Strong Rovs. Groving Brandes

## CITY OF ADRIAN

16 East $5^{\text {th }}$ Street, PO Box 246, Adrian, MO 64720-0246
Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges - North Alderman<br>David Hummel - North Alderman<br>Matt Cunningham<br>Mayor<br>Matt Sears - South Alderman<br>Jeff Vick - South Alderman

Notice is hereby given that the City of Adrian, Missouri, will conduct its regular monthly meeting at 7:00 p.m. on Monday July 10, 2023, at City Hall, 16 East $5^{\text {th }}$ Street, Adrian, Missouri.

Tentative agenda of this meeting is as follows:

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF AGENDA
5. PERSONAL APPEARANCES
6. DEPARTMENT REPORTS (May be submitted in writing)

| A. EMERGENCY MANAGEMENT | F. | WATER PLANT |  |
| :--- | :--- | :--- | :--- |
| B. | FIRE | G. | PARK COMMITTEE |
| C. | POLICE | H. | CITY ATTORNEY |
| D. | CITY ADMINISTRATOR | I. | FINANCE COMMITTEE |
| E. PUBLIC WORKS |  |  |  |

## 7. CONSENT AGENDA

The items on the CONSENT AGENDA are approved by a single action of the Board of Aldermen. If any Alderman would like to have an item removed from the CONSENT AGENDA and considered separately, they may so request.
A. APPROVAL OF REGUALR COUNCIL MEETING MINUTES FOR JUNE
B. APPROVAL OF BILLS PAID IN JUNE
8. UNFINISHED BUSINESS
A. ANIMAL CONTROL DISCUSSION
9. NEW BUSINESS
A. CITY HALL GARDEN RENOVATION (SOUTHWEST CORNER)
B. CONFLICT OF INTEREST ORDINANCE
C. JOINING LAGERS RETIREMENT ORDINANCE
D. $4^{\text {TH }}$ OF JULY CELEBRATION DISCUSSION
10. PUBLIC COMMENTS
11. MAYOR/ALDERMAN COMMUNICATION
12. EXECUTIVE SESSION (CLOSED MEETING)

The Board of Aldermen may vote to go into a closed meeting for the purposes of discussing the following:
A. LITIGATION MATTERS AS AUTHORIZED BY 610.021 (1) RSMo
B. REAL ESTATE ACQUISITION MATTERS AS AUTHORIZED BY 610.021 (2) RSMo
C. PERSONNEL MATTERS AS AUTHROIZED BY 610.021 (3) RSMo
D. OTHER MATTERS AS AUTHORIZED BY 610.021 (4-21) RSMo
13. ADJOURNMENT

Evon Hall
Acting City Clerk
July 6, 2023 10:00 a.m.

## Department

## Reports

A
C

D

## Banking Comparison

| MOSIP |  |  | CDs |
| :---: | ---: | ---: | :---: |
| Month | Principal | Div \& Int | Prev. Int |
| $12 / 31 / 2022$ | $4,939,760.15$ | $\$ 15,567.87$ | $\$ 1,254.53$ |
| $1 / 31 / 2023$ | $\$ 4,955,327.92$ | $\$ 18,313.23$ | $\$ 1,254.53$ |
| $2 / 28 / 2023$ | $\$ 4,985,675.04$ | $\$ 17,348.98$ | $\$ 1,254.53$ |
| $3 / 31 / 2023$ | $\$ 5,015,057.91$ | $19,735.85$ | $\$ 1,254.53$ |
| $4 / 30 / 2023$ | $\$ 5,046,828.65$ | $\$ 19,881.00$ | $\$ 1,254.53$ |
| $5 / 31 / 2023$ | $\$ 5,066,709.65$ | $\$ 21,280.11$ | $\$ 1,254.53$ |
| $6 / 30 / 2023$ | $\$ 5,321,244.67$ | $\$ 21,221.02$ | $\$ 1,254.53$ |
| $7 / 31 / 2023$ |  |  | $\$ 1,254.53$ |
| $9 / 30 / 2023$ |  |  | $\$ 1,254.53$ |
| $10 / 31 / 2023$ |  |  | $\$ 1,254.53$ |
| $11 / 30 / 2023$ |  |  | $\$ 1,254.53$ |
|  |  |  |  |
|  |  | TOTALS |  |



| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 01 Revenues |  |  |  |  |  |  |  |  |
| 100-01-40400 | Donations | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0\% |
| 100-01-40600 | Sales Tax Collected | (\$500.00) | \$0.00 | (\$127.13) | (\$127.13) | \$0.00 | (\$372.87) | 25.4\% |
| 100-01-40700 | Sales \& Reimbursements | (\$1,000.00) | \$0.00 | (\$1,594.05) | (\$1,594.05) | \$0.00 | \$594.05 | 159.4\% |
| 100-01-40900 | Interest Income | \$0.00 | \$0.00 | (\$75,042.21) | (\$75,042.21) | \$0.00 | \$75,042.21 | 0.0\% |
| 100-01-41100 | Building Permits | (\$500.00) | \$0.00 | (\$824.38) | (\$824.38) | \$0.00 | \$324.38 | 164.9\% |
| 100-01-41110 | Occupational Licenses | (\$500.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | \$0.00 | \$2,500.00 | 600.0\% |
| 100-01-41200 | Taxi Fees | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | 0.0\% |
| 100-01-41330 | Hay Ground Rent | \$0.00 | \$0.00 | (\$8,750.00) | (\$8,750.00) | \$0.00 | \$8,750.00 | 0.0\% |
| 100-01-42020 | Police Fines NonTraffic | (\$3,000.00) | \$0.00 | (\$5,394.04) | (\$5,394.04) | \$0.00 | \$2,394.04 | 179.8\% |
| 100-01-42024 | SRO Reimbursement | \$0.00 | \$0.00 | (\$5,266.07) | (\$5,266.07) | \$0.00 | \$5,266.07 | 0.0\% |
| 100-01-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$457.65) | (\$457.65) | \$0.00 | \$457.65 | 0.0\% |
| 100-01-42800 | Animal Licenses | (\$10.00) | \$0.00 | (\$50.00) | (\$50.00) | \$0.00 | \$40.00 | 500.0\% |
| 100-01-46000 | Solid Waste Receipts | (\$120,500.00) | \$78.51 | (\$122,634.67) | (\$122,556.16) | \$0.00 | \$2,056.16 | 101.7\% |
| 100-01-49100 | Transfers From Checking | \$0.00 | \$0.00 | (\$8,709.86) | (\$8,709.86) | \$0.00 | \$8,709.86 | 0.0\% |
| 100-01-49200 | Transfers From Savings | \$0.00 | \$0.00 | (\$600,754.92) | (\$600,754.92) | \$0.00 | \$600,754.92 | 0.0\% |
| 100-01-49300 | ARPA Grant Funds | \$0.00 | \$0.00 | (\$326,356.82) | (\$326,356.82) | \$0.00 | \$326,356.82 | 0.0\% |
| 100-01-49999 | Other Income | (\$12,940.00) | \$225.67 | (\$22,337.08) | (\$22,111.41) | \$0.00 | \$9,171.41 | 170.9\% |
| SUBTOTAL REVENUES - DEPARTMENT 01: |  | (\$1,010,750.00) | \$324.18 | (\$2,063,405.63) | (\$2,063,081.45) | \$0.00 | \$1,052,331.45 | 204.1\% |
| TOTAL REVENUES for DEPARTMENT: 01 : |  | (\$1,010,750.00) | \$324.18 | (\$2,063,405.63) | (\$2,063,081.45) | \$0.00 | \$1,052,331.45 | 204.1\% |
| TOTAL EXPENDITURES for DEPARTMENT: 01 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 10 Admin - General |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-10-40900 | Interest Income | \$0.00 | \$0.00 | (\$175.73) | (\$175.73) | \$0.00 | \$175.73 | 0.0\% |
| 100-10-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$5,762.11) | (\$5,762.11) | \$0.00 | \$5,762.11 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 10: |  | \$0.00 | \$0.00 | (\$5,937.84) | (\$5,937.84) | \$0.00 | \$5,937.84 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-10-55010 | Salaries | \$127,212.00 | \$145,501.43 | \$0.00 | \$145,501.43 | \$0.00 | (\$18,289.43) | 114.4\% |
| 100-10-55030 | Payroll Taxes | \$15,900.00 | \$26,963.14 | \$0.00 | \$26,963.14 | \$0.00 | (\$11,063.14) | 169.6\% |
| 100-10-55050 | Health Reimbursement Account | \$0.00 | \$2,853.40 | \$0.00 | \$2,853.40 | \$0.00 | $(\$ 2,853.40)$ | 0.0\% |
| 100-10-55060 | Retirement | \$4,000.00 | \$2,356.00 | \$0.00 | \$2,356.00 | \$0.00 | \$1,644.00 | 58.9\% |
| 100-10-55070 | Health | \$21,000.00 | \$27,899.26 | \$0.00 | \$27,899.26 | \$0.00 | (\$6,899.26) | 132.9\% |
| 100-10-55080 | Dental | \$760.00 | \$760.24 | \$0.00 | \$760.24 | \$0.00 | (\$0.24) | 100.0\% |
| 100-10-55090 | Life | \$670.00 | \$85.37 | \$0.00 | \$85.37 | \$0.00 | \$584.63 | 12.7\% |
| 100-10-55100 | Disability | \$700.00 | \$351.87 | \$0.00 | \$351.87 | \$0.00 | \$348.13 | 50.3\% |
| 100-10-55110 | Vision | \$200.00 | \$247.40 | \$0.00 | \$247.40 | \$0.00 | (\$47.40) | 123.7\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 10 Admin - General |  |  |  |  |  |  |  |  |
| 100-10-55120 | Uniforms | \$0.00 | \$652.19 | \$0.00 | \$652.19 | \$0.00 | (\$652.19) | 0.0\% |
| 100-10-60010 | Advertising | \$500.00 | \$829.12 | \$0.00 | \$829.12 | \$0.00 | (\$329.12) | 165.8\% |
| 100-10-60210 | Equipment Lease / Purchase | \$30,000.00 | \$38,580.81 | (\$3,019.17) | \$35,561.64 | \$0.00 | (\$5,561.64) | 118.5\% |
| 100-10-60220 | Capital Expenditures | \$0.00 | \$4,660.91 | \$0.00 | \$4,660.91 | \$0.00 | (\$4,660.91) | 0.0\% |
| 100-10-60610 | Dues \& Subscriptions | \$1,650.00 | \$18,858.39 | \$0.00 | \$18,858.39 | \$0.00 | (\$17,208.39) | 1142.9\% |
| 100-10-61010 | Insurance - Auto | \$467.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$467.00 | 0.0\% |
| 100-10-61030 | Insurance - Liability | \$6,682.00 | \$6,682.00 | \$0.00 | \$6,682.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-10-61040 | Insurance - Property | \$3,790.00 | \$13,779.00 | \$0.00 | \$13,779.00 | \$0.00 | (\$9,989.00) | 363.6\% |
| 100-10-61050 | Insurance - Workers Comp | \$4,300.00 | \$6,694.00 | \$0.00 | \$6,694.00 | \$0.00 | (\$2,394.00) | 155.7\% |
| 100-10-62051 | Miscellaneous Expense | \$200.00 | \$3,265.40 | \$0.00 | \$3,265.40 | \$0.00 | (\$3,065.40) | 1632.7\% |
| 100-10-62410 | Licenses \& Permits | \$110.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | (\$190.00) | 272.7\% |
| 100-10-62610 | Postage \& Printing | \$200.00 | \$787.31 | \$0.00 | \$787.31 | \$0.00 | (\$587.31) | 393.7\% |
| 100-10-63010 | Prof Fees - Accounting | \$9,000.00 | \$6,175.00 | \$0.00 | \$6,175.00 | \$0.00 | \$2,825.00 | 68.6\% |
| 100-10-63090 | Prof Fees - Election | \$0.00 | \$840.94 | \$0.00 | \$840.94 | \$0.00 | (\$840.94) | 0.0\% |
| 100-10-63130 | Prof Fees - Legal | \$10,000.00 | \$18,972.50 | \$0.00 | \$18,972.50 | \$0.00 | (\$8,972.50) | 189.7\% |
| 100-10-64010 | Repair \& Maint - Auto | \$800.00 | \$384.70 | \$0.00 | \$384.70 | \$0.00 | \$415.30 | 48.1\% |
| 100-10-64020 | Repair \& Maint - Building/Land | \$2,000.00 | \$22,508.23 | \$0.00 | \$22,508.23 | \$0.00 | (\$20,508.23) | 1125.4\% |
| 100-10-64030 | Repair \& Maint - Equipment | \$5,400.00 | \$3,769.71 | \$0.00 | \$3,769.71 | \$0.00 | \$1,630.29 | 69.8\% |
| 100-10-65010 | Seminars \& Training | \$200.00 | \$2,985.99 | \$0.00 | \$2,985.99 | \$0.00 | (\$2,785.99) | 1493.0\% |
| 100-10-66020 | Supplies - General | \$300.00 | \$2,877.09 | \$0.00 | \$2,877.09 | \$0.00 | (\$2,577.09) | 959.0\% |
| 100-10-66030 | Supplies - Office | \$1,250.00 | \$11,764.46 | (\$421.19) | \$11,343.27 | \$0.00 | (\$10,093.27) | 907.5\% |
| 100-10-67010 | Telephone | \$3,200.00 | \$2,905.04 | \$0.00 | \$2,905.04 | \$0.00 | \$294.96 | 90.8\% |
| 100-10-67020 | Telephone - Cell | \$2,000.00 | \$575.15 | (\$20.39) | \$554.76 | \$0.00 | \$1,445.24 | 27.7\% |
| 100-10-67030 | Internet | \$708.00 | \$407.00 | \$0.00 | \$407.00 | \$0.00 | \$301.00 | 57.5\% |
| 100-10-68010 | Utilities - Electric | \$1,500.00 | \$465.62 | \$0.00 | \$465.62 | \$0.00 | \$1,034.38 | 31.0\% |
| 100-10-68020 | Utilities - Gas | \$1,000.00 | \$2,246.75 | (\$37.28) | \$2,209.47 | \$0.00 | (\$1,209.47) | 220.9\% |
| 100-10-68030 | Utilities - Trash Removal | \$8,550.00 | \$7,599.85 | \$0.00 | \$7,599.85 | \$0.00 | \$950.15 | 88.9\% |
| 100-10-68510 | Vehicle Operating Exp - Fuel | \$1,000.00 | \$1,096.00 | \$0.00 | \$1,096.00 | \$0.00 | (\$96.00) | 109.6\% |
| 100-10-68520 | Vehicle Operating Exp-Mileage | \$200.00 | \$1,263.50 | \$0.00 | \$1,263.50 | \$0.00 | (\$1,063.50) | 631.8\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 10: |  | \$265,449.00 | \$388,944.77 | (\$3,498.03) | \$385,446.74 | \$0.00 | (\$119,997.74) | 145.2\% |
| TOTAL REVENUES for DEPARTMENT: 10 : |  | \$0.00 | \$0.00 | (\$5,937.84) | (\$5,937.84) | \$0.00 | \$5,937.84 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 10 : |  | \$265,449.00 | \$388,944.77 | (\$3,498.03) | \$385,446.74 | \$0.00 | (\$119,997.74) | 145.2\% |
| 20 Police |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-20-42025 | Police Reports | \$0.00 | \$0.00 | (\$20.00) | (\$20.00) | \$0.00 | \$20.00 | 0.0\% |
| 100-20-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$10,971.16) | (\$10,971.16) | \$0.00 | \$10,971.16 | 0.0\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 20 Police |  |  |  |  |  |  |  |  |
| SUBTOTAL | NUES - DEPARTMENT 20: | \$0.00 | \$0.00 | (\$10,991.16) | (\$10,991.16) | \$0.00 | \$10,991.16 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-20-55010 | Salaries | \$202,692.00 | \$194,983.78 | \$0.00 | \$194,983.78 | \$0.00 | \$7,708.22 | 96.2\% |
| 100-20-55030 | Payroll Taxes | \$15,000.00 | \$14,686.20 | \$0.00 | \$14,686.20 | \$0.00 | \$313.80 | 97.9\% |
| 100-20-55050 | Health Reimbursement Account | \$0.00 | \$243.50 | \$0.00 | \$243.50 | \$0.00 | (\$243.50) | 0.0\% |
| 100-20-55060 | Retirement | \$2,500.00 | \$4,088.11 | \$0.00 | \$4,088.11 | \$0.00 | (\$1,588.11) | 163.5\% |
| 100-20-55070 | Health | \$40,971.00 | \$50,945.92 | \$0.00 | \$50,945.92 | \$0.00 | (\$9,974.92) | 124.3\% |
| 100-20-55080 | Dental | \$2,600.00 | \$3,270.99 | \$0.00 | \$3,270.99 | \$0.00 | (\$670.99) | 125.8\% |
| 100-20-55090 | Life | \$275.00 | \$266.32 | \$0.00 | \$266.32 | \$0.00 | \$8.68 | 96.8\% |
| 100-20-55100 | Disability | \$800.00 | \$916.99 | \$0.00 | \$916.99 | \$0.00 | (\$116.99) | 114.6\% |
| 100-20-55110 | Vision | \$400.00 | \$752.40 | \$0.00 | \$752.40 | \$0.00 | (\$352.40) | 188.1\% |
| 100-20-55120 | Uniforms | \$1,000.00 | \$1,632.31 | \$0.00 | \$1,632.31 | \$0.00 | (\$632.31) | 163.2\% |
| 100-20-60010 | Advertising | \$100.00 | \$658.20 | (\$296.95) | \$361.25 | \$0.00 | (\$261.25) | 361.3\% |
| 100-20-60210 | Equipment Lease / Purchase | \$8,450.00 | \$13,962.08 | \$0.00 | \$13,962.08 | \$0.00 | $(\$ 5,512.08)$ | 165.2\% |
| 100-20-60220 | Capital Expenditures | \$0.00 | \$11,377.12 | \$0.00 | \$11,377.12 | \$0.00 | (\$11,377.12) | 0.0\% |
| 100-20-60610 | Dues \& Subscriptions | \$300.00 | \$70.00 | (\$70.00) | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 100-20-61010 | Insurance - Auto | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-61020 | Insurance - Inland Marine | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.00 | 0.0\% |
| 100-20-61030 | Insurance - Liability | \$8,500.00 | \$8,500.00 | \$0.00 | \$8,500.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-61050 | Insurance - Workers Comp | \$5,900.00 | \$5,900.00 | \$0.00 | \$5,900.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-62410 | Licenses \& Permits | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0\% |
| 100-20-62610 | Postage \& Printing | \$750.00 | \$39.41 | \$0.00 | \$39.41 | \$0.00 | \$710.59 | 5.3\% |
| 100-20-63010 | Prof Fees - Accounting | \$9,000.00 | \$5,922.00 | \$0.00 | \$5,922.00 | \$0.00 | \$3,078.00 | 65.8\% |
| 100-20-63030 | Prof Fees - Bank Fees | \$0.00 | \$273.79 | \$0.00 | \$273.79 | \$0.00 | (\$273.79) | 0.0\% |
| 100-20-63040 | Boarding \& Disposal | \$50.00 | \$22.78 | \$0.00 | \$22.78 | \$0.00 | \$27.22 | 45.6\% |
| 100-20-63070 | Prof Fees - Dispatching | \$7,200.00 | \$31,303.38 | (\$8,799.65) | \$22,503.73 | \$0.00 | (\$15,303.73) | 312.6\% |
| 100-20-63120 | Prof Fees - Inmate Housing | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0\% |
| 100-20-63130 | Prof Fees - Legal | \$2,000.00 | \$2,900.00 | \$0.00 | \$2,900.00 | \$0.00 | (\$900.00) | 145.0\% |
| 100-20-64010 | Repair \& Maint - Auto | \$5,500.00 | \$15,537.92 | (\$7.26) | \$15,530.66 | \$0.00 | (\$10,030.66) | 282.4\% |
| 100-20-64020 | Repair \& Maint - Building/Land | \$0.00 | \$6,743.39 | \$0.00 | \$6,743.39 | \$0.00 | (\$6,743.39) | 0.0\% |
| 100-20-64030 | Repair \& Maint - Equipment | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0\% |
| 100-20-64060 | Repair \& Maint - Streets | \$0.00 | \$32.06 | \$0.00 | \$32.06 | \$0.00 | (\$32.06) | 0.0\% |
| 100-20-65010 | Seminars \& Training | \$2,000.00 | \$3,135.01 | (\$480.00) | \$2,655.01 | \$0.00 | (\$655.01) | 132.8\% |
| 100-20-66020 | Supplies - General | \$100.00 | \$316.98 | \$0.00 | \$316.98 | \$0.00 | (\$216.98) | 317.0\% |
| 100-20-66030 | Supplies - Office | \$800.00 | \$549.78 | \$0.00 | \$549.78 | \$0.00 | \$250.22 | 68.7\% |
| 100-20-67010 | Telephone | \$1,600.00 | \$1,399.39 | (\$79.42) | \$1,319.97 | \$0.00 | \$280.03 | 82.5\% |
| 100-20-67020 | Telephone - Cell | \$800.00 | \$734.03 | (\$64.69) | \$669.34 | \$0.00 | \$130.66 | 83.7\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 20 Police |  |  |  |  |  |  |  |  |
| 100-20-68510 | Vehicle Operating Exp - Fuel | \$19,000.00 | \$15,118.09 | (\$110.80) | \$15,007.29 | \$0.00 | \$3,992.71 | 79.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 20: |  | \$345,049.00 | \$401,781.93 | (\$9,908.77) | \$391,873.16 | \$0.00 | (\$46,824.16) | 113.6\% |
| TOTAL REVENUES for DEPARTMENT: 20 : |  | \$0.00 | \$0.00 | (\$10,991.16) | (\$10,991.16) | \$0.00 | \$10,991.16 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 20 : |  | \$345,049.00 | \$401,781.93 | (\$9,908.77) | \$391,873.16 | \$0.00 | (\$46,824.16) | 113.6\% |
| 30 Fire |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-30-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-30-55010 | Salaries | \$786.00 | \$771.09 | \$0.00 | \$771.09 | \$0.00 | \$14.91 | 98.1\% |
| 100-30-55030 | Payroll Taxes | \$60.00 | \$45.09 | \$0.00 | \$45.09 | \$0.00 | \$14.91 | 75.2\% |
| 100-30-55120 | Uniforms | \$10,000.00 | \$438.45 | \$0.00 | \$438.45 | \$0.00 | \$9,561.55 | 4.4\% |
| 100-30-60010 | Advertising | \$300.00 | \$130.44 | \$0.00 | \$130.44 | \$0.00 | \$169.56 | 43.5\% |
| 100-30-60210 | Equipment Lease / Purchase | \$0.00 | \$1,628.86 | \$0.00 | \$1,628.86 | \$0.00 | (\$1,628.86) | 0.0\% |
| 100-30-60610 | Dues \& Subscriptions | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0\% |
| 100-30-61010 | Insurance - Auto | \$2,088.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,088.00 | 0.0\% |
| 100-30-61020 | Insurance - Inland Marine | \$841.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$841.00 | 0.0\% |
| 100-30-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0\% |
| 100-30-61040 | Insurance - Property | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.0\% |
| 100-30-61050 | Insurance - Workers Comp | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-30-62051 | Miscellaneous Expense | \$2,500.00 | \$8,613.52 | (\$4,181.76) | \$4,431.76 | \$0.00 | (\$1,931.76) | 177.3\% |
| 100-30-63070 | Prof Fees - Dispatching | \$14,400.00 | \$3,584.00 | \$0.00 | \$3,584.00 | \$0.00 | \$10,816.00 | 24.9\% |
| 100-30-64010 | Repair \& Maint - Auto | \$2,000.00 | \$2,244.45 | \$0.00 | \$2,244.45 | \$0.00 | (\$244.45) | 112.2\% |
| 100-30-64020 | Repair \& Maint - Building/Land | \$1,000.00 | \$2,959.23 | \$0.00 | \$2,959.23 | \$0.00 | (\$1,959.23) | 295.9\% |
| 100-30-64030 | Repair \& Maint - Equipment | \$12,000.00 | \$5,069.56 | (\$38.36) | \$5,031.20 | \$0.00 | \$6,968.80 | 41.9\% |
| 100-30-65010 | Seminars \& Training | \$500.00 | \$937.40 | \$0.00 | \$937.40 | \$0.00 | (\$437.40) | 187.5\% |
| 100-30-66020 | Supplies - General | \$500.00 | \$471.63 | \$0.00 | \$471.63 | \$0.00 | \$28.37 | 94.3\% |
| 100-30-66030 | Supplies - Office | \$200.00 | \$1,237.85 | (\$436.39) | \$801.46 | \$0.00 | (\$601.46) | 400.7\% |
| 100-30-67010 | Telephone | \$550.00 | \$497.40 | \$0.00 | \$497.40 | \$0.00 | \$52.60 | 90.4\% |
| 100-30-67030 | Internet | \$432.00 | \$396.00 | \$0.00 | \$396.00 | \$0.00 | \$36.00 | 91.7\% |
| 100-30-68010 | Utilities - Electric | \$2,000.00 | \$1,953.93 | \$0.00 | \$1,953.93 | \$0.00 | \$46.07 | 97.7\% |
| 100-30-68020 | Utilities - Gas | \$1,200.00 | \$1,450.39 | (\$40.06) | \$1,410.33 | \$0.00 | (\$210.33) | 117.5\% |
| 100-30-68030 | Utilities - Trash Removal | \$1,400.00 | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-30-68510 | Vehicle Operating Exp - Fuel | \$4,000.00 | \$1,511.23 | \$0.00 | \$1,511.23 | \$0.00 | \$2,488.77 | 37.8\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 30: |  | \$60,207.00 | \$37,140.52 | (\$4,696.57) | \$32,443.95 | \$0.00 | \$27,763.05 | 53.9\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 30 Fire |  |  |  |  |  |  |  |  |
| TOTAL R | UES for DEPARTMENT: 30 : | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0\% |
| TOTAL EXPE | RES for DEPARTMENT: 30 : | \$60,207.00 | \$37,140.52 | (\$4,696.57) | \$32,443.95 | \$0.00 | \$27,763.05 | 53.9\% |
| 35 Emergency Management |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-35-66020 | Supplies - General | \$0.00 | \$871.96 | \$0.00 | \$871.96 | \$0.00 | (\$871.96) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 35: |  | \$0.00 | \$871.96 | \$0.00 | \$871.96 | \$0.00 | (\$871.96) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 35 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPE | RES for DEPARTMENT: 35 : | \$0.00 | \$871.96 | \$0.00 | \$871.96 | \$0.00 | (\$871.96) | 0.0\% |
| 40 Street |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-40-40231 | City Stickers | \$0.00 | \$0.00 | (\$3,208.92) | (\$3,208.92) | \$0.00 | \$3,208.92 | 0.0\% |
| 100-40-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$7,500.00) | (\$7,500.00) | \$0.00 | \$7,500.00 | 0.0\% |
| 100-40-49202 | Street Cut Bond | \$0.00 | \$0.00 | (\$2,200.00) | (\$2,200.00) | \$0.00 | \$2,200.00 | 0.0\% |
| SUBTOTAL | NUES - DEPARTMENT 40: | \$0.00 | \$0.00 | (\$12,908.92) | (\$12,908.92) | \$0.00 | \$12,908.92 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-40-55010 | Salaries | \$80,933.00 | \$60,278.09 | \$0.00 | \$60,278.09 | \$0.00 | \$20,654.91 | 74.5\% |
| 100-40-55030 | Payroll Taxes | \$6,000.00 | \$4,483.87 | \$0.00 | \$4,483.87 | \$0.00 | \$1,516.13 | 74.7\% |
| 100-40-55060 | Retirement | \$2,730.00 | \$2,519.48 | (\$54.79) | \$2,464.69 | \$0.00 | \$265.31 | 90.3\% |
| 100-40-55070 | Health | \$27,400.00 | \$20,183.55 | \$0.00 | \$20,183.55 | \$0.00 | \$7,216.45 | 73.7\% |
| 100-40-55080 | Dental | \$800.00 | \$889.95 | \$0.00 | \$889.95 | \$0.00 | (\$89.95) | 111.2\% |
| 100-40-55090 | Life | \$160.00 | \$72.60 | \$0.00 | \$72.60 | \$0.00 | \$87.40 | 45.4\% |
| 100-40-55100 | Disability | \$500.00 | \$262.49 | \$0.00 | \$262.49 | \$0.00 | \$237.51 | 52.5\% |
| 100-40-55110 | Vision | \$220.00 | \$216.08 | \$0.00 | \$216.08 | \$0.00 | \$3.92 | 98.2\% |
| 100-40-55120 | Uniforms | \$2,800.00 | \$3,440.96 | \$0.00 | \$3,440.96 | \$0.00 | (\$640.96) | 122.9\% |
| 100-40-60210 | Equipment Lease / Purchase | \$0.00 | \$5,012.77 | \$0.00 | \$5,012.77 | \$0.00 | (\$5,012.77) | 0.0\% |
| 100-40-60220 | Capital Expenditures | \$0.00 | \$5,854.88 | \$0.00 | \$5,854.88 | \$0.00 | (\$5,854.88) | 0.0\% |
| 100-40-60610 | Dues \& Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 100-40-61010 | Insurance - Auto | \$1,710.00 | \$1,710.00 | \$0.00 | \$1,710.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-61020 | Insurance - Inland Marine | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0\% |
| 100-40-61030 | Insurance - Liability | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0\% |
| 100-40-61040 | Insurance - Property | \$4,400.00 | \$4,400.00 | \$0.00 | \$4,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-61050 | Insurance - Workers Comp | \$2,700.00 | \$2,700.00 | \$0.00 | \$2,700.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-62610 | Postage \& Printing | \$80.00 | \$40.26 | \$0.00 | \$40.26 | \$0.00 | \$39.74 | 50.3\% |
| 100-40-63010 | Prof Fees - Accounting | \$9,000.00 | \$5,737.00 | \$0.00 | \$5,737.00 | \$0.00 | \$3,263.00 | 63.7\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 40 Street |  |  |  |  |  |  |  |  |
| 100-40-63130 | Prof Fees - Legal | \$100.00 | \$2,088.50 | \$0.00 | \$2,088.50 | \$0.00 | (\$1,988.50) | 2088.5\% |
| 100-40-64010 | Repair \& Maint - Auto | \$10,000.00 | \$3,429.53 | (\$21.56) | \$3,407.97 | \$0.00 | \$6,592.03 | 34.1\% |
| 100-40-64020 | Repair \& Maint - Building/Land | \$2,000.00 | \$20,928.01 | \$0.00 | \$20,928.01 | \$0.00 | (\$18,928.01) | 1046.4\% |
| 100-40-64030 | Repair \& Maint - Equipment | \$5,000.00 | \$5,391.33 | \$0.00 | \$5,391.33 | \$0.00 | (\$391.33) | 107.8\% |
| 100-40-64050 | Repair \& Maint - Street Cap Im | \$50,000.00 | \$69,238.88 | \$0.00 | \$69,238.88 | \$0.00 | (\$19,238.88) | 138.5\% |
| 100-40-64060 | Repair \& Maint - Streets | \$10,000.00 | \$33,699.22 | \$0.00 | \$33,699.22 | \$0.00 | (\$23,699.22) | 337.0\% |
| 100-40-64090 | Street Cut Bond Refund | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) | 0.0\% |
| 100-40-66020 | Supplies - General | \$500.00 | \$595.49 | \$0.00 | \$595.49 | \$0.00 | (\$95.49) | 119.1\% |
| 100-40-67020 | Telephone - Cell | \$0.00 | \$1,638.03 | (\$59.06) | \$1,578.97 | \$0.00 | (\$1,578.97) | 0.0\% |
| 100-40-68010 | Utilities - Electric | \$33,000.00 | \$32,203.52 | \$0.00 | \$32,203.52 | \$0.00 | \$796.48 | 97.6\% |
| 100-40-68020 | Utilities - Gas | \$5,500.00 | \$8,333.00 | \$0.00 | \$8,333.00 | \$0.00 | (\$2,833.00) | 151.5\% |
| 100-40-68030 | Utilities - Trash Removal | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-68510 | Vehicle Operating Exp - Fuel | \$8,500.00 | \$8,643.29 | \$0.00 | \$8,643.29 | \$0.00 | (\$143.29) | 101.7\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 40: |  | \$268,733.00 | \$306,290.78 | (\$135.41) | \$306,155.37 | \$0.00 | (\$37,422.37) | 113.9\% |
| TOTAL REVENUES for DEPARTMENT: 40 : |  | \$0.00 | \$0.00 | (\$12,908.92) | (\$12,908.92) | \$0.00 | \$12,908.92 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 40 : |  | \$268,733.00 | \$306,290.78 | (\$135.41) | \$306,155.37 | \$0.00 | (\$37,422.37) | 113.9\% |
| 50 Park |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-50-55010 | Salaries | \$4,500.00 | \$5,405.53 | \$0.00 | \$5,405.53 | \$0.00 | (\$905.53) | 120.1\% |
| 100-50-55030 | Payroll Taxes | \$300.00 | \$372.82 | \$0.00 | \$372.82 | \$0.00 | (\$72.82) | 124.3\% |
| 100-50-55060 | Retirement | \$100.00 | \$148.07 | \$0.00 | \$148.07 | \$0.00 | (\$48.07) | 148.1\% |
| 100-50-60610 | Dues \& Subscriptions | \$300.00 | \$60.00 | \$0.00 | \$60.00 | \$0.00 | \$240.00 | 20.0\% |
| 100-50-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0\% |
| 100-50-61040 | Insurance - Property | \$3,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,700.00 | 0.0\% |
| 100-50-61050 | Insurance - Workers Comp | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-50-62610 | Postage \& Printing | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0\% |
| 100-50-63130 | Prof Fees - Legal | \$0.00 | \$33.00 | \$0.00 | \$33.00 | \$0.00 | (\$33.00) | 0.0\% |
| 100-50-64020 | Repair \& Maint - Building/Land | \$0.00 | \$321.19 | \$0.00 | \$321.19 | \$0.00 | (\$321.19) | 0.0\% |
| 100-50-68010 | Utilities - Electric | \$4,600.00 | \$4,606.28 | \$0.00 | \$4,606.28 | \$0.00 | (\$6.28) | 100.1\% |
| 100-50-68030 | Utilities - Trash Removal | \$1,500.00 | \$9,914.00 | \$0.00 | \$9,914.00 | \$0.00 | (\$8,414.00) | 660.9\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 50: |  | \$15,700.00 | \$21,110.89 | \$0.00 | \$21,110.89 | \$0.00 | (\$5,410.89) | 134.5\% |
| TOTAL REVENUES for DEPARTMENT: 50 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 50 : |  | \$15,700.00 | \$21,110.89 | \$0.00 | \$21,110.89 | \$0.00 | (\$5,410.89) | 134.5\% |

