | or Vendor 995 & Reliance Standard Life Insurance Com | pany : | | \$1,281.42 |
| Vendor: | 191 | Rhodes Exterminati | ng | | | | |

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| Rhodes-12 | 2 | 12/23/2024 | 12/31/2024 | Monthly Pest Control for City Hall | 51739 | No | \$40.00 |
| | | | | Subtotal for Vendor 191 & Rhodes | Exterminating: | | \$40.00 |
| Vendor: | 629 | Richard Cox Reimb | | | | | |
| 100850313 | 3 | 12/9/2024 | 12/12/2024 | boot reimbursement | 51706 | No | \$200.00 |
| | | | | Subtotal for Vendor 629 & Richa | rd Cox Reimb : | | \$200.00 |
| Vendor: | 381 | Roger Farrell | | | | | |
| 668730 | | 12/19/2024 | 12/31/2024 | torch gas - shop supply | 51740 | No | \$44.00 |
| | | | | Subtotal for Vendor 381 & | Roger Farrell : | | \$44.00 |
| Vendor: | 204 | SNS Discount Batter | ies | | | | |
| 937015 | | 12/13/2024 | 12/31/2024 | cat roller | 51741 | No | \$142.55 |
| | | | | Subtotal for Vendor 204 & SNS Disc | ount Batteries : | | \$142.55 |
| Vendor: | 565 | South Side Lumber | Company, Inc | ; | | | |
| 11222024 | | 11/22/2024 | 12/5/2024 | shop supplies | 51681 | No | \$135.00 |
| | | | | Subtotal for Vendor 565 & South Side Lumber | Company, Inc : | | \$135.00 |
| Vendor: | 86 | Sparklight | | | | | |
| 112624 | | 11/26/2024 | 12/5/2024 | TV and Internet Service | 51661 | No | \$442.66 |
| | | | | Subtotal for Vendor 8 | 6 & Sparklight : | | \$442.66 |
| Vendor: | 1029 | Sumner One | | | | | |
| Sumner O | ne-11 | 12/3/2024 | 12/5/2024 | Kyocera Monthly Lease | 51682 | No | \$173.59 |
| | | | | Subtotal for Vendor 1029 8 | & Sumner One : | | \$173.59 |
| Vendor: | 213 | Sutherland Lumber | Co. | | | | |
| 019496 | | 11/8/2024 | 12/31/2024 | tools (pliers,level) | 51742 | No | \$4.30 |
| | | | | Subtotal for Vendor 213 & Sutherlan | d Lumber Co. : | | \$4.30 |

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| Vendor: | 218 | Tom Williams Reimb |) | | | | |
| 267830206 | | 12/5/2024 | 12/12/2024 | HRA - vision | 51707 | No | \$514.20 |
| | | | | Subtotal for Vendor 218 & Tom Williams | Reimb : | | \$514.20 |
| Vendor: | 690 | Tribune & Times | | | | | |
| 36542 | | 11/21/2024 | 12/5/2024 | fining notice | 51683 | No | \$106.38 |
| | | | | Subtotal for Vendor 690 & Tribune 8 | Times : | | \$106.38 |
| Vendor: | 223 | UMB Bank & Trust N | IA | | | | |
| 287945 | | 12/13/2024 | 12/20/2024 | DECEMBER BOND PAYMENT 2007,2009,2010 | WIRE | Yes | \$31,117.86 |
| | | | | Subtotal for Vendor 223 & UMB Bank & Ti | rust NA : | | \$31,117.86 |
| Vendor: | 224 | Unifirst Corporation | | | | | |
| UniFirst-57 | 7 | 11/4/2024 | 12/5/2024 | #3281224973 Monthly Uniform Cleaning Bills | 51684 | No | \$203.53 |
| UniFirst-58 | 3 | 11/11/2024 | 12/5/2024 | #3281227166 Monthly Uniform Cleaning Bills | 51684 | No | \$200.88 |
| UniFirst-59 |) | 11/18/2024 | 12/5/2024 | #3281229881 Monthly Uniform Cleaning Bills | 51684 | No | \$200.88 |
| UniFirst-60 |) | 11/25/2024 | 12/5/2024 | #3281231867 Monthly Uniform Cleaning Bills | 51684 | No | \$202.03 |
| UniFirst-6 | l | 12/2/2024 | 12/31/2024 | #3281233878 Monthly Uniform Cleaning Bills | 51743 | No | \$202.03 |
| UniFirst-62 | 2 | 12/9/2024 | 12/31/2024 | #3281236204 Monthly Uniform Cleaning Bills | 51743 | No | \$202.03 |
| UniFirst-63 | 3 | 12/16/2024 | 12/31/2024 | #3281238195 Monthly Uniform Cleaning Bills | 51743 | No | \$208.88 |
| UniFirst-64 | 1 | 12/23/2024 | 12/31/2024 | #3281240481Monthly Uniform Cleaning Bills | 51743 | No | \$196.91 |
| UniFirst-6 | 5 | 12/30/2024 | 12/31/2024 | #3281242664 Monthly Uniform Cleaning Bills | 51743 | No | \$195.83 |
| | | | | Subtotal for Vendor 224 & Unifirst Corp | oration : | | \$1,813.00 |
| Vendor: | 229 | USA Blue Book Inc | | | | | |
| INV005482 | 11 | 11/20/2024 | 12/12/2024 | hach DPD | 51708 | No | \$282.36 |
| | | | | Subtotal for Vendor 229 & USA Blue B | ook Inc : | | \$282.36 |
| Vendor: | 933 | Visa | | | | | |

