



16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

| Jeremy Bridges – North Alderman | Matt Cunningham | Matt Sears – South Alderman |
|---------------------------------|-----------------|-----------------------------|
| David Hummel – North Alderman | Mayor | Jeff Vick – South Alderman |

Notice is hereby given that the City of Adrian, Missouri, will conduct its regular monthly meeting at 7:00 p.m. on Monday April 08, 2024, at City Hall, 16 East 5th Street, Adrian, Missouri.

Tentative agenda of this meeting is as follows:

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. PERSONAL APPEARANCES

6. DEPARTMENT REPORTS (May be submitted in writing)

- A. EMERGENCY MANAGEMENT
- B. FIRE
- C. POLICE
- D. CITY ADMINISTRATOR
- E. PUBLIC WORKS
- 7. CONSENT AGENDA

The items on the CONSENT AGENDA are approved by a single action of the Board of Aldermen. If any Alderman would like to have an item removed from the CONSENT AGENDA and considered separately, they may so request.

- A. APPROVAL OF REGUALR COUNCIL MEETING MINUTES FOR MARCH
- B. APPROVAL OF VISION MEETING MINUTES FOR MARCH 25, 2024
- C. APPROVAL OF BILLS PAID IN MARCH
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
 - A. SWEAR IN MAYOR AND COUNCIL MEMBERS
 - B. NEW PUBLIC WORKS EQUIPMENT
 - C. INITIAL BUDGET DRAFT
- 10. PUBLIC COMMENTS
- 11. MAYOR/ALDERMAN COMMUNICATION
- 12. EXECUTIVE SESSION (CLOSED MEETING)

The Board of Aldermen may vote to go into a closed meeting for the purposes of discussing the following:

- A. LITIGATION MATTERS AS AUTHORIZED BY 610.021 (1) RSMo
- B. REAL ESTATE ACQUISITION MATTERS AS AUTHORIZED BY 610.021 (2) RSMo
- C. PERSONNEL MATTERS AS AUTHROIZED BY 610.021 (3) RSMo
- D. OTHER MATTERS AS AUTHORIZED BY 610.021 (4-21) RSMo
- 13. ADJOURNMENT

Ryan Wescoat City Administrator April 4, 2024, 2:00 p.m.

- F. WATER PLANT
- G. PARK COMMITTEE
- H. CITY ATTORNEY
- I. FINANCE COMMITTEE

Department Reports

С

APRIL 2024 COUNCIL MEETING

176 CALLS FOR SERVICE12 INCIDENT REPORTS26 CITATIONS ISSUED8 ARRESTS MADE

03/02/2024 Traffic stop with DWI Old 71 03/07/2024 Resisting arrest 1st and McCoulloh 03/08/2024 Theft 1st and McCoulloh 03/15/2024 Theft from business by employee Old 71 03/16/2024 Traffic Stop resulting in a drug arrest Old 71 and 8th 03/19/2024 Domestic 8th and Bates resulting in a warrant arrest 03/24/2024 Domestic Main and Virginia 03/24/2024 Domestic 7th and Houston 03/28/2024 Attempted Robbery Old 71 and 1st 03/28/2024 Stolen vehicle 1st and Bates 03/29/2024 Suspicious activity/ possibly attempted break in 5th and Old 71

The Durangos are now wrapped and currently awaiting the radio and repeater arrival. It could be up to five months before they arrive. As soon as they are installed they will be put into service.

D

Banking Comparison

| | MOSIP | | CDs |
|------------|----------------|--------------|-------------|
| Month | Principal | Div & Int | Prev. Int |
| 7/31/2023 | \$5,356,321.84 | \$23,043.28 | \$1,254.53 |
| 8/31/2023 | \$5,305,295.62 | \$23,973.78 | \$1,254.53 |
| 9/30/2023 | \$5,328,641.18 | \$23,345.56 | \$1,254.53 |
| 10/31/2023 | \$5,301,722.35 | \$24,013.39 | \$1,254.53 |
| 11/30/2023 | \$5,337,187.42 | \$23,431.18 | \$1,254.53 |
| 12/31/2023 | \$5,361,299.96 | \$24,112.54 | \$1,254.53 |
| 1/31/2024 | \$5,284,987.29 | \$23,687.33 | \$1,254.53 |
| 2/28/2024 | \$5,306,835.20 | \$21,847.91 | \$1,254.53 |
| 3/30/2024 | \$5,230,098.47 | \$23,263.27 | \$1,254.53 |
| 4/30/2024 | | | \$1,254.53 |
| 5/31/2024 | | | \$1,254.53 |
| 6/30/2024 | | | \$1,254.53 |
| | | TOTALS | |
| | | \$210,718.24 | \$15,054.31 |

City of Adrian Composition of Cash Balances and Investments

| | | | Cash on Hand/ | |
|--------------------------|---------------------|----------------|---------------|-----------------------|
| | Net Bank Balance | Investments | In Transit | Total |
| Cash and Cash Items | | | | |
| Cash on Hand Bank | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Demand and Time Deposits | | | | |
| Adrian Bank | \$114,109.80 | \$0.00 | \$0.00 | \$114,109.80 |
| State Investment Pool | | | | |
| MOSIP | \$0.00 | \$5,206,835.20 | \$0.00 | \$5,206,835.20 |
| | <u>\$114,109.80</u> | \$5,206,835.20 | <u>\$0.00</u> | <u>\$5,320,945.00</u> |