## 51 Park Board

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| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |
| 51 Park Board |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-51-62610 Postage \& Printing | \$130.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | 0.0\% |
| 100-51-64020 Repair \& Maint - Building/Land | \$5,000.00 | \$3,331.36 | \$0.00 | \$3,331.36 | \$0.00 | \$1,668.64 | 66.6\% |
| 100-51-64030 Repair \& Maint - Equipment | \$5,000.00 | \$16.23 | \$0.00 | \$16.23 | \$0.00 | \$4,983.77 | 0.3\% |
| 100-51-64040 Repair \& Maint - Park Mowing | \$15,000.00 | \$4,121.89 | \$0.00 | \$4,121.89 | \$0.00 | \$10,878.11 | 27.5\% |
| 100-51-68010 Utilities - Electric | \$3,300.00 | \$2,895.28 | \$0.00 | \$2,895.28 | \$0.00 | \$404.72 | 87.7\% |
| 100-51-68040 Utilities - Water | \$700.00 | \$275.15 | \$0.00 | \$275.15 | \$0.00 | \$424.85 | 39.3\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 51: | \$29,130.00 | \$10,639.91 | \$0.00 | \$10,639.91 | \$0.00 | \$18,490.09 | 36.5\% |
| TOTAL REVENUES for DEPARTMENT: 51 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 51 : | \$29,130.00 | \$10,639.91 | \$0.00 | \$10,639.91 | \$0.00 | \$18,490.09 | 36.5\% |
| 60 Solid Waste |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-60-68030 Utilities - Trash Removal | \$0.00 | \$110,528.00 | \$0.00 | \$110,528.00 | \$0.00 | (\$110,528.00) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 60: | \$0.00 | \$110,528.00 | \$0.00 | \$110,528.00 | \$0.00 | (\$110,528.00) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 60 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 60 : | \$0.00 | \$110,528.00 | \$0.00 | \$110,528.00 | \$0.00 | (\$110,528.00) | 0.0\% |
| 65 Library |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-65-69100 Tax Collection Transfer | \$0.00 | \$27,324.89 | \$0.00 | \$27,324.89 | \$0.00 | (\$27,324.89) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 65: | \$0.00 | \$27,324.89 | \$0.00 | \$27,324.89 | \$0.00 | (\$27,324.89) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 65 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 65 : | \$0.00 | \$27,324.89 | \$0.00 | \$27,324.89 | \$0.00 | $(\$ 27,324.89)$ | 0.0\% |
| 70 Water |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-70-55010 Salaries | \$0.00 | \$18,388.13 | (\$18,388.13) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-55030 Payroll Taxes | \$0.00 | \$1,361.49 | (\$1,361.49) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-55060 Retirement | \$0.00 | \$844.76 | (\$844.76) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-57000 Meter Deposit Refunds | \$0.00 | \$101.24 | \$0.00 | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 70: | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |


| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |
| 70 Water |  |  |  |  |  |  |  |
| TOTAL REVENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 70 : | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |
| 71 Water Production |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-71-55010 Salaries | \$0.00 | \$64,870.03 | (\$64,870.03) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-71-55030 Payroll Taxes | \$0.00 | \$4,524.32 | (\$4,524.32) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-71-55060 Retirement | \$0.00 | \$2,112.02 | (\$2,112.02) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 71: | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 71 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 71 : | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 80 Sewer |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-80-55010 Salaries | \$0.00 | \$8,586.43 | (\$8,586.43) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-80-55030 Payroll Taxes | \$0.00 | \$636.92 | (\$636.92) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-80-55060 Retirement | \$0.00 | \$379.47 | (\$379.47) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 80: | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 80 : | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 90 Adrian Manor |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-90-63130 Prof Fees - Legal | \$0.00 | \$427.50 | \$0.00 | \$427.50 | \$0.00 | (\$427.50) | 0.0\% |
| 100-90-68010 Utilities - Electric | \$0.00 | \$1,953.49 | \$0.00 | \$1,953.49 | \$0.00 | (\$1,953.49) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 90: | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 90 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 90 : | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0\% |


|  | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 0 0}$ | General Fund |  |  |  |  |  |  |


| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |
| 00 NonDepartmental |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 200-00-40900 Interest Income | \$0.00 | \$0.00 | (\$38.62) | (\$38.62) | \$0.00 | \$38.62 | 0.0\% |
| 200-00-47210 Water Usage Do Not Use | \$0.00 | \$44,996.14 | (\$45,197.10) | (\$200.96) | \$0.00 | \$200.96 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 00: | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 00 : | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 00 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 01 Revenues |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 200-01-40600 Sales Tax Collected | (\$9,600.00) | \$30.28 | (\$9,118.65) | (\$9,088.37) | \$0.00 | (\$511.63) | 94.7\% |
| 200-01-46000 Solid Waste Receipts | \$0.00 | \$0.28 | (\$0.87) | (\$0.59) | \$0.00 | \$0.59 | 0.0\% |
| 200-01-47000 Meter Deposits | (\$10,000.00) | \$4,485.00 | (\$14,700.00) | (\$10,215.00) | \$0.00 | \$215.00 | 102.2\% |
| 200-01-47210 Water Usage | (\$590,000.00) | \$414.24 | (\$552,746.08) | (\$552,331.84) | \$0.00 | (\$37,668.16) | 93.6\% |
| 200-01-47220 Water Penalty | (\$18,000.00) | \$68.17 | (\$18,142.38) | (\$18,074.21) | \$0.00 | \$74.21 | 100.4\% |
| 200-01-47221 Water Connection Permit | (\$3,000.00) | \$0.00 | $(\$ 5,593.55)$ | (\$5,593.55) | \$0.00 | \$2,593.55 | 186.5\% |
| 200-01-47240 Water Primacy | (\$2,700.00) | \$0.00 | (\$4,376.37) | (\$4,376.37) | \$0.00 | \$1,676.37 | 162.1\% |
| 200-01-47250 Water Reconnects | (\$500.00) | \$0.00 | (\$2,165.00) | (\$2,165.00) | \$0.00 | \$1,665.00 | 433.0\% |
| 200-01-47270 Bad Check Charges | (\$950.00) | \$150.00 | (\$122.50) | \$27.50 | \$0.00 | (\$977.50) | -2.9\% |
| 200-01-47310 PWSD \#5 Water Usage | (\$290,000.00) | \$0.00 | (\$307,747.69) | (\$307,747.69) | \$0.00 | \$17,747.69 | 106.1\% |
| 200-01-47315 PWSD \#5 Debt Service | (\$190,000.00) | \$0.00 | (\$184,834.37) | (\$184,834.37) | \$0.00 | (\$5,165.63) | 97.3\% |
| 200-01-47330 PWSD \#5 Depreciation | (\$17,000.00) | \$0.00 | (\$16,488.00) | $(\$ 16,488.00)$ | \$0.00 | (\$512.00) | 97.0\% |
| 200-01-47340 PWSD \#5 Wheeling | (\$6,000.00) | \$0.00 | $(\$ 6,154.95)$ | $(\$ 6,154.95)$ | \$0.00 | \$154.95 | 102.6\% |
| 200-01-48100 Sewer Usage | (\$135,000.00) | \$126.95 | (\$126,374.11) | (\$126,247.16) | \$0.00 | (\$8,752.84) | 93.5\% |
| 200-01-48101 Sewer Connection Permit | (\$750.00) | \$0.00 | (\$750.00) | (\$750.00) | \$0.00 | \$0.00 | 100.0\% |
| 200-01-48102 Sewer Tap Fees | \$0.00 | \$0.00 | (\$50.00) | (\$50.00) | \$0.00 | \$50.00 | 0.0\% |
| 200-01-48110 Sewer Primacy | (\$720.00) | \$0.00 | (\$810.31) | (\$810.31) | \$0.00 | \$90.31 | 112.5\% |
| 200-01-49200 Transfers From Savings | \$0.00 | \$0.00 | (\$100,000.00) | (\$100,000.00) | \$0.00 | \$100,000.00 | 0.0\% |
| 200-01-49201 Bulk Water Sales | \$0.00 | \$0.00 | (\$1,311.50) | (\$1,311.50) | \$0.00 | \$1,311.50 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 01: | (\$1,274,220.00) | \$5,274.92 | (\$1,351,486.33) | (\$1,346,211.41) | \$0.00 | \$71,991.41 | 105.6\% |
| TOTAL REVENUES for DEPARTMENT: 01 : | (\$1,274,220.00) | \$5,274.92 | (\$1,351,486.33) | (\$1,346,211.41) | \$0.00 | \$71,991.41 | 105.6\% |
| TOTAL EXPENDITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 40 Street |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 200-40-64030 Repair \& Maint - Equipment | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 70 Water |  |  |  |  |  |  |  |  |
| 200-70-64030 | Repair \& Maint - Equipment | \$27,000.00 | \$23,447.03 | (\$88.00) | \$23,359.03 | \$0.00 | \$3,640.97 | 86.5\% |
| 200-70-64070 | Repair \& Maint - Water Lines | \$50,000.00 | \$81,513.78 | (\$9,480.36) | \$72,033.42 | \$0.00 | (\$22,033.42) | 144.1\% |
| 200-70-64080 | Repair \& Maint - Sewer Lines | \$0.00 | \$489.90 | \$0.00 | \$489.90 | \$0.00 | (\$489.90) | 0.0\% |
| 200-70-65010 | Seminars \& Training | \$0.00 | \$3,901.47 | \$0.00 | \$3,901.47 | \$0.00 | (\$3,901.47) | 0.0\% |
| 200-70-66020 | Supplies - General | \$300.00 | \$680.16 | \$0.00 | \$680.16 | \$0.00 | (\$380.16) | 226.7\% |
| 200-70-66030 | Supplies - Office | \$729.00 | \$687.73 | \$0.00 | \$687.73 | \$0.00 | \$41.27 | 94.3\% |
| 200-70-67020 | Telephone - Cell | \$1,600.00 | \$1,645.92 | (\$162.78) | \$1,483.14 | \$0.00 | \$116.86 | 92.7\% |
| 200-70-68010 | Utilities - Electric | \$700.00 | \$599.12 | \$0.00 | \$599.12 | \$0.00 | \$100.88 | 85.6\% |
| 200-70-68030 | Utilities - Trash Removal | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) | 0.0\% |
| 200-70-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$1,872.09 | \$0.00 | \$1,872.09 | \$0.00 | \$1,127.91 | 62.4\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 70: |  | \$274,021.00 | \$451,669.06 | (\$9,866.07) | \$441,802.99 | \$0.00 | (\$167,781.99) | 161.2\% |
| TOTAL REVENUES for DEPARTMENT: 70 : |  | \$0.00 | \$0.00 | (\$1,652.67) | (\$1,652.67) | \$0.00 | \$1,652.67 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 70 : |  | \$274,021.00 | \$451,669.06 | (\$9,866.07) | \$441,802.99 | \$0.00 | (\$167,781.99) | 161.2\% |
| 71 Water Production |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 200-71-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$32,000.00) | (\$32,000.00) | \$0.00 | \$32,000.00 | 0.0\% |
| SUBTOTAL | IUES - DEPARTMENT 71: | \$0.00 | \$0.00 | (\$32,000.00) | (\$32,000.00) | \$0.00 | \$32,000.00 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-71-55010 | Salaries | \$174,480.00 | \$170,108.50 | \$0.00 | \$170,108.50 | \$0.00 | \$4,371.50 | 97.5\% |
| 200-71-55030 | Payroll Taxes | \$12,663.00 | \$12,311.75 | \$0.00 | \$12,311.75 | \$0.00 | \$351.25 | 97.2\% |
| 200-71-55050 | Health Reimbursement Account | \$0.00 | \$2,058.84 | \$0.00 | \$2,058.84 | \$0.00 | (\$2,058.84) | 0.0\% |
| 200-71-55060 | Retirement | \$5,000.00 | \$4,545.83 | \$0.00 | \$4,545.83 | \$0.00 | \$454.17 | 90.9\% |
| 200-71-55070 | Health | \$30,000.00 | \$28,894.50 | \$0.00 | \$28,894.50 | \$0.00 | \$1,105.50 | 96.3\% |
| 200-71-55080 | Dental | \$1,700.00 | \$1,652.01 | \$0.00 | \$1,652.01 | \$0.00 | \$47.99 | 97.2\% |
| 200-71-55090 | Life | \$200.00 | \$88.00 | \$0.00 | \$88.00 | \$0.00 | \$112.00 | 44.0\% |
| 200-71-55100 | Disability | \$750.00 | \$313.44 | \$0.00 | \$313.44 | \$0.00 | \$436.56 | 41.8\% |
| 200-71-55110 | Vision | \$374.00 | \$368.14 | \$0.00 | \$368.14 | \$0.00 | \$5.86 | 98.4\% |
| 200-71-55120 | Uniforms | \$2,000.00 | \$1,986.90 | \$0.00 | \$1,986.90 | \$0.00 | \$13.10 | 99.3\% |
| 200-71-60010 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0\% |
| 200-71-60120 | Bond Payments Water Plant 200 | \$239,471.00 | \$216,969.76 | \$0.00 | \$216,969.76 | \$0.00 | \$22,501.24 | 90.6\% |
| 200-71-60130 | Bond Payments Water Main 200 | \$0.00 | \$29,429.90 | \$0.00 | \$29,429.90 | \$0.00 | (\$29,429.90) | 0.0\% |
| 200-71-60140 | Bond Payments Water Plant 201 | \$0.00 | \$21,593.47 | \$0.00 | \$21,593.47 | \$0.00 | (\$21,593.47) | 0.0\% |
| 200-71-60210 | Equipment Lease / Purchase | \$30,000.00 | \$22,754.00 | \$0.00 | \$22,754.00 | \$0.00 | \$7,246.00 | 75.8\% |
| 200-71-60220 | Capital Expenditures | \$40,950.00 | \$36,518.00 | \$0.00 | \$36,518.00 | \$0.00 | \$4,432.00 | 89.2\% |
| 200-71-60610 | Dues \& Subscriptions | \$225.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$25.00 | 88.9\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 71 Water Production |  |  |  |  |  |  |  |  |
| 200-71-61010 | Insurance - Auto | \$476.00 | \$476.00 | \$0.00 | \$476.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-71-61030 | Insurance - Liability | \$1,250.00 | \$1,311.00 | \$0.00 | \$1,311.00 | \$0.00 | (\$61.00) | 104.9\% |
| 200-71-61050 | Insurance - Workers Comp | \$5,400.00 | \$5,400.00 | \$0.00 | \$5,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-71-62410 | Licenses \& Permits | \$200.00 | \$210.00 | \$0.00 | \$210.00 | \$0.00 | (\$10.00) | 105.0\% |
| 200-71-62610 | Postage \& Printing | \$500.00 | \$388.00 | \$0.00 | \$388.00 | \$0.00 | \$112.00 | 77.6\% |
| 200-71-63010 | Prof Fees - Accounting | \$9,000.00 | \$5,922.00 | \$0.00 | \$5,922.00 | \$0.00 | \$3,078.00 | 65.8\% |
| 200-71-63020 | Prof Fees - Admin | \$65,300.00 | \$10,628.64 | \$0.00 | \$10,628.64 | \$0.00 | \$54,671.36 | 16.3\% |
| 200-71-63130 | Prof Fees - Legal | \$0.00 | \$1,270.50 | \$0.00 | \$1,270.50 | \$0.00 | (\$1,270.50) | 0.0\% |
| 200-71-63150 | Prof Fees - Primacy | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0\% |
| 200-71-63170 | Prof Fees - Testing | \$2,200.00 | \$5,185.09 | \$0.00 | \$5,185.09 | \$0.00 | (\$2,985.09) | 235.7\% |
| 200-71-64010 | Repair \& Maint - Auto | \$500.00 | \$2,645.70 | \$0.00 | \$2,645.70 | \$0.00 | (\$2,145.70) | 529.1\% |
| 200-71-64020 | Repair \& Maint - Building/Land | \$30,000.00 | \$35,323.16 | \$0.00 | \$35,323.16 | \$0.00 | (\$5,323.16) | 117.7\% |
| 200-71-64030 | Repair \& Maint - Equipment | \$45,000.00 | \$67,270.23 | \$0.00 | \$67,270.23 | \$0.00 | (\$22,270.23) | 149.5\% |
| 200-71-64070 | Repair \& Maint - Water Lines | \$500.00 | \$558.55 | \$0.00 | \$558.55 | \$0.00 | (\$58.55) | 111.7\% |
| 200-71-64080 | Repair \& Maint - Sewer Lines | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | 0.0\% |
| 200-71-65010 | Seminars \& Training | \$0.00 | \$469.69 | \$0.00 | \$469.69 | \$0.00 | (\$469.69) | 0.0\% |
| 200-71-66010 | Supplies - Treatment Chemicals | \$125,000.00 | \$156,901.83 | (\$906.07) | \$155,995.76 | \$0.00 | (\$30,995.76) | 124.8\% |
| 200-71-66020 | Supplies - General | \$350.00 | \$316.83 | \$0.00 | \$316.83 | \$0.00 | \$33.17 | 90.5\% |
| 200-71-66030 | Supplies - Office | \$500.00 | \$92.98 | \$0.00 | \$92.98 | \$0.00 | \$407.02 | 18.6\% |
| 200-71-67010 | Telephone | \$0.00 | \$127.15 | \$0.00 | \$127.15 | \$0.00 | (\$127.15) | 0.0\% |
| 200-71-67020 | Telephone - Cell | \$600.00 | \$613.72 | (\$44.65) | \$569.07 | \$0.00 | \$30.93 | 94.8\% |
| 200-71-67030 | Internet | \$6,000.00 | \$3,937.18 | \$0.00 | \$3,937.18 | \$0.00 | \$2,062.82 | 65.6\% |
| 200-71-68010 | Utilities - Electric | \$31,000.00 | \$37,048.56 | \$0.00 | \$37,048.56 | \$0.00 | (\$6,048.56) | 119.5\% |
| 200-71-68020 | Utilities - Gas | \$400.00 | \$357.50 | \$0.00 | \$357.50 | \$0.00 | \$42.50 | 89.4\% |
| 200-71-68030 | Utilities - Trash Removal | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.0\% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$4,411.69 | \$0.00 | \$4,411.69 | \$0.00 | (\$1,411.69) | 147.1\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 71: |  | \$871,789.00 | \$890,659.04 | (\$950.72) | \$889,708.32 | \$0.00 | (\$17,919.32) | 102.1\% |
| TOTAL REVENUES for DEPARTMENT: 71 : |  | \$0.00 | \$0.00 | (\$32,000.00) | (\$32,000.00) | \$0.00 | \$32,000.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 71 : |  | \$871,789.00 | \$890,659.04 | (\$950.72) | \$889,708.32 | \$0.00 | (\$17,919.32) | 102.1\% |
| 80 Sewer |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-80-55010 | Salaries | \$24,636.00 | \$17,593.97 | \$0.00 | \$17,593.97 | \$0.00 | \$7,042.03 | 71.4\% |
| 200-80-55030 | Payroll Taxes | \$1,850.00 | \$1,310.06 | \$0.00 | \$1,310.06 | \$0.00 | \$539.94 | 70.8\% |
| 200-80-55060 | Retirement | \$840.00 | \$762.68 | \$0.00 | \$762.68 | \$0.00 | \$77.32 | 90.8\% |
| 200-80-55120 | Uniforms | \$150.00 | \$274.67 | \$0.00 | \$274.67 | \$0.00 | (\$124.67) | 183.1\% |
| 200-80-60210 | Equipment Lease / Purchase | \$0.00 | \$1,921.75 | \$0.00 | \$1,921.75 | \$0.00 | (\$1,921.75) | 0.0\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 80 Sewer |  |  |  |  |  |  |  |  |
| 200-80-60610 | Dues \& Subscriptions | \$300.00 | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$25.00 | 91.7\% |
| 200-80-61010 | Insurance - Auto | \$809.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$809.00 | 0.0\% |
| 200-80-61020 | Insurance - Inland Marine | \$806.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$806.00 | 0.0\% |
| 200-80-61030 | Insurance - Liability | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 | 0.0\% |
| 200-80-61040 | Insurance - Property | \$2,020.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,020.00 | 0.0\% |
| 200-80-61050 | Insurance - Workers Comp | \$680.00 | \$680.00 | \$0.00 | \$680.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-80-62610 | Postage \& Printing | \$40.00 | \$23.40 | \$0.00 | \$23.40 | \$0.00 | \$16.60 | 58.5\% |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$5,737.00 | \$0.00 | \$5,737.00 | \$0.00 | \$3,263.00 | 63.7\% |
| 200-80-63150 | Prof Fees - Primacy | \$600.00 | \$778.69 | \$0.00 | \$778.69 | \$0.00 | (\$178.69) | 129.8\% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$7,627.00 | \$0.00 | \$7,627.00 | \$0.00 | \$2,373.00 | 76.3\% |
| 200-80-64010 | Repair \& Maint - Auto | \$500.00 | \$625.50 | (\$21.56) | \$603.94 | \$0.00 | (\$103.94) | 120.8\% |
| 200-80-64020 | Repair \& Maint - Building/Land | \$1,000.00 | \$6,565.70 | \$0.00 | \$6,565.70 | \$0.00 | (\$5,565.70) | 656.6\% |
| 200-80-64030 | Repair \& Maint - Equipment | \$5,800.00 | \$9,830.53 | \$0.00 | \$9,830.53 | \$0.00 | (\$4,030.53) | 169.5\% |
| 200-80-64060 | Repair \& Maint - Streets | \$0.00 | \$175.78 | \$0.00 | \$175.78 | \$0.00 | (\$175.78) | 0.0\% |
| 200-80-64070 | Repair \& Maint - Water Lines | \$0.00 | \$125.94 | \$0.00 | \$125.94 | \$0.00 | (\$125.94) | 0.0\% |
| 200-80-64080 | Repair \& Maint - Sewer Lines | \$58,000.00 | \$7,320.53 | \$0.00 | \$7,320.53 | \$0.00 | \$50,679.47 | 12.6\% |
| 200-80-66020 | Supplies - General | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 200-80-68010 | Utilities - Electric | \$7,500.00 | \$6,334.84 | \$0.00 | \$6,334.84 | \$0.00 | \$1,165.16 | 84.5\% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$500.00 | \$1,490.52 | \$0.00 | \$1,490.52 | \$0.00 | (\$990.52) | 298.1\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 80: |  | \$125,513.00 | \$69,453.56 | (\$21.56) | \$69,432.00 | \$0.00 | \$56,081.00 | 55.3\% |
| TOTAL REVENUES for DEPARTMENT: 80 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 80 : |  | \$125,513.00 | \$69,453.56 | (\$21.56) | \$69,432.00 | \$0.00 | \$56,081.00 | 55.3\% |
| TOTAL REVENUES for FUND: 200 : |  | (\$1,274,220.00) | \$50,271.06 | (\$1,430,374.72) | (\$1,380,103.66) | \$0.00 | \$105,883.66 | 108.3\% |
| TOTAL EXPENDITURES for FUND: 200 : |  | \$1,271,323.00 | \$1,411,782.74 | (\$10,838.35) | \$1,400,944.39 | \$0.00 | (\$129,621.39) | 110.2\% |


| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| TOTAL REVENUES for REPORTED FUNDS: | $(\$ 2,284,970.00)$ | $\$ 50,595.24$ | $(\$ 3,562,476.90)$ | $(\$ 3,511,881.66)$ | $\$ 0.00$ | $\$ 1,226,911.66$ | $153.7 \%$ |
| TOTAL EXPENDITURES for REPORTED FUNDS: | $\$ 2,255,591.00$ | $\$ 2,863,169.58$ | $(\$ 130,780.70)$ | $\$ 2,732,388.88$ | $\$ 0.00$ | $(\$ 476,797.88)$ | $121.1 \%$ |


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## Consent

Agenda

A

Strong Rots，Givoring Bramenes
16 East $5^{\text {th }}$ Street，PO Box 246，Adrian，MO 64720－0246
Phone：816－297－2659 Fax：816－297－2888

| Jeremy Bridges－North Alderman | Matt Cunningham | Matt Sears－South Alderman |
| :--- | :---: | :---: |
| David Hummel－North Alderman | Mayor | Jeff Vick－South Alderman |

## REGULAR MEETING OF THE BOARD OF ALDERMEN <br> Monday June 12， 2023 <br> 7：00 p．m．

Forum：Regular Meeting，Monday June 12， 2023 in the City Hall of Adrian，Missouri．
Officiate：Mayor Matt Cunningham presided and called the meeting to order at 7：00 p．m．
Present：Aldermen Vick，Hummel，Bridges，Sears were present
Absent：None

In Attendance：City Administrator，Ryan Wescoat，Attorney，Madison Touchstone，Acting City Clerk，Evon Hall

## Visitors：

Dennis Minnick，Doug Mager，Mark Griffith，Gary Dizney，Ken Newsome，Cindy Kendrick，Mark Lovelace， PJ Haskins，Joey Bailey，Mr．\＆Mrs．Loredo，and Mr．\＆Mrs．Lowe．

Call to Order：Mayor Cunningham called the meeting to order．

Roll Call：Alderman Vick，present，Alderman Hummel，present，Alderman Bridges，present，Alderman Sears， present．

## Pledge of Allegiance：

Approval of the Agenda：Alderman Hummel moved to approve the agenda．Alderman Bridges seconded． Motion carried 4－0．

Personal Appearances：None

## DEPARTMENT REPORTS：

Emergency Management：Storm siren testing will be held Wednesday June 14， 2023.

## Fire Department：None

## Police Department：

Chris Dillon turned in a written report．

## City Administrator：

Administrator Ryan Wescoat reported the city＇s investments have gained $\$ 112,000.00$ in interest．The Administrator is attending training this week to learn about grant writing opportunities for sidewalks and street improvements within the city．He is now a member of the Kaysinger and CARE Boards．The Administrator also built a replacement referee stand for the park volleyball court．He suggested a work session be planned with the council members，park board members and the public to discuss future wants and needs for the city＇s park．

## Page 2

Minutes 06/12/2023

## Public Works Department:

Mark Griffith turned in a written report.

## Water Production Department:

Tom Williams turned in a written report. Gallons produced 10,239,000. The daily average was 330,290 with a daily run time of 16.9 hours.

## Park Committee:

The Sheriff's rodeo being held at the city's park on Wednesday evenings is going well.

City Attorney: None

Finance Committee: None

## Consent Agenda:

Approval of Regular Council minutes for May.
Approval of Bills paid in May.
Alderman Bridges moved to approve the consent agenda items. Alderman Sears seconded. Motion carried 4-0.

Unfinished Business: None

## New Business:

## Lions Club - Selling Fireworks:

Joey Bailey attended on behalf of the Lions Club to ask permission to sell fireworks from June 27, 2023 through July 4, 2023. Alderman Bridges moved to approve the Lions Club to sell fireworks. Alderman Sears seconded. Motion carried 4-0.

## Purchase city property adjacent to 11 East $1^{\text {st }}$ street ( Todd Lowe):

Todd and Carolyn Lowe ask permission to purchase the property adjacent to their property at 11 East $1^{\text {st }}$ Street as well as the alley they use as their driveway. This was tabled until more information can be obtained about the boundaries and pricing.

## 2023-2024 Budget Approval:

The only change to the budget was an increase of $\$ 100,000.00$ from the Capital Improvements to the street budget for sidewalk improvements and street repairs. Alderman Bridges read Bill No. 23-09, an ordinance adopting an annual budget for the year beginning July 1, 2023. Alderman Bridges moved to approve the 2023-2024 budget as presented. Alderman Sears seconded. Motion carried 4-0. Alderman Bridges read Bill No. 23-09 a second time, an ordinance adopting an annual budget for the year beginning July 1, 2023. Alderman Bridges moved to approve the 2023-2024 budget as presented. Alderman Sears seconded. Motion carried 4-0.
Roll Call: Alderman Vick - Aye| Hummel - Aye |Alderman Bridges - Aye | Alderman Sears - Aye.

Mayor Cunningham declared Bill No. 23-09 adopted and it was placed in the ordinance book as Ordinance No. 1159 "Ordinance Adopting an annual budget for the year beginning July 1, 2023".

## Page 3

## Minutes 06/12/2023

## Dog Kennel Proposal:

Discussion to purchase a dog boarding kennel building and place it behind city hall is tabled.

## Resolution Following Missouri Sunshine Law Policy/Record Keeping:

Alderman Hummel moved to adopt Resolution No. 23-10, \#1160 following the Missouri Sunshine Policy/Record Keeping State Statue. Alderman Vick seconded. Motion carried 4-0.
Roll Call: Alderman Vick - Aye |Alderman Hummel - Aye| Alderman Bridges - Aye | Alderman Sears - Aye.

## Optimist - $4^{\text {th }}$ of July Use of the Park:

PJ Haskins attended on behalf of the Optimist Club to ask permission to use the city's park for July $4^{\text {th }}$ celebrations on July 1, 2023. Alderman Bridges moved to approve the Optimist Club to use the park on July 1,2023 for fireworks and July $4^{\text {th }}$ celebrations. Alderman Hummel seconded. Motion carried 4-0.

## Kaysinger Basing Membership:

Alderman Bridges moved to approve Resolution 23-11, \#1161 the renewal of membership to Kaysinger Basin Planning Commission. Alderman Hummel seconded. Motion carried 4-0.
Roll Call: Alderman Vick - Aye |Alderman Hummel - Aye| Alderman Bridges - Aye | Alderman Sears - Aye.

## Public Comments:

Dan and Joyce Loredo attended to tell of their loss due to other animals running loose in the city and to voice their opinions about the enforcement of animal control ordinances by the city.

## Mayor/Alderman Communications:

Alderman Sears presented plans, drawn up by his daughter, to improve the garden area on the southwest corner of city hall. Future discussion will continue at next month's council meeting.

Alderman Hummel moved to close the regular session meeting at 8:05 pm. Alderman Sears seconded. Motion carried 4-0.
Alderman Hummel moved to go into closed session. Alderman Sears seconded. Motion carried 4-0.
Roll Call: Alderman Vick - Aye |Alderman Hummel - Aye| Alderman Bridges - Aye | Alderman Sears - Aye.
Alderman Hummel moved to open the regular session meeting at 8:40 pm. Alderman Sears seconded. Motion carried 4-0.

## Adjournment:

Alderman Hummel moved to close the regular session meeting at $8: 40 \mathrm{pm}$. Alderman Sears seconded. Motion carried 4-0.

Mayor Cunningham adjourned the regular meeting at 8:40 pm.

## Draft:

The minutes above are a draft copy until approved at the July 2023 council meeting.
$\qquad$

## Invoice Ledger Detail All Vendors



| Vendor Invoice | Description | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S84765 | Short Barreled Rifles qty4 Sn: S | 6/21/2023 | 50499 | \$4,694.80 | 1002060210 | \$4,694.80 |
|  |  | Total for Black Rain Ordnance Inc. (1045) |  |  |  | \$4,694.80 |
| Bliss Associates LLC (1042) |  |  |  |  |  |  |
| 6000271-422 | Real Estate Appraisal | 6/21/2023 | 50500 | \$2,750.00 | 2008064080 | \$2,750.00 |
| Total for Bliss Associates LLC (1042) |  |  |  |  |  | \$2,750.00 |
| BlueCross BlueShield Of Kansas City (6) |  |  |  |  |  |  |
| Ins Corr 1 | Insurance Premium Correction | 6/29/2023 | -31 | (\$449.51) | 1001055070 | (\$449.51) |
| PR-519202313 | Automatic Invoice From Payroll | 6/29/2023 | -31 | \$6,377.90 | 1000021060 | \$4,360.41 |
| PR-519202313 | Automatic Invoice From Payroll | 6/29/2023 | -31 | \$6,377.90 | 2000021060 | \$2,017.49 |
| PR-552023105 | Automatic Invoice From Payroll | 6/29/2023 | -31 | \$5,928.52 | 1000021060 | \$3,358.79 |
| PR-552023105 | Automatic Invoice From Payroll | 6/29/2023 | -31 | \$5,928.52 | 2000021060 | \$2,569.73 |
|  |  | Total for BlueCross BlueShield Of Kansas City (6) |  |  |  | \$11,856.91 |
| Brian McFarlane (1041) |  |  |  |  |  |  |
| 6688 | Meter Deposit Refund for 709 N | 6/21/2023 | 50501 | \$96.69 | 2007057000 | \$96.69 |
|  |  | Total for Brian McFarlane (1041) |  |  |  | \$96.69 |
| Butler Glass Company (1037) |  |  |  |  |  |  |
| 060223 | Chevy Tahoe 2015-Privacy Quar | 6/21/2023 | 50502 | \$379.02 | 1002064010 | \$379.02 |
|  |  | Total for Butler Glass Company (1037) |  |  |  | \$379.02 |
| Capital Materials LLC (53) |  |  |  |  |  |  |
| 310103517 | Water Leak S Old 71 | 6/9/2023 | 50472 | \$441.10 | 2007064070 | \$441.10 |
| 310103518 | Park Spot for Generator-Fire De | 6/9/2023 | 50472 | \$141.60 | 1003064020 | \$141.60 |
|  |  | Total for Capital Materials LLC (53) |  |  |  | \$582.70 |
| Capital One (236) |  |  |  |  |  |  |
| 135545 | Wooden Dolly for Moving office f | 6/1/2023 | 50450 | \$50.80 | 1001066020 | \$50.80 |
| 183500 | Wooden Dolly for moving office f | 6/1/2023 | 50450 | \$56.94 | 1001066020 | \$56.94 |
| 602817388 | Onn 14' | 6/1/2023 | 50450 | \$7.60 | 1001066020 | \$7.60 |
| 603084064 | Hyper Tough 4 Tier Rack- Copie | 6/1/2023 | 50450 | \$59.00 | 1001066030 | \$59.00 |
| 603357775 | Bookcase-Ryans Office | 6/1/2023 | 50450 | \$24.96 | 1001066030 | \$24.96 |
|  |  | Total for Capital One (236) |  |  |  | \$199.30 |
| Casey's Business MasterCard (410) |  |  |  |  |  |  |
| 042723 | Fuel Activity for 04/27/23-05/26/ | 6/9/2023 | 50473 | \$1,347.24 | 1002068510 | \$1,347.24 |
|  |  |  | Total for Casey's Business MasterCard (410) |  |  | \$1,347.24 |
| CentralSquare Technologies LLC (1019) |  |  |  |  |  |  |
| 382955 | Software for dispatching tablets | 6/1/2023 | 50451 | \$8,580.00 | 1002063070 | \$8,580.00 |
| Report ID: APL |  | Page 2 |  |  |  | 7/9/2023 |