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| 0071547 | 11/5/2024 | 12/20/2024 | Sams Club-copy paper,tissue | WIRE | Yes | \$201.98 |
| 039845 | 11/5/2024 | 12/20/2024 | Walmart-coffee | WIRE | Yes | \$16.90 |
| 0513004 | 10/30/2024 | 12/20/2024 | jb hooks-meals on training | WIRE | Yes | \$41.12 |
| 0565252 | 11/23/2024 | 12/20/2024 | Wendy's-meal while getting bleachers | WIRE | Yes | \$29.28 |
| 1782798 | 11/7/2024 | 12/12/2024 | Internet and phone service for water plant and public works | WIRE | Yes | \$450.95 |
| 2311088 | 11/27/2024 | 12/20/2024 | Sam's club-water | WIRE | Yes | \$55.09 |
| 2786800 | 11/8/2024 | 12/20/2024 | Menards-tools for city hall | WIRE | Yes | \$43.98 |
| 3073026 | 11/25/2024 | 12/20/2024 | Spring Branch-Christmas tree | WIRE | Yes | \$220.00 |
| 3151863 | 11/27/2024 | 12/20/2024 | Walmart-100ft cord | WIRE | Yes | \$21.53 |
| 3152820 | 11/27/2024 | 12/20/2024 | Walmart-10ft black | WIRE | Yes | \$16.20 |
| 3666777 | 11/14/2024 | 12/20/2024 | Amazon-whiteboard with supplies | WIRE | Yes | \$446.75 |
| 387393 | 11/5/2024 | 12/20/2024 | Amazon-magnets for whiteboard | WIRE | Yes | \$9.46 |
| 3943716 | 11/25/2024 | 12/20/2024 | Casey's-fuel picking up tree | WIRE | Yes | \$39.01 |
| 4267070 | 11/27/2024 | 12/20/2024 | Price Chopper | WIRE | Yes | \$23.56 |
| 4656748 | 11/11/2024 | 12/20/2024 | Smoke & Fire-meals in training columbia, mo | WIRE | Yes | \$78.71 |
| 47589897 | 11/1/2024 | 12/20/2024 | Go Daddy-website fee | WIRE | Yes | \$38.16 |
| 5052403 | 11/20/2024 | 12/20/2024 | Holiday Inn -springfield training | WIRE | Yes | \$120.10 |
| 5598768 | 11/12/2024 | 12/20/2024 | Amazon-marker for the whiteboard | WIRE | Yes | \$25.85 |
| 6182079 | 11/19/2024 | 12/20/2024 | Walmart-meal on training | WIRE | Yes | \$40.22 |
| 6187772 | 11/12/2024 | 12/20/2024 | Holiday inn-columbia, mo training | WIRE | Yes | \$353.58 |
| 6305442 | 11/27/2024 | 12/20/2024 | Lowes-9ft green | WIRE | Yes | \$7.60 |
| 7168793 | 10/31/2024 | 12/20/2024 | walmart-cmnd hoos, cable ties | WIRE | Yes | \$66.02 |
| 7357098 | 11/1/2024 | 12/20/2024 | The Resort at the Lake-hotel | WIRE | Yes | \$288.44 |
| 759317 | 11/5/2024 | 12/20/2024 | Hyvee-coffee, drinks | WIRE | Yes | \$88.76 |
| 7906831 | 11/27/2024 | 12/20/2024 | Hobby Lobby-Christmas Décor | WIRE | Yes | \$35.70 |
| 8385819 | 11/14/2024 | 12/20/2024 | Amazon-whiteboard supplies | WIRE | Yes | \$97.49 |