As Of: 3/31/2024

Fund Status Report

| Report Selection Criteria: | Selected Fund Type: Include Encumbrances? Include Pri Yr Liabilities? Printed in Alpha by Fund Name? Exclude Additional Cash? Selected Funds : | Include Encumbrances? NO Include Pri Yr Liabilities? NO Inted in Alpha by Fund Name? NO Exclude Additional Cash? NO | | 2024 1 9 | Thru | n Date: 7/1/2023 n Date: 3/31/2024 Option: Date Range | |
|----------------------------|---|--|----------------|----------------|------------------|---|----------------|
| | Beginning Balance | | Receipts | | Disbursements | Transfers | Ending Balance |
| General Fund (01) | | | | | | | |
| 100 - General Fund | \$2,517,940.85 | | \$1,460,860.96 | | (\$1,652,152.64) | (\$223.52) | \$2,326,425.65 |
| 200 - Water-Sewer Fund | \$2,964,159.76 | | \$1,029,800.93 | | (\$999,664.86) | \$223.52 | \$2,994,519.35 |
| * Fund Type T | otal * \$5,482,100.61 | | \$2,490,661.89 | | (\$2,651,817.50) | \$0.00 | \$5,320,945.00 |
| * Report T | otal * \$5,482,100.61 | | \$2,490,661.89 | | (\$2,651,817.50) | \$0.00 | \$5,320,945.00 |

| Exc | lude Encumbrance | Transactions? | Year: 2024 | Period: 8 | From Accour | nt: 0 | | | |
|--------------|------------------|--------------------------------|-----------------|------------|----------------|----------------|--------------|----------------|--------|
| | | Selec | cted Funds: All | | To Account: | 99999999999 | | | |
| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
| 100 <u>G</u> | eneral Fund | | | | | | | | |
| 01 | <u>Revenues</u> | | | | | | | | |
| R | EVENUES | | | | | | | | |
| 100-01-40 | 0110 | Missouri General Sales Tax | (\$185,000.00) | \$0.00 | (\$260,663.15) | (\$260,663.15) | \$0.00 | \$75,663.15 | 140.9% |
| 100-01-40 | 0120 | Missouri Capital Imp Sales Tax | (\$108,000.00) | \$0.00 | (\$74,017.52) | (\$74,017.52) | \$0.00 | (\$33,982.48) | 68.5% |
| 100-01-40 | 0130 | Missouri Police Sales Tax | (\$108,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$108,000.00) | 0.0% |
| 100-01-40 | 0140 | Missouri Fire Sales Tax | (\$55,000.00) | \$0.00 | (\$33,935.60) | (\$33,935.60) | \$0.00 | (\$21,064.40) | 61.7% |
| 100-01-40 | 0150 | Missouri Transportation S Tax | (\$105,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$105,000.00) | 0.0% |
| 100-01-40 | 0160 | Missouri Park Sales Tax | (\$27,000.00) | \$0.00 | (\$16,967.86) | (\$16,967.86) | \$0.00 | (\$10,032.14) | 62.8% |
| 100-01-40 | 0170 | Missouri Gasoline Tax | (\$60,000.00) | \$0.00 | (\$39,562.88) | (\$39,562.88) | \$0.00 | (\$20,437.12) | 65.9% |
| 100-01-40 | 0180 | Missouri Vehicle Tax | (\$30,000.00) | \$0.00 | (\$21,118.88) | (\$21,118.88) | \$0.00 | (\$8,881.12) | 70.4% |
| 100-01-40 | 0210 | City Real Estate Tax | (\$130,000.00) | \$0.00 | (\$138,565.33) | (\$138,565.33) | \$0.00 | \$8,565.33 | 106.6% |
| 100-01-4 | 0220 | City Vehicle Tax | (\$7,500.00) | \$0.00 | (\$6,354.49) | (\$6,354.49) | \$0.00 | (\$1,145.51) | 84.7% |
| 100-01-4 | 0230 | City Sur Tax | (\$20,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,000.00) | 0.0% |
| 100-01-4 | 0231 | ATV/UTV Sticker | (\$200.00) | \$0.00 | (\$160.00) | (\$160.00) | \$0.00 | (\$40.00) | 80.0% |
| 100-01-4 | 0235 | Fire Utility Fees | (\$1,500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0.0% |
| 100-01-40 | 0310 | Franchise Fees Gas | (\$35,000.00) | \$0.00 | (\$25,888.81) | (\$25,888.81) | \$0.00 | (\$9,111.19) | 74.0% |
| 100-01-40 | 0320 | Franchise Fees MO Public Util | (\$100,000.00) | \$0.00 | (\$45,359.30) | (\$45,359.30) | \$0.00 | (\$54,640.70) | 45.4% |
| 100-01-4 | 0330 | Franchise Fees Telecommunicat | (\$32,000.00) | \$0.00 | (\$15,289.10) | (\$15,289.10) | \$0.00 | (\$16,710.90) | 47.8% |
| 100-01-4 | 0340 | Franchise Fees Cable | (\$1,500.00) | \$0.00 | (\$1,737.70) | (\$1,737.70) | \$0.00 | \$237.70 | 115.8% |
| 100-01-4 | 0400 | Donations | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0% |
| 100-01-4 | 0600 | Sales Tax Collected | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0% |
| 100-01-4 | 0700 | Sales & Reimbursements | (\$1,000.00) | \$0.00 | (\$357.16) | (\$357.16) | \$0.00 | (\$642.84) | 35.7% |
| 100-01-4 | 0900 | Interest Income | (\$80,000.00) | \$0.00 | (\$186,961.13) | (\$186,961.13) | \$0.00 | \$106,961.13 | 233.7% |
| 100-01-4 | 1100 | Building Permits | (\$1,000.00) | \$0.00 | (\$1,596.90) | (\$1,596.90) | \$0.00 | \$596.90 | 159.7% |
| 100-01-4 | 1110 | Occupational Licenses | (\$1,000.00) | \$0.00 | (\$1,125.00) | (\$1,125.00) | \$0.00 | \$125.00 | 112.5% |
| 100-01-4 | 1320 | Pasture Rent | (\$4,667.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$4,667.00) | 0.0% |
| 100-01-4 | 1330 | Hay Ground Rent | (\$1,333.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | \$0.00 | \$1,667.00 | 225.1% |
| 100-01-42 | 2020 | Police Fines NonTraffic | (\$5,000.00) | \$0.00 | (\$3,722.50) | (\$3,722.50) | \$0.00 | (\$1,277.50) | 74.5% |
| 100-01-42 | 2024 | SRO Reimbursement | (\$35,000.00) | \$0.00 | (\$14,063.47) | (\$14,063.47) | \$0.00 | (\$20,936.53) | 40.2% |
| 100-01-42 | - | Police Reports | \$0.00 | \$0.00 | (\$10.00) | (\$10.00) | \$0.00 | \$10.00 | 0.0% |
| 100-01-42 | | Project Reimbursement | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0.0% |
| 100-01-42 | | Animal Licenses | (\$200.00) | \$0.00 | (\$337.50) | (\$337.50) | \$0.00 | \$137.50 | 168.8% |