Vendor

| Invoice | Description | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001255508 | Toiletries Public Works | 6/29/2023 | 50528 | \$52.15 | 1004066020 | \$52.15 |
|  |  |  | Total for Dollar General-Regions 410526 (74) |  |  | \$63.10 |
| Ed M. Feld Equipment Company Inc (544) |  |  |  |  |  |  |
| 0422346-IN | Vulcan 180 Div2 120V/DC yello | 6/1/2023 | 50454 | \$768.00 | 1003566020 | \$768.00 |
| 0423210-IN | Uniform-Suspender qty2 | 6/21/2023 | 50506 | \$83.00 | 1003055120 | \$83.00 |
|  |  |  | Total for Ed M. Feld Equipment Company Inc (544) |  |  | \$851.00 |
| Ellen Clements 062923 | (1048) |  |  |  |  |  |
|  | Meter Deposit Refund for 508 N | 6/29/2023 | 50529 | \$15.61 | 2007057000 | \$15.61 |
|  |  |  |  | Total for Ellen | Clements (1048) | \$15.61 |
| Evergy (127) |  |  |  |  |  |  |
| 06022023 | Park Electric bill | 6/21/2023 | 50507 | \$842.64 | 1005168010 | \$842.64 |
| 06052023 | May Electricity Bills | 6/9/2023 | 50479 | \$1,906.15 | 1003068010 | \$49.00 |
| 06052023 | May Electricity Bills | 6/9/2023 | 50479 | \$1,906.15 | 2007168010 | \$1,668.27 |
| 06052023 | May Electricity Bills | 6/9/2023 | 50479 | \$1,906.15 | 2008068010 | \$188.88 |
| 060823 | May Payments | 6/9/2023 | 50479 | \$2,861.17 | 1004068010 | \$2,628.67 |
| 060823 | May Payments | 6/9/2023 | 50479 | \$2,861.17 | 2008068010 | \$232.50 |
| 060923 | Adrian Park Board | 6/21/2023 | 50507 | \$95.77 | 1005168010 | \$95.77 |
| 061223 | May Electric Bills cont. | 6/21/2023 | 50507 | \$373.17 | 1003068010 | \$134.14 |
| 061223 | May Electric Bills cont. | 6/21/2023 | 50507 | \$373.17 | 1004068010 | \$70.90 |
| 061223 | May Electric Bills cont. | 6/21/2023 | 50507 | \$373.17 | 2007068010 | \$53.86 |
| 061223 | May Electric Bills cont. | 6/21/2023 | 50507 | \$373.17 | 2007168010 | \$37.61 |
| 061223 | May Electric Bills cont. | 6/21/2023 | 50507 | \$373.17 | 2008068010 | \$76.66 |
| 061223P | Park Electric bills May | 6/21/2023 | 50507 | \$95.12 | 1005168010 | \$95.12 |
|  |  |  | Total for Evergy (127) |  |  | \$6,174.02 |
| Family Center Butler (81) |  |  |  |  |  |  |
| 0012-2016906 | Wheel for Lake Gate, River strai | 6/1/2023 | 50455 | \$47.31 | 2007164030 | \$47.31 |
| 0012-2017593 | Fuel Stickers, Cable Ties | 6/1/2023 | 50455 | \$32.35 | 2007064030 | \$32.35 |
| 2027341 | Chainsaw Maintance Supplies | 6/21/2023 | 50508 | \$72.97 | 1003064030 | \$72.97 |
|  |  |  | Total for Family Center Butler (81) |  |  | \$152.63 |
| Ferguson Enterprises Inc (85) |  |  |  |  |  |  |
| 07313474 | Line Locate flags for propsed dig | 6/9/2023 | 50480 | \$14.32 | 2007064070 | \$14.32 |
|  |  |  | Total for Ferguson Enterprises Inc (85) |  |  | \$14.32 |
| Fidelity Communications (86) |  |  |  |  |  |  |
| 060123 | Internet \& Phone bill for May | 6/1/2023 | 50456 | \$454.48 | 1001067010 | \$221.92 |
| 060123 | Internet \& Phone bill for May | 6/1/2023 | 50456 | \$454.48 | 1001067030 | \$37.00 |
| 060123 | Internet \& Phone bill for May | 6/1/2023 | 50456 | \$454.48 | 1002067010 | \$114.84 |
| 060123 | Internet \& Phone bill for May | 6/1/2023 | 50456 | \$454.48 | 1003067010 | \$44.72 |
| Report ID: APLT52 |  | Page 4 of |  |  |  | 7/9/2023 |



| Vendor Invoice | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total for IT4KC Inc. (908) |  | \$2,047.00 |
| J\&J Tire \& Lube LLC (834) |  |  |  |  |  |
| 2273 Synthetic Oil Change, quarts of o | 6/9/2023 | 50483 | \$135.96 | 1002064010 | \$135.96 |
| Total for J\&J Tire \& Lube LLC (834) |  |  |  |  | \$135.96 |
| $\begin{array}{ll} \hline \text { JCI Inc (122) } & \\ 8252510 & \text { Ordered part for old lagoon, not } \\ 8252784 & \text { For Old Lagoon Station } \end{array}$ | 6/9/2023 | 50484 | \$364.50 | 2008064030 | \$364.50 |
|  | 6/9/2023 | 50484 | \$511.10 | 2008064030 | \$511.10 |
|  |  |  | Total for JCI Inc (122) |  | \$875.60 |
| Kaysinger Basin Regional Planning Comm (126) 18-19.109 Membership Dues (2020 Census |  |  |  |  |  |
|  | 6/1/2023 | 50460 | \$374.66 | 1001060610 | \$374.66 |
| Total for Kaysinger Basin Regional Planning Comm (126) |  |  |  |  | \$374.66 |
| Kustom Signs060923 | 6/21/2023 |  |  |  |  |
|  |  | 50510 | \$300.00 | 1002064010 | \$300.00 |
| Total for Kustom Signs (129) |  |  |  |  | \$300.00 |
| Lauber Municipal Law LLC (130) |  |  |  |  |  |
| 12801 Leagal Fees Through 05/31/202 |  | 6/9/2023 | 50485 | \$1,246.00 | 1001063130 | \$739.00 |
| 12801 Leagal Fees Through 05/31/202 | 6/9/2023 | 50485 | \$1,246.00 | 1002063130 | \$507.00 |
| Total for Lauber Municipal Law LLC (130) |  |  |  |  | \$1,246.00 |
| Letts, Van Kirk \& Associates (1040) |  |  |  |  |  |
| 43780 Radio/Phone Dialer for river inta | 6/9/2023 | 50486 | \$4,988.40 | 2007164030 | \$4,988.40 |
| Total for Letts, Van Kirk \& Associates (1040) |  |  |  |  | \$4,988.40 |
| Mark Elmer Carpentry (1028) |  |  |  |  |  |
| 30B Installed Counter tops and Trim | 6/9/2023 | 50487 | \$1,100.00 | 1002060220 | \$1,100.00 |
| 38B PW breakroom- Installed Cabine | 6/29/2023 | 50532 | \$2,634.98 | 1004064020 | \$2,634.98 |
| Total for Mark Elmer Carpentry (1028) |  |  |  |  | \$3,734.98 |
| Max Motors LLC (140) |  |  |  |  |  |
| 641002/1 2015 Charger-Check ingine light, | 6/29/2023 | 50533 | \$923.73 | 1002064010 | \$923.73 |
| Total for Max Motors LLC (140) |  |  |  |  | \$923.73 |
| Merchant Services (1025) |  |  |  |  |  |
| 061223 Monthly Fees for Credit Card Ser | 6/21/2023 | -29 | \$21.18 | 2007062051 | \$21.18 |
| Total for Merchant Services (1025) |  |  |  |  | \$21.18 |
| MetLife (432) |  |  |  |  |  |
| Ins Corr 2 Insurance Premium Correction | 6/29/2023 | -32 | (\$129.81) | 1001055080 | (\$129.81) |
| Report ID: APLT52 | Page 6 of |  |  |  | 7/9/2023 |

Vendor

| Invoice | Description | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR-519202313 | Automatic Invoice From Payroll | 6/29/2023 | -32 | \$681.87 | 1000021060 | \$423.44 |
| PR-519202313 | Automatic Invoice From Payroll | 6/29/2023 | -32 | \$681.87 | 2000021060 | \$258.43 |
| PR-552023105 | Automatic Invoice From Payroll | 6/29/2023 | -32 | \$681.87 | 1000021060 | \$352.85 |
| PR-552023105 | Automatic Invoice From Payroll | 6/29/2023 | -32 | \$681.87 | 2000021060 | \$329.02 |
| Total for MetLife (432) |  |  |  |  |  | \$1,233.93 |
| Micro-Comm Inc (143) |  |  |  |  |  |  |
| 060223 | Micro-Comm Telemetry System | 6/21/2023 | 50511 | \$2,250.00 | 2007164030 | \$2,250.00 |
|  |  |  |  | Total for Micro-Comm Inc (143) |  | \$2,250.00 |
| Midwest Lumber - Butler (371) |  |  |  |  |  |  |
| 2306-039624 | Sewer Repairs | 6/29/2023 | 50534 | \$68.90 | 2008064080 | \$68.90 |
| 2306-040143 | Park- Paint supplies for cans an | 6/21/2023 | 50512 | \$100.43 | 1005164020 | \$100.43 |
| 2306-040554 | Treated lumber for vollyball stan | 6/29/2023 | 50534 | \$212.92 | 1005064020 | \$212.92 |
|  |  | Total for Midwest Lumber - Butler (371) |  |  |  | \$382.25 |
| Miller Auto Supply (125) |  |  |  |  |  |  |
| 288913 | Shop Tools and Shop Towels | 6/1/2023 | 50461 | \$176.67 | 2007066020 | \$176.67 |
| 288971 | 2015 Tahoe- Oil | 6/1/2023 | 50461 | \$9.99 | 1002064010 | \$9.99 |
| 289216 | Cleaner for Pickups | 6/1/2023 | 50461 | \$6.99 | 2007064030 | \$6.99 |
| 289450 | Wire for Pump at Fuel Island | 6/1/2023 | 50461 | \$10.01 | 1004064020 | \$10.01 |
| 289461 | Wire for Pump fuel island | 6/1/2023 | 50461 | \$30.10 | 1004064020 | \$30.10 |
| 289473 | Sewer Marking Paint | 6/1/2023 | 50461 | \$72.00 | 2008064070 | \$72.00 |
| 289681 | Stop Leak for 2615L Mower | 6/1/2023 | 50461 | \$44.97 | 2008064030 | \$44.97 |
| 289684 | Supplies for repair to trash cans | 6/1/2023 | 50461 | \$61.31 | 1005164020 | \$61.31 |
| 289691 | Alum Anti Seize Used on TS115 | 6/1/2023 | 50461 | \$10.49 | 2007164030 | \$10.49 |
| 289751 | Screw and washer for TS115A | 6/1/2023 | 50461 | \$8.72 | 2007164030 | \$8.72 |
| 289939 | 2015 Chevy Tahoe Cabin Air Filt | 6/1/2023 | 50461 | \$17.49 | 1002064010 | \$17.49 |
| 290176 | Supplies for Park | 6/1/2023 | 50461 | \$11.99 | 1005164020 | \$11.99 |
| 290269 | Supplies for Park Maintenance | 6/1/2023 | 50461 | \$63.55 | 1005164020 | \$63.55 |
| 290272 | Krylon Farm \& Implement Paint | 6/1/2023 | 50461 | \$23.98 | 1005164020 | \$23.98 |
| 290311 | Glass Cleaner, Blk finepoint mar | 6/1/2023 | 50461 | \$74.85 | 1004064010 | \$37.43 |
| 290311 | Glass Cleaner, Blk finepoint mar | 6/1/2023 | 50461 | \$74.85 | 2007064010 | \$37.42 |
| 290395 | Gray Primer Paint for Park | 6/21/2023 | 50513 | \$15.49 | 1005164020 | \$15.49 |
|  |  | Total for Miller Auto Supply (125) |  |  |  | \$638.60 |
| Missouri City/County Management Assoc (1044) |  |  |  |  |  |  |
| 4169 | MCMA Chapter for the period Ju | 6/21/2023 | 50514 | \$150.00 | 1001060610 | \$150.00 |
|  |  | Total for Missouri City/County Management Assoc (1044) |  |  |  | \$150.00 |
| Missouri Department of Natural Resources (149) |  |  |  |  |  |  |
| 7114 | Wendell Lawrence- Renew Certi | 6/21/2023 | 50515 | \$60.00 | 2007162410 | \$60.00 |
| Report ID: APL |  | Page 7 of |  |  |  | 7/9/2023 |