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|------------|----------|-----------------------|-------------|--|----------------|------|-------------|
| 8649730 | | 11/4/2024 | 12/20/2024 | Amazon-hardware for whiteboard | WIRE | Yes | \$240.19 |
| 8891233 | | 11/4/2024 | 12/20/2024 | Amazon-whiteboard | WIRE | Yes | \$434.57 |
| 99558794 | | 11/6/2024 | 12/20/2024 | Amazon-hardware for whiteboard | WIRE | Yes | \$30.41 |
| 9991717 | | 11/8/2024 | 12/20/2024 | Missouri Municipal League-dues | WIRE | Yes | \$100.00 |
| Ring Cent | ral-13 | 11/23/2024 | 12/20/2024 | November Monthly Phone Bill Charges | WIRE | Yes | \$296.45 |
| Verizon-11 | I | 11/23/2024 | 12/20/2024 | Verizon bill for november | WIRE | Yes | \$824.80 |
| | | | | Subtotal for Vendor | 933 & Visa : | | \$4,782.86 |
| Vendor: | 5 | Voya Institutional Tr | ust Company | , | | | |
| PR-122020 |)2416122 | 12/20/2024 | 12/20/2024 | Automatic Invoice From Payroll, Vendor 5 | 51722 | No | \$40.00 |
| PR-125202 | 2413562 | 12/5/2024 | 12/5/2024 | Automatic Invoice From Payroll, Vendor 5 | 51686 | No | \$40.00 |
| | | | | Subtotal for Vendor 5 & Voya Institutional Trust | Company : | | \$80.00 |
| Vendor: | 242 | Water Technology In | ıc | | | | |
| 36637 | | 12/5/2024 | 12/20/2024 | testing | 51723 | No | \$668.00 |
| | | | | Subtotal for Vendor 242 & Water Tech | nology Inc : | | \$668.00 |
| Vendor: | 249 | Yoss Thriftway Inc | | | | | |
| 10312024 | | 10/31/2024 | 12/12/2024 | supplies | 51709 | No | \$21.50 |
| 68 | | 12/10/2024 | 12/20/2024 | mark's 40th anniv lunch | 51724 | No | \$11.67 |
| | | | | Subtotal for Vendor 249 & Yoss Tr | nriftway Inc : | | \$33.17 |
| Vendor: | 251 | Zep Sales & Service | | | | | |
| 901055301 | 3 | 11/29/2024 | 12/5/2024 | shop chemicals | 51685 | No | \$139.17 |
| | | | | Subtotal for Vendor 251 & Zep Sales | & Service : | | \$139.17 |

Report Grand Total : \$305,371.47

Operator: rwescoat

| | Job Description | | Gross Salary |
|---------------------|----------------------------|---------------------|--------------|
| | Assistant City Clerk | | \$3,420.00 |
| | North Alderman | | \$100.00 |
| | Mayor | | \$150.00 |
| | Treasurer | | \$200.00 |
| | North Alderman | | \$100.00 |
| | City Clerk | | \$3,646.73 |
| | South Ward Alderman | | \$100.00 |
| | South Ward Alderman | | \$100.00 |
| | City Administrator | | \$11,430.09 |
| | Police Officer | | \$2,892.17 |
| | Police Officer | | \$5,736.26 |
| | Police Officer | | \$5,061.12 |
| | Police Officer | | \$4,992.32 |
| | Police Chief | | \$6,172.54 |
| | Police Officer | | \$2,971.38 |
| | Police Officer | | \$3,838.66 |
| | Fire Chief | | \$610.00 |
| | Public Works Operator | | \$2,413.56 |
| | Public Works Operator | | \$3,996.00 |
| | Public Works Operator | | \$3,289.58 |
| | Park Maintenance | | \$355.62 |
| | Park Maintenance | | \$300.00 |
| | Public Works Director | | \$4,947.78 |
| | Public Works Supervisor | | \$4,300.00 |
| | Water Plant Operator | | \$6,881.28 |
| | Water Plant Operator | | \$2,960.00 |
| | Water Plant Operator | | \$1,801.00 |
| | Water Plant Operator | | \$1,649.00 |
| | Water Plant Superintendant | | \$4,799.04 |
| Total Employees: 29 | | Total Salaries: | \$89,214.13 |
| | | Total Benefits: | \$30,311.78 |
| | Benefit Pe | ercent of Salaries: | 33.98 |
| | | | |