Revenue and Expense Report - YTD - With Budgets

Operator: rwescoat

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------|-------------------------|------------------------------|------------------|--------------|------------------|------------------|--------------|----------------|--------|
| 100 <u>G</u> | eneral Fund | | | | | | | | |
| 01 | <u>Revenues</u> | | | | | | | | |
| 100-01-4 | 6000 | Solid Waste Receipts | (\$125,000.00) | \$46.48 | (\$96,611.54) | (\$96,565.06) | \$0.00 | (\$28,434.94) | 77.3% |
| 100-01-4 | 9200 | Transfers From Savings | (\$441,274.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$441,274.00) | 0.0% |
| 100-01-4 | 9202 | Street Cut Bond | \$0.00 | \$0.00 | (\$500.00) | (\$500.00) | \$0.00 | \$500.00 | 0.0% |
| 100-01-4 | 9999 | Other Income | (\$20,000.00) | \$0.00 | (\$37,957.56) | (\$37,957.56) | \$0.00 | \$17,957.56 | 189.8% |
| | SUBTOTAL RE | VENUES - DEPARTMENT 01: | (\$1,723,174.00) | \$46.48 | (\$1,025,863.38) | (\$1,025,816.90) | \$0.00 | (\$697,357.10) | 59.5% |
| | TOTAL REV | /ENUES for DEPARTMENT: 01 : | (\$1,723,174.00) | \$46.48 | (\$1,025,863.38) | (\$1,025,816.90) | \$0.00 | (\$697,357.10) | 59.5% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 10 | <u> Admin - General</u> | | | | | | | | |
| R | EVENUES | | | | | | | | |
| 100-10-4 | 2026 | Project Reimbursement | \$0.00 | \$0.00 | (\$7,515.07) | (\$7,515.07) | \$0.00 | \$7,515.07 | 0.0% |
| | SUBTOTAL RE | VENUES - DEPARTMENT 10: | \$0.00 | \$0.00 | (\$7,515.07) | (\$7,515.07) | \$0.00 | \$7,515.07 | 0.0% |
| E | XPENDITURES | | | | , | | | | |
| 100-10-5 | 5010 | Salaries | \$131,240.00 | \$131,306.73 | \$0.00 | \$131,306.73 | \$0.00 | (\$66.73) | 100.1% |
| 100-10-5 | 5030 | Payroll Taxes | \$25,000.00 | \$10,061.24 | \$0.00 | \$10,061.24 | \$0.00 | \$14,938.76 | 40.2% |
| 100-10-5 | 5040 | Other Employee Benefits | \$80,000.00 | \$4,502.38 | \$0.00 | \$4,502.38 | \$0.00 | \$75,497.62 | 5.6% |
| 100-10-5 | 5050 | Health Reimbursement Account | \$4,000.00 | \$3,594.53 | \$0.00 | \$3,594.53 | \$0.00 | \$405.47 | 89.9% |
| 100-10-5 | 5060 | Retirement | \$24,891.00 | \$14,911.81 | \$0.00 | \$14,911.81 | \$0.00 | \$9,979.19 | 59.9% |
| 100-10-5 | 5070 | Health | \$24,624.00 | \$18,422.00 | \$0.00 | \$18,422.00 | \$0.00 | \$6,202.00 | 74.8% |
| 100-10-5 | 5080 | Dental | \$1,000.00 | \$1,566.20 | \$0.00 | \$1,566.20 | \$0.00 | (\$566.20) | 156.6% |
| 100-10-5 | 5090 | Life | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.0% |
| 100-10-5 | 5100 | Disability | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.0% |
| 100-10-5 | 5110 | Vision | \$300.00 | \$374.60 | \$0.00 | \$374.60 | \$0.00 | (\$74.60) | 124.9% |
| 100-10-5 | 5120 | Uniforms | \$500.00 | \$595.30 | \$0.00 | \$595.30 | \$0.00 | (\$95.30) | 119.1% |
| 100-10-6 | 0010 | Advertising | \$1,000.00 | \$39.00 | \$0.00 | \$39.00 | \$0.00 | \$961.00 | 3.9% |
| 100-10-6 | 0210 | Equipment Lease / Purchase | \$30,000.00 | \$4,745.83 | \$0.00 | \$4,745.83 | \$0.00 | \$25,254.17 | 15.8% |
| 100-10-6 | 0220 | Capital Expenditures | \$15,000.00 | \$54,602.32 | \$0.00 | \$54,602.32 | \$0.00 | (\$39,602.32) | 364.0% |
| 100-10-6 | 0250 | Community Development | \$0.00 | \$22,908.95 | \$0.00 | \$22,908.95 | \$0.00 | (\$22,908.95) | 0.0% |
| 100-10-6 | 0610 | Dues & Subscriptions | \$2,500.00 | \$19,558.01 | \$0.00 | \$19,558.01 | \$0.00 | (\$17,058.01) | 782.3% |
| 100-10-6 | 1010 | Insurance - Auto | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 100.0% |
| 100-10-6 | 1030 | Insurance - Liability | \$6,682.00 | \$6,518.03 | \$0.00 | \$6,518.03 | \$0.00 | \$163.97 | 97.5% |
| 100-10-6 | 1040 | Insurance - Property | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | 100.0% |
| 100-10-6 | 1050 | Insurance - Workers Comp | \$4,500.00 | \$3,856.00 | \$0.00 | \$3,856.00 | \$0.00 | \$644.00 | 85.7% |
| 100-10-6 | 2051 | Miscellaneous Expense | \$1,500.00 | \$888.72 | \$0.00 | \$888.72 | \$0.00 | \$611.28 | 59.2% |
| 100-10-6 | 2410 | Licenses & Permits | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.0% |
| 100-10-6 | 2610 | Postage & Printing | \$1,000.00 | \$718.74 | \$0.00 | \$718.74 | \$0.00 | \$281.26 | 71.9% |