Vendor


| Invoice | Description | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 977196 \\ & 977196 \end{aligned}$ | Carpet Tiles for 384.03 SqFt \& D | 6/9/2023 | 50493 | \$2,309.70 | 1001060220 | \$1,154.85 |
|  | Carpet Tiles for 384.03 SqFt \& D | 6/9/2023 | 50493 | \$2,309.70 | 1002060220 | \$1,154.85 |
|  |  |  |  | Total for Tallma | Flooring (1017) | \$5,313.70 |
| Tire Hub LLC 35204618 | (1047) |  |  |  |  |  |
|  | Tires for 2015 Tahoe \& Animail | 6/29/2023 | 50540 | \$1,024.00 | 1002064010 | \$1,024.00 |
|  |  |  |  | Total for Tire | Hub LLC (1047) | \$1,024.00 |
| Unifirst Corporation (224) |  |  |  |  |  |  |
| 3281035535 | May Uniform Cleaning Bill 1 of 5 | 6/9/2023 | 50494 | \$114.13 | 1004055120 | \$45.68 |
| 3281035535 | May Uniform Cleaning Bill 1 of 5 | 6/9/2023 | 50494 | \$114.13 | 2007055120 | \$38.42 |
| 3281035535 | May Uniform Cleaning Bill 1 of 5 | 6/9/2023 | 50494 | \$114.13 | 2007155120 | \$30.03 |
| 3281038280 | May Uniform Cleaning Bill 2 Of 5 | 6/9/2023 | 50494 | \$114.13 | 1004055120 | \$45.68 |
| 3281038280 | May Uniform Cleaning Bill 2 Of 5 | 6/9/2023 | 50494 | \$114.13 | 2007055120 | \$38.42 |
| 3281038280 | May Uniform Cleaning Bill 2 Of 5 | 6/9/2023 | 50494 | \$114.13 | 2007155120 | \$30.03 |
| 3281040829 | May Uniform Cleaning Bill 3 Of 5 | 6/9/2023 | 50494 | \$114.13 | 1004055120 | \$45.68 |
| 3281040829 | May Uniform Cleaning Bill 3 Of 5 | 6/9/2023 | 50494 | \$114.13 | 2007055120 | \$38.42 |
| 3281040829 | May Uniform Cleaning Bill 3 Of 5 | 6/9/2023 | 50494 | \$114.13 | 2007155120 | \$30.03 |
| 3281043286 | May Uniform Cleaning Bill 4 of 5 | 6/9/2023 | 50494 | \$128.59 | 1004055120 | \$60.14 |
| 3281043286 | May Uniform Cleaning Bill 4 of 5 | 6/9/2023 | 50494 | \$128.59 | 2007055120 | \$38.42 |
| 3281043286 | May Uniform Cleaning Bill 4 of 5 | 6/9/2023 | 50494 | \$128.59 | 2007155120 | \$30.03 |
| 3281045540 | May Uniform Cleaning Bill 5 of 5 | 6/9/2023 | 50494 | \$116.29 | 1004055120 | \$47.84 |
| 3281045540 | May Uniform Cleaning Bill 5 of 5 | 6/9/2023 | 50494 | \$116.29 | 2007055120 | \$38.42 |
| 3281045540 | May Uniform Cleaning Bill 5 of 5 | 6/9/2023 | 50494 | \$116.29 | 2007155120 | \$30.03 |
| 3281048321 | June Uniform Cleaning Bill 1 of 4 | 6/29/2023 | 50541 | \$159.01 | 1004055120 | \$90.56 |
| 3281048321 | June Uniform Cleaning Bill 1 of 4 | 6/29/2023 | 50541 | \$159.01 | 2007055120 | \$38.42 |
| 3281048321 | June Uniform Cleaning Bill 1 of 4 | 6/29/2023 | 50541 | \$159.01 | 2007155120 | \$30.03 |
| 3281050754 | June Uniform Cleaning Bill 2 of 4 | 6/29/2023 | 50541 | \$116.29 | 1004055120 | \$47.84 |
| 3281050754 | June Uniform Cleaning Bill 2 of 4 | 6/29/2023 | 50541 | \$116.29 | 2007055120 | \$38.42 |
| 3281050754 | June Uniform Cleaning Bill 2 of 4 | 6/29/2023 | 50541 | \$116.29 | 2007155120 | \$30.03 |
| 3281053126 | June Uniform Cleaning Bill 3 of 4 | 6/29/2023 | 50541 | \$159.01 | 1004055120 | \$90.56 |
| 3281053126 | June Uniform Cleaning Bill 3 of 4 | 6/29/2023 | 50541 | \$159.01 | 2007055120 | \$38.42 |
| 3281053126 | June Uniform Cleaning Bill 3 of 4 | 6/29/2023 | 50541 | \$159.01 | 2007155120 | \$30.03 |
| 3281055580 | June Uniform Cleaning Bill 4 Of 4 | 6/29/2023 | 50541 | \$116.29 | 1004055120 | \$47.84 |
| 3281055580 | June Uniform Cleaning Bill 4 Of 4 | 6/29/2023 | 50541 | \$116.29 | 2007055120 | \$38.42 |
| 3281055580 | June Uniform Cleaning Bill 4 Of 4 | 6/29/2023 | 50541 | \$116.29 | 2007155120 | \$30.03 |
|  |  |  |  | Total for Unifirst | Corporation (224) | \$1,137.87 |
| USA Blue Book Inc (229) |  |  |  |  |  |  |
| INV00022403 | Sulfuric Acid 4 liters | 6/21/2023 | 50521 | \$71.50 | 2007166010 | \$71.50 |
| INV00025823 | Testing Chemicals | 6/21/2023 | 50521 | \$179.37 | 2007166010 | \$179.37 |
|  |  |  |  | Total for USA Blue Book Inc (229) |  | \$250.87 |
| Report ID: APLT52 |  | Page 10 of |  |  |  | 7/9/2023 |


| Invoice | Description | Paid Date | Check Nbr. | Inv. Amt. | Ledger | Ledger Amt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utility Diving Services Inc. (1035) |  |  |  |  |  |  |
| 052304 | Install Strainer at River, Prior inv | 6/9/2023 | 50495 | \$3,025.00 | 2007164030 | \$3,025.00 |
|  |  |  | Total for Utility Diving Services Inc. (1035) |  |  | \$3,025.00 |
| Visa (933) |  |  |  |  |  |  |
| 050223 | Police conference meals \& Hotel | 6/9/2023 | 50496 | \$809.56 | 1002065010 | \$809.56 |
| 111-4882318-5 | Amazon-Double Sided White Bo | 6/9/2023 | 50496 | \$281.46 | 1001066020 | \$281.46 |
| 112-003608-99 | Amazon- Mobile blueprint file hol | 6/9/2023 | 50496 | \$170.45 | 1001066020 | \$170.45 |
| 112-2252350-9 | Amazon-Thermal Paper for Desk | 6/9/2023 | 50496 | \$22.09 | 1001066030 | \$22.09 |
| 113-1047775-1 | 63in Computer Desk | 6/9/2023 | 50496 | \$137.59 | 1001064020 | \$137.59 |
| 23552712 | Missouri Revenue Taxation-Rya | 6/9/2023 | 50496 | \$37.47 | 1001055030 | \$37.47 |
| 303148761972 | Variera N Box 9 | 6/9/2023 | 50496 | \$5.46 | 1001066020 | \$5.46 |
| 314900489655 | Walmart-Slider Asst for under ta | 6/9/2023 | 50496 | \$17.71 | 1001066020 | \$17.71 |
| 5738732262 | Confernece Meal- Ixtapa Mexica | 6/9/2023 | 50496 | \$25.17 | 1002065010 | \$25.17 |
| 621166 | Extention Cord | 6/9/2023 | 50496 | \$18.20 | 1001066020 | \$18.20 |
| 661770 | US Post Office-Deliquent Water | 6/9/2023 | 50496 | \$96.00 | 2007062610 | \$96.00 |
| 675768 | US Post Office- Permit\#3 | 6/9/2023 | 50496 | \$290.00 | 2007062610 | \$290.00 |
| 690860 | US Post Office- US Flags stamp | 6/9/2023 | 50496 | \$63.00 | 2007062610 | \$63.00 |
| 77988045 | NMF- Ashley Swivel Desk Chairs | 6/9/2023 | 50496 | \$942.09 | 1001064020 | \$942.09 |
| 830878 | Conference Meal- Redhead Lak | 6/9/2023 | 50496 | \$27.67 | 1002065010 | \$27.67 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 1001067020 | \$34.00 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 1002063070 | \$115.90 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 1002067020 | \$67.00 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 1004067020 | \$79.92 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 2007067020 | \$146.34 |
| 9934694301 | Verizon May Bill | 6/9/2023 | 50496 | \$503.00 | 2007167020 | \$59.84 |
| CS18540 | Protective cases for Police cruis | 6/9/2023 | 50496 | \$885.19 | 1002063070 | \$885.19 |
|  |  |  |  | Total for Visa (933) |  | \$4,332.11 |
| Water Technology Inc (242) |  |  |  |  |  |  |
| 34992 | Effluent-Pickup, E-Coli | 6/21/2023 | 50522 | \$125.00 | 2008063170 | \$125.00 |
| 34996 | Effluent Pickup, E-Coli | 6/21/2023 | 50522 | \$125.00 | 2008063170 | \$125.00 |
| 35003 | Effluent-Pickup, E-Coli | 6/21/2023 | 50522 | \$125.00 | 2008063170 | \$125.00 |
| 35007 | Effluent pickup, influent-bod, tss, | 6/21/2023 | 50522 | \$583.00 | 2008063170 | \$583.00 |
| 35012 | Effluent-Pickup, E-coli | 6/21/2023 | 50522 | \$125.00 | 2008063170 | \$125.00 |
|  |  |  | Total for Water Technology Inc (242) |  |  | \$1,083.00 |
| Yoss Thriftway Inc (249) |  |  |  |  |  |  |
| 0212 | Paper towels for park | 6/1/2023 | 50468 | \$5.09 | 1005164020 | \$5.09 |
| 6923 | Bathroom Supplies | 6/21/2023 | 50523 | \$49.11 | 1005164020 | \$49.11 |
|  |  |  | Total for Yoss Thriftway Inc (249) |  |  | \$54.20 |


| Invoice | Description |  | Paid Date | Check Nbr. | Inv. Amt. Ledger | Ledger Amt. |
| :--- | :---: | ---: | :---: | :---: | :---: | :---: |
|  |  | Fund Summary | Grand Total: | $\$ 157, \mathbf{2 4 3 . 7 5}$ |  |  |
|  | Fund | Amount |  |  |  |  |
|  | 100 | $\$ 91,149.55$ |  |  |  |  |
|  | 200 | $\$ 66,094.20$ |  |  |  |  |
|  |  | $\$ 157,243.75$ |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 10 - Admin - General |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Income Type: 10HOL - 10 General Holiday |  |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

Department: 10-Admin - General

| F | 10-VickJ Vick, Jeffrey H | \$100.00 | 1.00 |
| :---: | :---: | :---: | :---: |
|  | Total for Income Type: 10SLC - 10 General Salar | \$400.00 | 4.00 |
| Income Type: 10SLM - 10 General Salary Mayor |  |  |  |
| Full/Part | Emp. ID Employee Name | Amount | Hours |
| F | 10-CunniM Cunningham, Matthew H | \$150.00 | 1.00 |
|  | Total for Income Type: 10SLM - 10 General Salar | \$150.00 | 1.00 |
| Wages / | rs Summary For Department - Admin - General | \$12,360.63 | 337.09 |

Expenses for Department: Admin - General

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
| F | DENTL | Dental Insurance | $\$ 132.76$ |
| F | FICA | Employer - Social Security Tax | $\$ 645.19$ |
| P | FICA | Employer - Social Security Tax | $\$ 118.88$ |
| F | HLTH | Health Insurance | $\$ 1,824.16$ |
| F | LF\&DI | LIFE AND DISABILITY INS | $\$ 80.66$ |
| F | MED | Employer - Medicare Tax | $\$ 150.89$ |
| P | MED | Employer - Medicare Tax | $\$ 27.80$ |
| F | RETP | Retirement 457(b) Percentage | $\$ 223.82$ |
| F | VISN | Vision Insurance | $\$ 32.12$ |
| Total $\mathbf{E x p e n s e s}$ for Department: Admin - General | $\mathbf{\$ 3 , 2 3 6 . 2 8}$ |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

Department: 10-Admin - General
Total Wages / Expenses for Department 10-Admin - General: $\quad \mathbf{\$ 1 5 , 5 9 6 . 9 1}$
\# Employees:
10

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

## Department: 20 - Police

Income Type: 20HOL - 20 Police Holiday


## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

## Department: 20 - Police

Income Type: 20SAL - 20 Police Salary

|  | Full/Part F | Emp. ID | Employee Name | Amount | Hours |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 20-DilloC | Dillon, Christopher W | \$3,992.56 | 2.00 |
|  |  | Total for | ome Type: 20SAL - 20 Police Salary | \$3,992.56 | 2.00 |
| Income Type: SICK - Sick Time |  |  |  |  |  |
|  | Full/Part | Emp. ID | Employee Name | Amount | Hours |
|  | F | 20-DilloC | Dillon, Christopher W | \$260.40 | 10.00 |
|  |  | Total for | ome Type: SICK - Sick Time | \$260.40 | 10.00 |
| Income Type: VAC - Vacation |  |  |  |  |  |
|  | Ful//Part | Emp. ID | Employee Name | Amount | Hours |
|  | F | 20-ColeEr | Cole, Ernest A | \$441.12 | 24.00 |
|  | F | 20-DilloC | Dillon, Christopher W | \$260.40 | 10.00 |
|  |  | Total for | come Type: VAC - Vacation | \$701.52 | 34.00 |
|  |  | Wages / Hou | Summary For Department - Police | \$15,995.51 | 1010.50 |