New Business



ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN

BILL NO. 25-02 ORDINANCE NO. 1194

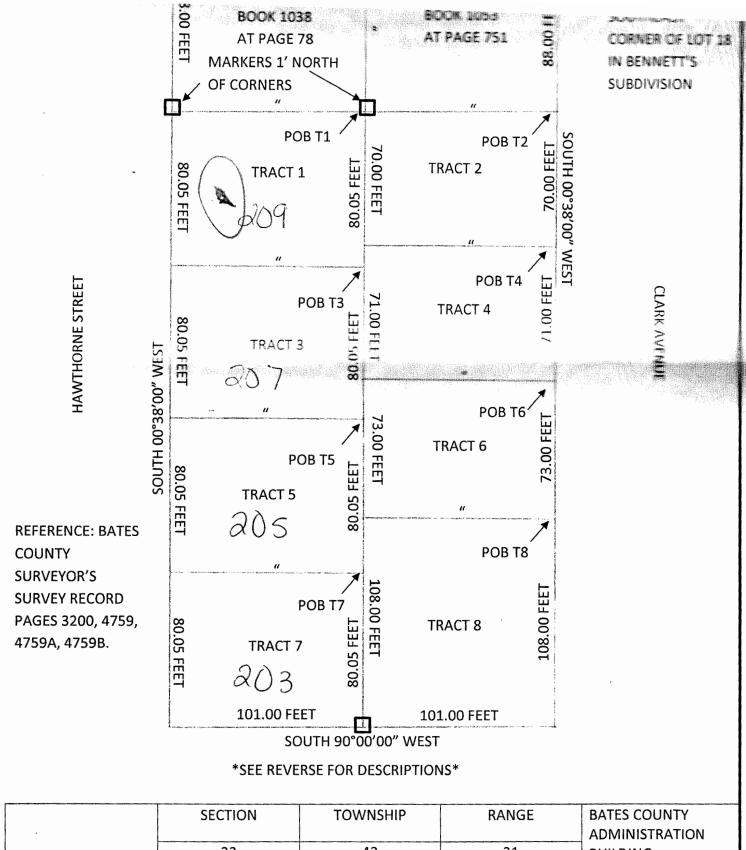
| MISSOURI APPROVING | G THE REC | COMMENDA | MEN OF THE CITY OF ADRIAN, TION FROM THE PLANNING ON THE 200 BLOCK OF N. | |
|--|---------------|------------------------------|---|-----|
| WHEREAS, The City of A and | drian, Miss | ouri supports tl | he addition of new residential development | ; |
| WHEREAS, The Planning the Lot Split for the propert | _ | | s unanimously recommended the approval awthorne. | of |
| NOW, THEREFORE, BE OF ADRIAN, MISSOUR | | | E BOARD OF ALDERMAN OF THE C | ITY |
| SECTION 1: The Board of Hawthor. | | hereby approv | re the lot split located at the 200 block of N | |
| SECTION 2: The Board of created lo | | authorizes City | y Staff to assign the new address to the new | vly |
| invalid, u | nconstitution | | verable and if any provision hereof is declar ceable, such determination shall not affect to nance. | |
| SECTION 3: That this Ordand appro | | l be in full forc | e and effective immediately upon its passa | ge |
| READ TWO TIMES, pas | sed, and app | proved this 13 th | day of January 2025, by a roll call vote: | |
| Alderman Jeff Vick Alderman Matt Sears Alderman Jeremy Bridges Alderman DavidHummel | Yea | Nay | Absent | |
| ATTEST: | | Matt Cun | ningham, Mayor | |
| Amanda Rowland, City Cle | erk | | | |

Planning & Zoning



Planning and Zoning Commission Approved 6-0





| SECTION | TOWNSHIP | RANGE | BATES COUNTY |
|---------|----------|-------|------------------|
| | | | ADMINISTRATION |
| 33 | 42 | 31 | BUILDING |
| COU | INTY | STATE | 103 W. DAKOTA |
| BA | TES | MO | BUTLER, MO 64730 |
| | | | |

PLS-1539
WILLIAM C. LETHCHO, BATES COUNTY SURVEYOR ______ I CERTIFY THE INFORMATION SHOWN ON THIS PLAT TO BE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE. PAGE 4966

B

ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN

BILL NO. <u>25-03</u> ORDINANCE NO. <u>1195</u>

AN ORDINANCE TO AMEND ORDINANCE 813, SECTION 4 - RESIDENTIAL DISTRICT ADDING THE ADDITIONAL RESIDENTIAL CLASSIFICATION OF RURAL ESTATE.

WHEREAS, The City of Adrian, Missouri adopted the Zoning Ordinance of the City of Adrian, Missouri in 1999; and

WHEREAS, The City of Adrian, Missouri has need to make updates to the adopted ordinance to reflect changes in the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF ADRIAN, MISSOURI, AS FOLLOWS:

- **SECTION 1:** That Ordinance 813, Section 4 is hereby amended to include the following:
 - 4.4 <u>RURAL ESTATE</u> This district is established to accommodate very low-density residential development in rural areas of the City, characterized by dwellings surrounded by ample open space of 3 acres or more.
 - 4.4-1 <u>Permitted Uses By Right</u> In addition to the uses permitted by right in the R-1 District, the following uses shall be permitted by right in the RE District:
 - A: Equine are permitted. The number of equine is based on the generally accepted rule of 2 acres for the first animal and 1 additional acre for each additional animal.
 - 4.4-2 <u>Use Restrictions</u> All R-1 Residential District restrictions shall be applied to RE District property.
 - 4.4-3 <u>Special Permit Uses</u> All uses permitted in the R-1 District by right or special permit may be permitted in the RE District, subject to the same regulations and standards.
 - 4.4-4 Site Area and Dimension Limitations All R-1 District site area and

| | s declared in ation shall | | nstitutional, | or unenfo | orceable, such |
|---|---------------------------|-------------------------|-------------------|------------|----------------|
| SECTION 3: That this | s Ordinanc | e shall be in approval. | full force and | d effectiv | re immediately |
| | | | | | |
| READ TWO TIMES , by a roll call vote: | , passed, ar | nd approved 1 | this 13th | day of _ | January , 2025 |
| by a roll call vote: | , passed, ar Yea | nd approved t Nay | this 13th Absent | day of _ | January , 2025 |
| by a roll call vote: Alderman Jeff Vick | | •• | | day of _ | January , 2025 |
| by a roll call vote: | Yea | •• | | day of _ | January , 2025 |

Matt Cunningham, Mayor

dimension requirements and limitations shall be applied to RE District

property.

ATTEST:

Amanda Rowland, City Clerk

Planning & Zoning

B

Planning and Zoning Commission Approved 6 - 0

- 4.4 <u>RURAL ESTATE</u> This district is established to accommodate very low-density residential development in rural areas of the City, characterized by dwellings surrounded by ample open space of 3 acres or more.
 - 4.4-1 <u>Permitted Uses By Right</u> In addition to the uses permitted by right in the R-1 District, the following uses shall be permitted by right in the RE District:
 - A: Equine are permitted. The number of equine is based on the generally accepted rule of 2 acres for the first animal and 1 additional acre for each additional animal.
 - 4.4-2 <u>Use Restrictions</u> All R-1 Residential District restrictions shall be applied to RE District property.
 - 4.4-3 <u>Special Permit Uses</u> All uses permitted in the R-1 District by right or special permit may be permitted in the RE District, subject to the same regulations and standards.
 - 4.4-4 <u>Site Area and Dimension Limitations</u> A11 R-1 District site area and dimension requirements and limitations shall be applied to RE District property.

C

ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN

BILL NO. <u>25-04</u> ORDINANCE NO. <u>1196</u>

AN ORDINANCE TO AMEND ORDINANCE 813, SECTION 4.1 CHANGING THE USE RESTRICTIONS IN AN R-1 DISTRICT AND ADDING AN ADDITIONAL SPECIAL PERMIT USE CATEGORY.

WHEREAS, The City of Adrian, Missouri adopted the Zoning Ordinance of the City of Adrian, Missouri in 1999; and

WHEREAS, The City of Adrian, Missouri has need to make updates to the adopted ordinance to reflect changes in the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF ADRIAN, MISSOURI, AS FOLLOWS:

- **Section 1:** That Ordinance 813, Section 4.1 is hereby amended and shall hereafter read as follows:
- 4.1-2 Use Restrictions The following restrictions shall be applied to R-1 District property:
 - A. Recreational vehicle storage No recreational vehicle may be stored in an "open", "occupied", or "lived-in" appearance/condition for more than 14 days in a calendar year.
 - 4.12 <u>Use Restrictions The follo Ning restrictions shall be applied to R 1 District property:</u>
 - A. Recreational vehicles as residence No recreational vehicle may be used as a residence for longer than thirty (30) days in one calendar year.
- **Section 2:** That Ordinance 813, Section 4.1-3 is hereby amended to include the following:
 - F. Recreational vehicles as residence for not more than 12 months during new home construction, remodel or emergency purpose.

- **SECTION 3:** The provisions of this ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this ordinance.
- **SECTION 4:** That this Ordinance shall be in full force and effective immediately upon its passage and approval.

READ TWO TIMES, passed, and approved this 13TH day of January, 2025, by a roll call vote:

| | Yea | Nay | Absent |
|-----------------------------|-----|-----------|---------------|
| Alderman Jeff Vick | * | | |
| Alderman Matt Sears | | | |
| Alderman Jeremy Bridges | | | |
| Alderman DavidHummel | | | |
| | | | |
| | | | |
| | | | |
| | | No. 11 C | 2 1 36 |
| ATTEST: | | Matt Cunn | ingham, Mayor |
| ATTEST: | | | |
| | | | |
| Amanda Rowland, City Cle | | | |