4/5/2024 3:10:53 PM

Report ID: GLLT30B

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| 100 General Fund | | | | | | | | |
| 10 Admin - General | <u> </u> | | | | | | | |
| 100-10-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 100-10-63090 | Prof Fees - Election | \$1,000.00 | \$57.50 | \$0.00 | \$57.50 | \$0.00 | \$942.50 | 5.8% |
| 100-10-63130 | Prof Fees - Legal | \$15,000.00 | \$19,294.50 | \$0.00 | \$19,294.50 | \$0.00 | (\$4,294.50) | 128.6% |
| 100-10-64010 | Repair & Maint - Auto | \$500.00 | \$128.24 | \$0.00 | \$128.24 | \$0.00 | \$371.76 | 25.6% |
| 100-10-64020 | Repair & Maint - Building/Land | \$2,000.00 | \$4,697.38 | \$0.00 | \$4,697.38 | \$0.00 | (\$2,697.38) | 234.9% |
| 100-10-64030 | Repair & Maint - Equipment | \$5,000.00 | \$2,441.48 | \$0.00 | \$2,441.48 | \$0.00 | \$2,558.52 | 48.8% |
| 100-10-65010 | Seminars & Training | \$5,000.00 | \$2,007.52 | \$0.00 | \$2,007.52 | \$0.00 | \$2,992.48 | 40.2% |
| 100-10-66020 | Supplies - General | \$2,000.00 | \$2,393.02 | \$0.00 | \$2,393.02 | \$0.00 | (\$393.02) | 119.7% |
| 100-10-66030 | Supplies - Office | \$2,000.00 | \$2,110.69 | \$0.00 | \$2,110.69 | \$0.00 | (\$110.69) | 105.5% |
| 100-10-67010 | Telephone | \$3,000.00 | \$1,523.72 | \$0.00 | \$1,523.72 | \$0.00 | \$1,476.28 | 50.8% |
| 100-10-67020 | Telephone - Cell | \$0.00 | \$272.75 | \$0.00 | \$272.75 | \$0.00 | (\$272.75) | 0.0% |
| 100-10-67030 | Internet | \$700.00 | \$1,865.65 | \$0.00 | \$1,865.65 | \$0.00 | (\$1,165.65) | 266.5% |
| 100-10-68010 | Utilities - Electric | \$1,000.00 | \$771.28 | \$0.00 | \$771.28 | \$0.00 | \$228.72 | 77.1% |
| 100-10-68020 | Utilities - Gas | \$2,500.00 | \$624.81 | \$0.00 | \$624.81 | \$0.00 | \$1,875.19 | 25.0% |
| 100-10-68030 | Utilities - Trash Removal | \$5,000.00 | \$28,927.45 | \$0.00 | \$28,927.45 | \$0.00 | (\$23,927.45) | 578.5% |
| 100-10-68510 | Vehicle Operating Exp - Fuel | \$0.00 | \$273.41 | \$0.00 | \$273.41 | \$0.00 | (\$273.41) | 0.0% |
| 100-10-68520 | Vehicle Operating Exp-Mileage | \$2,500.00 | \$563.50 | \$0.00 | \$563.50 | \$0.00 | \$1,936.50 | 22.5% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 10: | \$415,737.00 | \$371,623.29 | \$0.00 | \$371,623.29 | \$0.00 | \$44,113.71 | 89.4% |
| TOTAL RE | VENUES for DEPARTMENT: 10 : | \$0.00 | \$0.00 | (\$7,515.07) | (\$7,515.07) | \$0.00 | \$7,515.07 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 10 : | \$415,737.00 | \$371,623.29 | \$0.00 | \$371,623.29 | \$0.00 | \$44,113.71 | 89.4% |
| 20 <u>Police</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-20-55010 | Salaries | \$207,000.00 | \$171,056.72 | \$0.00 | \$171,056.72 | \$0.00 | \$35,943.28 | 82.6% |
| 100-20-55030 | Payroll Taxes | \$17,000.00 | \$12,899.26 | \$0.00 | \$12,899.26 | \$0.00 | \$4,100.74 | 75.9% |
| 100-20-55050 | Health Reimbursement Account | \$4,000.00 | \$2,071.60 | \$0.00 | \$2,071.60 | \$0.00 | \$1,928.40 | 51.8% |
| 100-20-55060 | Retirement | \$21,535.00 | \$18,552.75 | \$0.00 | \$18,552.75 | \$0.00 | \$2,982.25 | 86.2% |
| 100-20-55070 | Health | \$54,724.00 | \$37,820.94 | \$0.00 | \$37,820.94 | \$0.00 | \$16,903.06 | 69.1% |
| 100-20-55080 | Dental | \$3,000.00 | \$2,641.25 | \$0.00 | \$2,641.25 | \$0.00 | \$358.75 | 88.0% |
| 100-20-55090 | Life | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 100-20-55100 | Disability | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-20-55110 | Vision | \$600.00 | \$632.50 | \$0.00 | \$632.50 | \$0.00 | (\$32.50) | 105.4% |
| 100-20-55120 | Uniforms | \$1,500.00 | \$1,176.45 | \$0.00 | \$1,176.45 | \$0.00 | \$323.55 | 78.4% |
| 100-20-60010 | Advertising | \$400.00 | \$148.86 | \$0.00 | \$148.86 | \$0.00 | \$251.14 | 37.2% |
| 100-20-60210 | Equipment Lease / Purchase | \$8,500.00 | \$74,347.31 | \$0.00 | \$74,347.31 | \$0.00 | (\$65,847.31) | 874.7% |
| 100-20-60220 | Capital Expenditures | \$0.00 | \$3,500.00 | (\$1,750.00) | \$1,750.00 | \$0.00 | (\$1,750.00) | 0.0% |
| 100-20-60610 | Dues & Subscriptions | \$300.00 | \$2,304.28 | \$0.00 | \$2,304.28 | \$0.00 | (\$2,004.28) | 768.1% |