Expenses for Department: Police

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
| F | DENTL | Dental Insurance | $\$ 331.90$ |
| F | FICA | Employer - Social Security Tax | $\$ 946.01$ |
| P | FICA | Employer - Social Security Tax | $\$ 26.86$ |
| F | HLTH | Health Insurance | $\$ 4,560.40$ |
| F | LF\&DI | LIFE AND DISABILITY INS | $\$ 170.94$ |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023

Department: 20 - Police

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | ---: |
| F | MED | Employer - Medicare Tax | $\$ 221.26$ |
| P | MED | Employer - Medicare Tax | $\$ 6.28$ |
| F | RETP | Retirement 457(b) Percentage | $\$ 350.25$ |
| F | VISN | Vision Insurance | $\$ 80.30$ |
| Total Expenses for Department: Police |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 40 - Street |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Income Type: 40HOL - 40 Street Holiday |  |  |  |  |
|  |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023

| Both Fultime and Partime |  | For Selected Checks Dated: 6/1/2023-6/30/2023 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Department: $\mathbf{4 0}$ - Street |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 40-Street |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | F | 40-CoxR | Cox, Richard L | \$92.35 | 5.00 |
|  | F | 40-McFarD | McFarlane, David B | \$197.40 | 10.00 |
| Total for Income Type: VAC - Vacation $\quad$$\$ 289.75$  15.00 |  |  |  |  |  |
| Wages / Hours Summary For Department - Street |  |  |  | \$7,132.43 | 372.00 |

Expenses for Department: Street

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
|  | F | DENTL | Dental Insurance |
| F | FICA | Employer - Social Security Tax | $\$ 132.76$ |
| F | HLTH | Health Insurance | $\$ 435.60$ |
| F | LF\&DI | LIFE AND DISABILITY INS | $\$ 1,824.16$ |
| F | MED | Employer - Medicare Tax | $\$ 56.67$ |
| F | RETP | Retirement 457(b) Percentage | $\$ 101.87$ |
| F | VISN | Vision Insurance | $\$ 249.61$ |
| Total $\mathbf{E x p e n s e s}$ for | Department: Street | $\$ 32.12$ |  |

Total Wages / Expenses for Department 40-Street: \$9,965.22 \# Employees: 17

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

## Department: 50-Park

| Income Type: 50HRS - 50 Park Hourly |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Full/Part | Emp. ID | Employee Name | Amount | Hours |
|  | P | 50-CorumR | Corum, Richard H | \$354.00 | 29.50 |
|  | P | 50-SaathK | Saathoff, Kendal | \$390.00 | 32.50 |
| Total for Income Type: 50HRS - 50 Park Hourly |  |  |  | \$744.00 | 62.00 |
| Wages / Hours Summary For Department - Park |  |  |  | \$744.00 | 62.00 |

Expenses for Department: Park

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
| P | FICA | Employer - Social Security Tax | $\$ 46.13$ |
| P | MED | Employer - Medicare Tax | $\$ 10.79$ |
| Total | Expenses for Department: Park | $\mathbf{\$ 5 6 . 9 2}$ |  |

[^0]
## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 70 - Water |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Income Type: 10HRS - 10 General Hourly |  |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 70 - Water |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

Department: 70-Water
Wages / Hours Summary For Department - Water $\mathbf{\$ 9 , 4 2 2 . 7 1} \quad 382.00$

Expenses for Department: Water

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | ---: |
| F | DENTL | Dental Insurance | $\$ 132.76$ |
| F | FICA | Employer - Social Security Tax | $\$ 574.65$ |
| F | HLTH | Health Insurance | $\$ 1,824.16$ |
| F | LF\&DI | LIFE AND DISABILITY INS | $\$ 73.21$ |
| F | MED | Employer - Medicare Tax | $\$ 134.40$ |
| F | RETFA | Retirement 457(b) Fixed Amount | $\$ 10.00$ |
| F | RETP | Retirement 457(b) Percentage | $\$ 471.14$ |
| F | VISN | Vision Insurance | $\$ 32.12$ |
| Total Expenses for $\operatorname{Department:~Water~}$ | $\mathbf{\$ 3 , 2 5 2 . 4 4}$ |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 71 - Water Production |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Income Type: 71HOL - 71 Water Production Holiday |  |  |  |  |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

| Department: 71 - Water Production |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- |
| Income Type: 80HRS - 80 Sewer Hourly |  |  |  |  |

Expenses for Department: Water Production

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
| F | DENTL | Dental Insurance | $\$ 132.76$ |
| F | FICA | Employer - Social Security Tax | $\$ 473.45$ |
| P | FICA | Employer - Social Security Tax | $\$ 341.75$ |
| F | HLTH | Health Insurance | $\$ 1,824.16$ |
| F | LF\&DI | LIFE AND DISABILITY INS | $\$ 67.90$ |
| F | MED | Employer - Medicare Tax | $\$ 110.73$ |

## City of Adrian

## Payroll Expenses By Department

For Selected Checks Dated: 6/1/2023-6/30/2023
Both Fulltime and Parttime

Department: 71 - Water Production

| Full/Part | Description |  | Amount |
| :---: | :--- | :--- | :---: |
| P | MED | Employer - Medicare Tax | $\$ 79.93$ |
| F | RETFA | Retirement 457(b) Fixed Amount | $\$ 100.00$ |
| F | RETP | Retirement 457(b) Percentage | $\$ 192.72$ |
| F | VISN | Vision Insurance | $\$ 32.12$ |
| Total | Expenses for Department: Water Production | $\mathbf{\$ 3 , 3 5 5 . 5 2}$ |  |

City of Adrian
Payroll Expenses By Department
For Selected Checks Dated: 6/1/2023-6/30/2023

Total Hours For All Selected Departments: $\mathbf{3 1 5 7 . 5 9 0 0 0 0 8 6 7 8}$
Total Wages / Expenses For All Selected Departments: $\quad \mathbf{7 8 , 4 1 8 . 4 1}$
\# Employees:
75

## Unfinished

## Business

A

## New

## Business

A

## City Hall \| Adrian, MO




Elements | lunch tables, play and seating boulders,
planting boxes, decomposed gravel, lawn



Cafe table


Decomposed granite


Wood benches


Pavers and paving band


Boulders


Signage

AN ORDINANCE OF THE CITY OF ADRIAN, MISSOURI, TO ESTABLISH A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS.

## BE IT ENACTED BY THE BOARD OF ALDERMEN OF THE CITY OF ADRIAN, MISSOURI, AS FOLLOWS:

Section 1. Declaration of Policy. The proper operation of municipal government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; the public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, there is hereby established a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the city.

Section 2. Conflicts of Interest. The Mayor or any member of the Board of Aldermen who has a substantial personal or private interest, as defined by state law, in any bill shall disclose on the records of the Board of Aldermen the nature of his interest and shall disqualify himself from voting on any matters relating to this interest.

Section 3. Disclosure Reports. Each elected official, the city administrator and the general council (if employed full-time) shall disclose the following information by May 1 if any such transactions were engaged in during the previous calendar year:
a. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of five hundred dollars, if any, that such person had with the political subdivision, other than compensation received as an employee or payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision; and
b. The date and the identities of the parties to each transaction known to the person with a total value in excess of five hundred dollars, if any, that any business entity in which such person had a substantial interest, had a the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transaction involving payment for providing utility service to the political subdivision, and other transfers for no consideration to the political subdivision.
c. The Mayor and the City Administrator also shall disclose by May 1 for the previous calendar year the following information:

1. The name and address of each of the employers of such person from whom income of one thousand dollars or more was received during the year covered by the statement;
2. The name a.1.d. address of each sole proprietorship that he owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such name and addresses are filed by the partnership or joint venture with the secretary of state; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partnership unit; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock limited partnership units or other equity interest;
3. The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.

Section 4. Filing a Remort. The reports, in the attached format, shall be filed with the city clerk and with the ethics commission. The report shall be available for public inspection and coying during normal business hours.

Section 5. When Filed. The financial interest statements shall be filed at the following times, but no person is required to file more than on financial interest statement in any calendar year:
a. Each person appointed to office shall file the statement within thirty days of such appointment or employment;
b. Every other person required to file a financial statement shall file the statement annually not later than May 1 and the statement shall cover the calendar year ending the immediately preceding December 31; provided that any member of the Board of Aldermen may supplement the financial interest statement to repert additienal interests acquired after December 31 of the covered year until the date of filing of the financial interest statement.

Section 6. Filing of Ordinance. The City Clerk shall send a certified copy of this ordinance to the Missouri Ethics Commission within ten days of this adoption.

Section 7. Any Ordinance or Ordinances or parts of Ordinances in conflict herewith are herey repealed and made null and void.

Section 8. If any section, sentence or provisiens of this Ordinance, or the application thereof to any person or circumstances, shall be declared invalid, such invalidity shall not effect any of the other sections, sentences provisions or application of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section 9. This Ordinance shall be in force and effect as aforesaid from and after its passage and approval.

Read two times and passed by the City Council of the City of Adrian, Missouri, this 10th day of July 2023.

Matt Cunningham, Mayor

## ATTEST:

Evon Hall, City Clerk

C

# ORDINANCE OF THE ADRIAN BOARD OF ALDERMEN 

BILL NO. 23-13 ORDINANCE NO. 1163

# AN ORDINANCE ADOPTING THE MISSOURI LOCAL GOVERNMENT EMPLOYEES RETIREMENT SYSTEM (LAGERS) FOR THE CITY OF ADRIAN, MISSOURI. 

WHEREAS, the Board Of Aldermen of the City of Adrian, Missouri desires to provide retirement benefits for its eligible employees under the Missouri Local Government Employees Retirement System (LAGERS), pursuant to the provisions of Sections 70.600 through 70.755 , RSMo; and has complied with the notice and filing requirements of Section 105.675 RSMo ; and

WHEREAS, the Board of Aldermen of the City of Adrian, Missouri understands that, by joining LAGERS, the Board of Aldermen of the City of Adrian, Missouri is accepting the legal obligation to fully fund the elected benefits now and, in the future, and that it will be financially able to do so.

WHEREAS, employees of the City of Adrian do participate in the federal Social Security program; and

WHEREAS, the Board of Aldermen of the City of Adian, Missouri agrees not to commence coverage of its current or future employees under another retirement plan similar in purpose to LAGERS as is prohibited by Sections 70.615 and 70.620 RSMo.

NOW, THEREFORE, BE IT ORDAINED that the Board of Aldermen of the City of Adrian, Missouri, a "political subdivision," as defined in 70.600 (19) RSMo, hereby elects to become a participating employer of the Missouri Local Government Employees Retirement System, as defined in Section 70.600 (11) RSMo, and to thereby provide retirement benefits to all its eligible General Employees and Police Officers under Benefit Program L3, pursuant to Section 70.655.1 RSMo; and

BE IT FURTHER ORDAINED that the Board of Aldermen of the City of Adrian hereby elects that $\mathbf{2 5 \%}$ of prior employment be considered for "prior service," pursuant to Sections 70.600(20) RSMo and 70.640 RSMo, in calculating benefits and contributions to LAGERS. Such service shall be credited only to employees whom remain in a covered position with this employer for one full year after the effective date of membership and to any employee who becomes permanently disabled or passes away during the first year of membership pursuant to the provisions of Section 70.640 RSMo; and

BE IT FURTHER ORDAINED that the Board of Aldermen of the City of Adrian, Missouri hereby elects that employees eligible to become members of LAGERS are those employees employed in positions normally requiring $\mathbf{1 5 0 0}$ hours of work a year, provided such employees are not members of another governmental retirement plan, or are otherwise excluded from membership in LAGERS by state law, pursuant to 16 CSR 20-2.010(B); and

BE IT FURTHER ORDAINED that the Board of Aldermen of the City of Adrian, Missouri hereby elects to have the "final average salary" of its employee members determined over a $\mathbf{3 6}$ consecutive-month period pursuant to the provisions in Sections 70.600(12) and 70.656 RSMo; and

BE IT FURTHER ORDAINED that the Board of Aldermen of the City of Adrian, Missouri hereby elects to require employees who become members of LAGERS to pay NO employee contributions to LAGERS, pursuant to Section 70.705 RSMo; and

BE IT FURTHER ORDAINED that the Board of Aldermen of the City of Adrian, Missouri hereby elects the minimum service retirement age for all eligible employees in accordance with Sections 70.600 (16) or 70.646 RSMo; and

BE IT FURTHER ORDAINED, that the Board of Aldermen of the City of Adrian, Missouri agrees to hold LAGERS harmless from any liability with respect to this transaction, apart from those obligations imposed on LAGERS by sections $70.600-70.755$ RSMo, provided the transaction is completed according to the terms contained herein; and

BE IT FURTHER ORDAINED that the City Administrator is hereby authorized and directed to deduct from the wages or salaries of each employee member, the employee contributions, if any, required by Section 70.705, RSMo, and to promptly remit such contributions to LAGERS, along with the employer contributions required by Sections 70.705, 70.730, and 70.735 RSMo. It is understood there is no statutory provision for a participating political subdivision to terminate its membership under LAGERS; and

BE IT FURTHER ORDAINED that the City Administrator of the City of Adrian, Missouri is hereby authorized and directed to take all actions, sign all documents, and to do any and all things and take any and all actions required to place the foregoing resolutions into effect, including the revision of any relevant ordinances and resolutions of the City of Adrian, Missouri which shall be promptly submitted to the Board of Aldermen for approval; and

BE IT FURTHER ORDAINED that the City of Adrian, Missouri participation as a LAGERS employer will commence on the first day of $\qquad$ , 2023 .

## Matt Cunningham, Mayor

## CERTIFICATION

I hereby certify that the above Ordinance is a true and correct copy of an Ordinance that was duly enacted by the Board of Aldermen of the City of Adrian, Missouri.

D


[^0]:    Total Wages / Expenses for Department 50 - Park:
    \$800.92
    \# Employees:
    2