Planning & Zoning

C

Planning and Zoning Commission Approved 6 - 0

SECTION 4 - RESIDENTIAL DISTRICTS

- 4.1 <u>RESIDENTIAL DISTRICT R-1</u> This district is established to provide for residential development of a spacious character, together with such public buildings, schools, churches, recreational facilities, and accessory uses as may be necessary or are normally compatible with residential surroundings.
 - 4.1-1 Permitted Uses By Right The following uses shall be permitted by right in the R-1 District:
 - A. Single family detached dwellings; provided, however, that residency therein shall be limited to not more than four unrelated persons. Single family detached dwelling shall be a permitted use. However, any two family dwelling which was completely constructed with all plumbing fixtures installed and the two family dwellings for which a city building permit has been issued and were at least twenty percent (20%) constructed on the site prior to February 4, 1991, shall be considered a conforming use.
 - B. Parks, playgrounds, community buildings, public utility lines.
 - C. Church and places of worship.
 - D. Cemeteries.
 - E. Home occupation or office of resident, in connection with a dwelling unit either a home occupation or the office of a resident is a permitted use; provided, that:
 - No more than one person is employed for this purpose by and in addition to a member of the family who resides on the premises;
 - Use of the dwelling for such purposes does not require more than one-fourth of the gross floor area of the dwelling unit, or eight hundred square feet, whichever is the lesser;
 - (3) There is no advertising other than a non-illuminated :identification sign of not more than one square foot in area;
 - (4) There is no display or storage of materials or any other exterior indication of the home occupation;
 - (5) There is no exterior variation from the residential character of the main building or accessory building;
 - (6) No exterior lighting is used except that which is normally permitted and used in connection with a dwelling;
 - (7) No mechanical equipment is used other than that which is normally used for residential household purposes or for office purposes; except that, a resident may use certain equipment peculiar and customary to the practice of such occupation, so long as there is no exterior indication by noise, glare, odor or vibration of the operation of such equipment;
 - (8) Provided, that traffic generated by such an occupation shall not create a safety hazard or cause congestion.

- (9) Home day care is allowed provided that there are no more than six (6) children being cared for.
- F. Accessory building and uses Accessory building and uses customarily incident to the above uses shall be permitted including the following:
 - (1) A private garage solely for the use by the individuals residing at that location..
 - (2) A storage building solely for the use by the individuals residing at that location.
 - (3) A tennis court serving an individual residence.
 - (4) A swimming pool or any other pool of water that is more than 24 inches deep, provided that it serves an individual residence, is kept in the back yard area, and is enclosed by a fence at least 42 inches in height with a lockable gate which will be kept locked when such pool is not in use.
 - (5) Federally licensed amateur radio antenna support structures.
 - (6) A home satellite dish provided that if it is erected in the front yard area, it must not exceed three feet in diameter.
- G. Modular homes Modular homes are permitted provided that the home is placed on a continuous foundation. Mobile homes are not permitted.
- H. Guest House A guest house or apartment is permitted provided that the occupant is related to the owner. A guest house cannot be rented.
- 4.1-2 <u>Use Restrictions</u> The following restrictions shall be applied to R-1 District property:
 - A. Recreational vehicles as residence No recreational vehicle may be used as a residence for longer than thirty (30) days in one calendar year.
- 4.1-3 Special Permit Uses The following uses may be permitted in the R-1 District with a Special Use Permit issued in accordance with the provisions of Section 8 herein:
 - A. Main libraries, museums and colleges.
 - B. Private noncommercial recreation facilities for group use, such as country clubs, tennis clubs, swimming clubs, golf courses and similar establishments.
 - C. Commercial radio, television, telephone, telegraph and electric transmission towers, provided that such tower conform to the provisions and restrictions in Section 9.
 - D. Private and public schools.
 - E. Small group homes for not more than ten persons.

4.1-4 Site Area and Dimension Limitations

- A. Site Frontage All lots shall maintain a minimum street frontage of not less than fifty (50) feet.
- B. <u>Height</u> No dwelling or other primary structure in the R-1 District shall have a height in excess of thirty-five (35) feet, except:

- 4.1-2 Use Restrictions The following restrictions shall be applied to R-1 District property:
 - A. Recreational vehicle storage No recreational vehicle may be stored in an "open", "occupied", or "lived-in" appearance/condition for more than 14 days in a calendar year.
- 4.1-3 F. Recreational vehicles as residence for not more than 12 months during new home construction, remodel, or emergency purpose.



ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN

BILL NO. <u>25-05</u> ORDINANCE NO. <u>1197</u>

AN ORDINANCE TO AMEND ORDINANCE 813, SECTION 6.3.1 PERMITTED USES BY RIGHT ADDING THE ADDITIONAL PERMITTED USES OF EVENT SPACES AND RENTAL VENUES.