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| Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--|--|--|---|--|---|--|---|
| | | | | | | | |
| | | | | | | | |
| Insurance - Auto | \$5,500.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | (\$500.00) | 109.1% |
| Insurance - Liability | \$8,500.00 | \$8,500.00 | \$0.00 | \$8,500.00 | \$0.00 | \$0.00 | 100.0% |
| Insurance - Workers Comp | \$5,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | 0.0% |
| Licenses & Permits | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| Postage & Printing | \$500.00 | \$32.91 | \$0.00 | \$32.91 | \$0.00 | \$467.09 | 6.6% |
| Prof Fees - Accounting | \$9,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$8,000.00 | 11.1% |
| Prof Fees - Bank Fees | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| Boarding & Disposal | \$500.00 | \$129.92 | \$0.00 | \$129.92 | \$0.00 | \$370.08 | 26.0% |
| Prof Fees - Dispatching | \$7,200.00 | \$933.40 | \$0.00 | \$933.40 | \$0.00 | \$6,266.60 | 13.0% |
| Prof Fees - Legal | \$2,000.00 | \$709.50 | \$0.00 | \$709.50 | \$0.00 | \$1,290.50 | 35.5% |
| Repair & Maint - Auto | \$8,000.00 | \$6,528.04 | \$0.00 | \$6,528.04 | \$0.00 | \$1,471.96 | 81.6% |
| Repair & Maint - Equipment | \$1,000.00 | \$828.66 | \$0.00 | \$828.66 | \$0.00 | \$171.34 | 82.9% |
| Seminars & Training | \$3,000.00 | \$1,569.49 | \$0.00 | \$1,569.49 | \$0.00 | \$1,430.51 | 52.3% |
| Supplies - General | \$100.00 | \$479.73 | \$0.00 | \$479.73 | \$0.00 | (\$379.73) | 479.7% |
| Supplies - Office | \$1,000.00 | \$650.21 | \$0.00 | \$650.21 | \$0.00 | \$349.79 | 65.0% |
| Animal Control Expense | \$0.00 | \$1,089.32 | (\$1,000.00) | \$89.32 | \$0.00 | (\$89.32) | 0.0% |
| Telephone | \$1,600.00 | \$590.53 | \$0.00 | \$590.53 | \$0.00 | \$1,009.47 | 36.9% |
| Telephone - Cell | \$800.00 | \$391.04 | \$0.00 | \$391.04 | \$0.00 | \$408.96 | 48.9% |
| Vehicle Operating Exp - Fuel | \$17,000.00 | \$11,792.73 | \$0.00 | \$11,792.73 | \$0.00 | \$5,207.27 | 69.4% |
| DITURES - DEPARTMENT 20: | \$394,259.00 | \$368,377.40 | (\$2,750.00) | \$365,627.40 | \$0.00 | \$28,631.60 | 92.7% |
| ENUES for DEPARTMENT: 20 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| ITURES for DEPARTMENT: 20 : | \$394,259.00 | \$368,377.40 | (\$2,750.00) | \$365,627.40 | \$0.00 | \$28,631.60 | 92.7% |
| | | | | | | | |
| | | | | | | | |
| Salaries | \$3,600.00 | \$3,270.71 | \$0.00 | \$3,270.71 | \$0.00 | \$329.29 | 90.9% |
| Payroll Taxes | \$200.00 | \$250.21 | \$0.00 | \$250.21 | \$0.00 | (\$50.21) | 125.1% |
| - | \$20,000.00 | \$29,446.91 | \$0.00 | \$29,446.91 | | | 147.2% |
| | \$350.00 | | \$0.00 | \$0.00 | | | 0.0% |
| Insurance - Auto | | | | | | | 100.0% |
| Insurance - Inland Marine | \$850.00 | \$850.00 | \$0.00 | \$850.00 | | \$0.00 | 100.0% |
| Insurance - Liability | | | | | | | 100.0% |
| - | | | | | | | 100.0% |
| Insurance - Workers Comp | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.0% |
| | \$5,000.00 | \$886.99 | \$0.00 | \$886.99 | \$0.00 | \$4,113.01 | 17.7% |
| Miscellaneous Expense | 40.000.00 | | | | | | |
| Miscellaneous Expense Prof Fees - Dispatching | \$14,400.00 | \$19,138.91 | \$0.00 | \$19,138.91 | \$0.00 | (\$4,738.91) | 132.9% |
| | Insurance - Auto Insurance - Liability Insurance - Workers Comp Licenses & Permits Postage & Printing Prof Fees - Accounting Prof Fees - Bank Fees Boarding & Disposal Prof Fees - Dispatching Prof Fees - Legal Repair & Maint - Auto Repair & Maint - Equipment Seminars & Training Supplies - General Supplies - General Supplies - Office Animal Control Expense Telephone Telephone - Cell Vehicle Operating Exp - Fuel DTURES - DEPARTMENT 20: VENUES for DEPARTMENT 20 : VENUES for DEPARTMENT 20 : Salaries Payroll Taxes Capital Expenditures Dues & Subscriptions Insurance - Auto Insurance - Liability Insurance - Property | Insurance - Auto\$5,500.00Insurance - Liability\$8,500.00Insurance - Workers Comp\$5,900.00Licenses & Permits\$2,500.00Postage & Printing\$500.00Prof Fees - Accounting\$9,000.00Prof Fees - Bank Fees\$300.00Boarding & Disposal\$500.00Prof Fees - Dispatching\$7,200.00Prof Fees - Legal\$2,000.00Repair & Maint - Auto\$8,000.00Repair & Maint - Equipment\$1,000.00Supplies - General\$100.00Supplies - Office\$1,000.00Animal Control Expense\$0.00Telephone\$1,600.00Telephone - Cell\$800.00Vehicle Operating Exp - Fuel\$17,000.00DITURES - DEPARTMENT 20:\$394,259.00VENUES for DEPARTMENT: 20:\$394,259.00Salaries\$2,000.00Payroll Taxes\$20,000.00Dues & Subscriptions\$350.00Insurance - Auto\$2,100.00Insurance - Inland Marine\$850.00Insurance - Property\$1,100.00 | Insurance - Auto \$5,500.00 \$6,000.00 Insurance - Liability \$8,500.00 \$8,500.00 Insurance - Workers Comp \$5,900.00 \$0.00 Licenses & Permits \$2,500.00 \$0.00 Postage & Printing \$500.00 \$32.91 Prof Fees - Accounting \$9,000.00 \$1,000.00 Prof Fees - Bank Fees \$300.00 \$1,000.00 Boarding & Disposal \$500.00 \$129.92 Prof Fees - Dispatching \$7,200.00 \$933.40 Prof Fees - Legal \$2,000.00 \$709.50 Repair & Maint - Auto \$8,000.00 \$6,528.04 Repair & Maint - Equipment \$1,000.00 \$429.92 Supplies - General \$1000.00 \$479.73 Supplies - General \$100.00 \$479.73 Supplies - General \$100.00 \$479.73 Supplies - Office \$1,000.00 \$1,089.32 Telephone - Cell \$800.00 \$391.04 Vehicle Operating Exp - Fuel \$17,000.00 \$11,792.73 DTURES - DEPARTMENT 20: \$394,259.00 | Insurance - Auto \$5,500.00 \$6,000.00 \$0.00 Insurance - Liability \$8,500.00 \$8,500.00 \$0.00 Insurance - Workers Comp \$5,900.00 \$0.00 \$0.00 Licenses & Permits \$2,500.00 \$0.00 \$0.00 Postage & Printing \$500.00 \$1,000.00 \$0.00 Prof Fees - Accounting \$9,000.00 \$1,000.00 \$0.00 Boarding & Disposal \$500.00 \$12.932 \$0.00 Prof Fees - Bapatching \$7,200.00 \$933.40 \$0.00 Prof Fees - Legal \$2,000.00 \$709.50 \$0.00 Repair & Maint - Auto \$8,000.00 \$6,528.04 \$0.00 Supplies - General \$100.00 \$479.73 \$0.00 Supplies - General \$100.00 \$479.73 \$0.00 Supplies - General \$100.00 \$479.73 \$0.00 Supplies - Office \$1,600.00 \$590.53 \$0.00 Supplies - Office \$1,600.00 \$391.04 \$0.00 Vehicle Operating Exp - Fuel \$17,000.00 | Insurance - Auto \$5,500.00 \$6,000.00 \$0.00 \$6,000.00 Insurance - Liability \$8,500.00 \$8,500.00 \$0.00 \$8,500.00 Insurance - Workers Comp \$5,900.00 \$0.00 \$0.00 \$0.00 Licenses & Permits \$2,500.00 \$0.00 \$0.00 \$0.00 Prof Fees - Accounting \$9,000.00 \$1,000.00 \$0.00 \$1,000.00 Prof Fees - Accounting \$7,200.00 \$129.92 \$0.00 \$1,000.00 Boarding & Disposal \$2,000.00 \$709.50 \$0.00 \$10,000 Prof Fees - Legal \$2,000.00 \$709.50 \$0.00 \$28.86 Prof Fees - Legal \$2,000.00 \$709.50 \$0.00 \$28.86 Repair & Maint - Equipment \$1,000.00 \$6,528.04 \$0.00 \$28.266 Supplies - General \$100.00 \$479.73 \$0.00 \$479.73 Supplies - General \$100.00 \$479.73 \$0.00 \$590.53 Supplies - General \$100.00 \$11,992.73 \$0.00 \$391.04 | C C C Insurance - Auto \$5,500.00 \$6,000.00 \$0.00 \$0.00 \$0.00 Insurance - Liability \$5,500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Insurance - Workers Comp \$5,500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Postage & Printing \$5,500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Prof Fees - Accounting \$9,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 Prof Fees - Bank Fees \$300.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Prof Fees - Legal \$2,000.00 \$0.00 | Insurance - Auto \$5,500.00 \$6,000.00 \$0,00 \$6,000.00 \$0,00 \$6,000.00 \$0,00 \$6,000.00 \$0,00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,29.22 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.20 \$0,00 \$1,29.2 |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--|--------------------------------|----------------------|-------------|-------------|------------------|------------------|--------------|--------------|
| 100 General Fund | | | | | | | | |
| 30 <u>Fire</u> | | | | | | | | |
| 100-30-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$9,406.19 | \$0.00 | \$9,406.19 | \$0.00 | (\$8,406.19) | 940.6% |
| 100-30-64030 | Repair & Maint - Equipment | \$10,000.00 | \$2,196.92 | (\$72.97) | \$2,123.95 | \$0.00 | \$7,876.05 | 21.2% |
| 100-30-65010 | Seminars & Training | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 100-30-66020 | Supplies - General | \$1,000.00 | \$730.19 | \$0.00 | \$730.19 | \$0.00 | \$269.81 | 73.0% |
| 100-30-66030 | Supplies - Office | \$500.00 | \$79.99 | \$0.00 | \$79.99 | \$0.00 | \$420.01 | 16.0% |