WHEREAS, The City of Adrian, Missouri adopted the Zoning Ordinance of the City of Adrian, Missouri in 1999; and

WHEREAS, The City of Adrian, Missouri has need to make updates to the adopted ordinance to reflect changes in the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF ADRIAN, MISSOURI, AS FOLLOWS:

- **SECTION 1:** That Ordinance 813, Section 6.3.1 Permitted uses by Right is hereby amended to include the following:
 - 6.3.1 Q. Event spaces and rental venues.
- **SECTION 2:** The provisions of this ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this ordinance.
- **SECTION 3:** That this Ordinance shall be in full force and effective immediately upon its passage and approval.

| READ TWO TIMES , call vote: | passed, ar | nd approved | this 13 th day of January, 2025, by a rol |
|------------------------------------|------------|-------------|--|
| Alderman Jeff Vick | Yea | Nay | Absent |
| Alderman Matt Sears | | | |
| Alderman Jeremy Bridges | | | |
| Alderman DavidHummel | | | |
| | | | |
| | | | |
| | | Matt Cun | ningham, Mayor |
| ATTEST: | | | |
| | | | |
| Amanda Rowland, City Clea | rk | | |

Planning & Zoning

D

Planning and Zoning Commission Approved 6 - 0

- 6.3 <u>B-2 DISTRICTS</u> The following regulations shall apply to all land located in any B-2 Districts and shall be subject to all general provisions of this Ordinance.
 - 6.3.1 Permitted Uses By right The following uses shall be permitted by right in the B-2 District:
 - A. Any uses permitted by right in the B-1 Business District.
 - B. Retail stores which do not exceed 3000 square feet in gross floor area.
 - C. Bakeries.
 - D. Service stations.
 - E. Business, dancing, music, art and similar schools.
 - F. Television and household appliance repair stores.
 - G. Laundromats and self-service cleaning establishments.
 - H. Laundries.
 - I. Dry cleaning establishments.
 - J. Self-service car washes.
 - K. Recreational facilities.
 - L. Theaters.
 - M. Restaurants.
 - N. Sign painting.
 - O. Hotels and motels without restaurants.
 - P. Bicycle sales and service.
 - 6.3.2 Special Use Permit The following uses may be permitted with a special use permit in the B-2 District:
 - A. Hotels or motels with restaurants.
 - B. Hospitals.
 - C. Radio, television, telephone, telegraph and electricity transmission towers and stations and similar facilities.
 - D. Animal hospitals without outside runs or pens.
 - E. Public utility facilities.
 - F. Drive-in restaurants.
 - G. Florists, including greenhouses.
 - H. Retail stores of more than 3000 but less than 8000 square feet gross floor area.
 - 6.3.3 Site Area and Dimension Limitations
 - A. Height No dwelling or other primary structure in the B-2 District shall have a height in excess of forty-five (45) feet, or three stories, except:
 - 1. Radio, television, telephone, telegraph and electric transmission towers
 - B. <u>Signs</u> Signs are permitted as regulated in Section 10 of this Ordinance.

6.3.1 Q. Event spaces and rental venues.

E

ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN

BILL NO. 25-06 ORDINANCE NO. 1198

AN ORDINANCE TO AMEND ORDINANCE 813, SECTION 12 - AMENDMENTS AND CHANGES TO INLCUDE SECTION 12.A LOT SPLITS.

WHEREAS, The City of Adrian, Missouri adopted the Zoning Ordinance of the City of Adrian, Missouri in 1999; and

WHEREAS, The City of Adrian, Missouri has need to make updates to the adopted ordinance to reflect changes in the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF ADRIAN, MISSOURI, AS FOLLOWS:

SECTION 1: That Ordinance 813, Section 12 Amendments and Changes is hereby amended to include the following:

12.A Lot Splits

- 12.A-1 The Planning and Zoning Commission shall have the authority to regulate all subdivisions within the City. The authority to regulate and approve complex lot splits shall reside with the Commission. Complex lot splits are defined as dividing one lot or parcel into 4 or more new lots.
- 12.A-2. The City Administrator shall have the authority to approve simple lot splits. Simple lot splits are defined as dividing one lot into 3 new lots or fewer.

SECTION 2: The provisions of this ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this

ordinance.

| SECTION 3: | That this Ordinance shall be in full force and effective immediately |
|-------------------|--|
| | upon its passage and approval. |

READ TWO TIMES, passed, and approved this 13th day of January, 2025, by a roll call vote:

| | Yea | Nay | Absent |
|-----------------------------|-----|----------|----------------|
| Alderman Jeff Vick | | | |
| Alderman Matt Sears | | | |
| Alderman Jeremy Bridges | | | |
| Alderman DavidHummel | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| A PERSONAL COMP | | Matt Cun | ningham, Mayor |
| ATTEST: | | | |
| | | | |
| A | .1. | | |
| Amanda Rowland, City Cle | rĸ | | |

E

Planning and Zoning Commission Approved 6 - 0

SECTION 12 - AMENDMENTS AND CHANGES.

- 12.1 <u>AUTHORITY</u> Whenever the public necessity, convenience, general welfare or good zoning practice justifies such action, the Zoning Commission may, by ordinance, change the regulations set forth in this ordinance and may change the zoning districts as established on the district map.
- 12.2 <u>INITIATION OF AMENDMENT</u> A proposed change of district or text may be initiated by resolution of the Zoning Commission, or by petition of any property owner addressed to the Zoning Commission.
- 12.3 <u>FORM OF APPLICATION</u> Such applications shall be made in writing and shall be accompanied by a fee of one hundred dollars (\$100.00), except those recommended by the Zoning Commission or Board of Zoning Appeals, and shall contain the proposed language of the zoning ordinance to be inserted, a description and map of the property affected, if affecting a change in the zoning map, together with such other information as they shall require. Such application shall contain, as shown on the most recent Tax Map, the names and addresses of all property owners of the frontage within one thousand (1000) feet to the right or left of the frontage proposed to be changed, and, the owners of the frontage directly opposite, or directly in the rear of the frontage proposed to be altered.
- 12.4 PROCEDURE The City Clerk, upon receiving an application for amendment, shall transmit one (1) copy of such application, along with all pertinent data filed therewith, to the following agencies, persons and/or legal entities for their review and written recommendations, protests or comments:
 - Board of Zoning Appeals.
 - B. Zoning Commission
 - C. All property owners required to be named in the application.
- 12.5 NOTICE OF HEARING The Zoning Commission shall hold at least one public hearing on such application, fifteen (15) days notice of the time and place of which shall be published by the City Clerk in at least one newspaper having general circulation within the City. Notice of such hearings should also be posted by the applicant at least fifteen (15) days in advance thereof in at least four (4) conspicuous places within the City. Applicant shall file an affidavit verifying the posting of such notice of public hearing with the City Clerk prior to the date of such hearing. Such affidavit should indicate the contents and location of all notices posted by the applicant.
- 12.6 <u>HEARING ON APPLICATION</u> The Zoning Commission shall hold a public hearing on each application for an amendment at such time and place as shall be established by the Zoning Commission. The hearing shall be conducted and a record of such proceedings shall be preserved in such a manner as the Zoning Commission shall, by rule, prescribe from time to time. Such hearing may be adjourned from time to time.

- 12.7 FINDINGS OF FACT AND RECOMMENDATIONS OF THE BOARD OF ZONING APPEALS The Board of Zoning Appeals and all governmental agencies to whom the application has been submitted shall submit recommendations to the Zoning Commission within sixty (60) days after the close of the public hearing and any adjournment thereof. Where the purpose and effect of the proposed amendment is to change the zoning classification of a particular property, the Board of Zoning Appeals shall also make findings based upon the evidence presented to it in each specific case with respect to the following matters and shall submit same to the Zoning Commission simultaneously with its recommendations:
 - A. Existing uses of property within the general area of the property in question.
 - B. The zoning classification of property within the general area of the property in question.
 - C. The suitability of the property in question to the uses permitted under the existing zoning classifications.
 - D. The trend of development, if any, in the general area of the property in question, including changes, if any, which have taken place in its present zoning classification.
 - E. If the Board of Zoning Appeals or any governmental agency or a property owner to whom the application has been submitted fails to submit recommendations to the Zoning Commission within sixty (60) days after the close of the public hearing and any adjournment thereof, it shall be deemed to have been approved by those failing to so act.

12.8 ACTION BY ZONING COMMISSION

- 12.8-1 The Zoning Commission shall not act upon a proposed amendment to this Ordinance until it shall have received a written report and recommendation from the Board of Zoning Appeals on the proposed amendment except as hereinafter provided.
- 12.8-2 The Zoning Commission may grant by order or may deny any application for an amendment, provided, however, that in the case of written protest against any proposed change or amendment, signed and acknowledged by the owners of twenty percent (20%) of the frontage within one thousand (1,000) feet to the right or left of the frontage proposed to be changed, or by the owners of twenty percent (20%) of the frontage directly opposite, or directly in the rear of the frontage proposed to be changed, or by the owners of twenty percent (20%) of the frontage directly opposite, or directly in the rear of the frontage proposed to be altered, such amendment may not be passed, except by the favorable vote of all members of the Zoning Commission.

12.8-3 If an application for a proposed amendment is not acted upon finally by the Zoning Commission within ninety (90) days of the date upon which such application is received by the Zoning Commission, it shall be deemed to have been denied.

12.A Lot Splits

- 12.A-1 The Planning and Zoning Commission shall have the authority to regulate all subdivisions within the City. The authority to regulate and approve complex lot splits shall reside with the Commission. Complex lot splits are defined as dividing one lot or parcel into 4 or more new lots.
- 12.A-2. The City Administrator shall have the authority to approve simple lot splits. Simple lot splits are defined as dividing one lot into 3 new lots or fewer.