| 100-30-67010 | Telephone | \$550.00 | \$655.30 | \$0.00 | \$655.30 | \$0.00 | (\$105.30) | 119.1% |
| 100-30-67030 | Internet | \$430.00 | \$598.45 | \$0.00 | \$598.45 | \$0.00 | (\$168.45) | 139.2% |
| 100-30-67040 | Television/Video Service | \$0.00 | \$355.83 | \$0.00 | \$355.83 | \$0.00 | (\$355.83) | 0.0% |
| 100-30-68010 | Utilities - Electric | \$2,000.00 | \$1,497.19 | \$0.00 | \$1,497.19 | \$0.00 | \$502.81 | 74.9% |
| 100-30-68020 | Utilities - Gas | \$1,200.00 | \$56.82 | \$0.00 | \$56.82 | \$0.00 | \$1,143.18 | 4.7% |
| 100-30-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$1,616.00 | \$0.00 | \$1,616.00 | \$0.00 | \$1,384.00 | 53.9% |
| SUBTOTAL EXPE | NDITURES - DEPARTMENT 30: | \$76,780.00 | \$80,871.60 | (\$72.97) | \$80,798.63 | \$0.00 | (\$4,018.63) | 105.2% |
| TOTAL RI | EVENUES for DEPARTMENT: 30 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | IDITURES for DEPARTMENT: 30 : | \$76,780.00 | \$80,871.60 | (\$72.97) | \$80,798.63 | \$0.00 | (\$4,018.63) | 105.2% |
| 35 <u>Emergency Ma</u> | nagement | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-35-60220 | Capital Expenditures | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.0% |
| 100-35-65010 | Professional Development | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 100-35-66020 | Supplies - General | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| SUBTOTAL EXPE | NDITURES - DEPARTMENT 35: | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.0% |
| TOTAL RI | EVENUES for DEPARTMENT: 35 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | IDITURES for DEPARTMENT: 35 : | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.0% |
| 40 <u>Street</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 100-40-55010 | Salaries | \$84,000.00 | \$36,568.09 | \$0.00 | \$36,568.09 | \$0.00 | \$47,431.91 | 43.5% |
| 100-40-55030 | Payroll Taxes | \$6,000.00 | \$2,753.00 | \$0.00 | \$2,753.00 | \$0.00 | \$3,247.00 | 45.9% |
| 100-40-55050 | Health Reimbursement Account | \$2,000.00 | \$403.80 | \$0.00 | \$403.80 | \$0.00 | \$1,596.20 | 20.2% |
| | Retirement | \$0.00 | \$3,361.63 | \$0.00 | \$3,361.63 | \$0.00 | (\$3,361.63) | 0.0% |
| 100-40-55060 | Health | \$21,888.00 | \$12,342.55 | \$0.00 | \$12,342.55 | \$0.00 | \$9,545.45 | 56.4% |
| 100-40-55060 100-40-55070 | | | \$862.90 | \$0.00 | \$862.90 | \$0.00 | (\$62.90) | 107.9% |
| 100-40-55070 | Dental | \$800.00 | 400Z.90 | φ0.00 | | | | |
| | Dental Life | \$800.00 \$160.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$160.00 | 0.0% |
| 100-40-55070 100-40-55080 | | | • | • | \$0.00 \$0.00 | \$0.00 \$0.00 | | 0.0% 0.0% |
| 100-40-55070 100-40-55080 100-40-55090 | Life | \$160.00 | \$0.00 | \$0.00 | | | \$160.00 | |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-------------------|--------------------------------|--------------|--------------|-------------|--------------|--------------|---------------|----------|
| 100 General Fund | | | | | | | | |
| 40 <u>Street</u> | | | | | | | | |
| 100-40-60210 | Equipment Lease / Purchase | \$0.00 | \$6,088.59 | \$0.00 | \$6,088.59 | \$0.00 | (\$6,088.59) | 0.0% |
| 00-40-60220 | Capital Expenditures | \$100,000.00 | \$7,928.55 | \$0.00 | \$7,928.55 | \$0.00 | \$92,071.45 | 7.9% |
| 00-40-60610 | Dues & Subscriptions | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.0% |
| 100-40-61010 | Insurance - Auto | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | 100.0% |
| 00-40-61020 | Insurance - Inland Marine | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.0% |
| 00-40-61030 | Insurance - Liability | \$600.00 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | 100.0% |
| 00-40-61040 | Insurance - Property | \$4,400.00 | \$4,400.00 | \$0.00 | \$4,400.00 | \$0.00 | \$0.00 | 100.0% |
| 00-40-61050 | Insurance - Workers Comp | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0% |
| 00-40-62610 | Postage & Printing | \$100.00 | \$20.16 | \$0.00 | \$20.16 | \$0.00 | \$79.84 | 20.2% |
| 00-40-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 00-40-63130 | Prof Fees - Legal | \$2,200.00 | \$19.00 | \$0.00 | \$19.00 | \$0.00 | \$2,181.00 | 0.99 |
| 00-40-64010 | Repair & Maint - Auto | \$10,000.00 | \$4,354.10 | \$0.00 | \$4,354.10 | \$0.00 | \$5,645.90 | 43.5% |
| 00-40-64020 | Repair & Maint - Building/Land | \$7,500.00 | \$6,084.47 | \$0.00 | \$6,084.47 | \$0.00 | \$1,415.53 | 81.19 |
| 00-40-64030 | Repair & Maint - Equipment | \$5,000.00 | \$10,812.18 | \$0.00 | \$10,812.18 | \$0.00 | (\$5,812.18) | 216.29 |
| 00-40-64050 | Repair & Maint - Street Cap Im | \$200,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$197,000.00 | 1.59 |
| 00-40-64060 | Repair & Maint - Streets | \$200,000.00 | \$33,559.66 | \$0.00 | \$33,559.66 | \$0.00 | \$166,440.34 | 16.89 |
| 00-40-64090 | Street Cut Bond Refund | \$0.00 | \$2,300.00 | \$0.00 | \$2,300.00 | \$0.00 | (\$2,300.00) | 0.09 |
| 00-40-65010 | Professional Development | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.09 |
| 00-40-66020 | Supplies - General | \$500.00 | \$4,816.70 | \$0.00 | \$4,816.70 | \$0.00 | (\$4,316.70) | 963.3% |
| 00-40-66030 | Supplies - Office | \$0.00 | \$87.45 | \$0.00 | \$87.45 | \$0.00 | (\$87.45) | 0.09 |
| 00-40-67020 | Telephone - Cell | \$1,600.00 | \$640.21 | \$0.00 | \$640.21 | \$0.00 | \$959.79 | 40.0% |
| 00-40-67030 | Internet | \$0.00 | \$833.12 | \$0.00 | \$833.12 | \$0.00 | (\$833.12) | 0.09 |
| 00-40-68010 | Utilities - Electric | \$30,000.00 | \$22,361.85 | \$0.00 | \$22,361.85 | \$0.00 | \$7,638.15 | 74.5% |
| 00-40-68020 | Utilities - Gas | \$9,000.00 | \$1,345.50 | \$0.00 | \$1,345.50 | \$0.00 | \$7,654.50 | 15.0% |
| 00-40-68510 | Vehicle Operating Exp - Fuel | \$10,000.00 | \$4,684.32 | \$0.00 | \$4,684.32 | \$0.00 | \$5,315.68 | 46.8% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 40: | \$719,198.00 | \$176,746.41 | \$0.00 | \$176,746.41 | \$0.00 | \$542,451.59 | 24.6% |
| TOTAL RE | VENUES for DEPARTMENT: 40 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 40 : | \$719,198.00 | \$176,746.41 | \$0.00 | \$176,746.41 | \$0.00 | \$542,451.59 | 24.6% |
| 50 <u>Park</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 00-50-55010 | Salaries | \$4,500.00 | \$5,335.96 | \$0.00 | \$5,335.96 | \$0.00 | (\$835.96) | 118.69 |
| 00-50-55030 | Payroll Taxes | \$300.00 | \$405.89 | \$0.00 | \$405.89 | \$0.00 | (\$105.89) | 135.39 |
| 00-50-55060 | Retirement | \$100.00 | \$220.89 | \$0.00 | \$220.89 | \$0.00 | (\$120.89) | 220.99 |
| 00-50-60220 | Capital Expenditures | \$0.00 | \$40,770.34 | \$0.00 | \$40,770.34 | \$0.00 | (\$40,770.34) | 0.09 |
| 00-50-60610 | Dues & Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0 |
| 00-50-61030 | Insurance - Liability | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 100.09 |
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| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------|------------------------------|--------------------------------|------------------|-------------|------------------|------------------|--------------|----------------|--------|
| 00 <u>Ge</u> | eneral Fund | | | | | | | | |
| 50 | <u>Park</u> | | | | | | | | |
| 00-50-610 | 040 | Insurance - Property | \$3,700.00 | \$3,700.00 | \$0.00 | \$3,700.00 | \$0.00 | \$0.00 | 100.0% |
| 00-50-610 | 050 | Insurance - Workers Comp | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0% |
| 00-50-626 | 610 | Postage & Printing | \$250.00 | \$6.45 | \$0.00 | \$6.45 | \$0.00 | \$243.55 | 2.6% |
| 00-50-640 | 020 | Repair & Maint - Building/Land | \$5,000.00 | \$4,252.27 | \$0.00 | \$4,252.27 | \$0.00 | \$747.73 | 85.0% |
| 00-50-640 | 040 | Repair & Maint - Park Mowing | \$15,000.00 | \$7,767.75 | \$0.00 | \$7,767.75 | \$0.00 | \$7,232.25 | 51.8% |
| 00-50-680 | 010 | Utilities - Electric | \$10,000.00 | \$6,192.55 | \$0.00 | \$6,192.55 | \$0.00 | \$3,807.45 | 61.9% |
| 00-50-680 | 040 | Utilities - Water | \$700.00 | \$317.53 | \$0.00 | \$317.53 | \$0.00 | \$382.47 | 45.4% |
| 00-50-685 | 510 | Vehicle Operating Exp - Fuel | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0% |
| SU | JBTOTAL EXPEN | DITURES - DEPARTMENT 50: | \$40,700.00 | \$69,469.63 | \$0.00 | \$69,469.63 | \$0.00 | (\$28,769.63) | 170.7% |
| | TOTAL REV | VENUES for DEPARTMENT: 50 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | DITURES for DEPARTMENT: 50 : | \$40,700.00 | \$69,469.63 | \$0.00 | \$69,469.63 | \$0.00 | (\$28,769.63) | 170.7% |
| 60 | Solid Waste | | | | | | | | |
| EX | PENDITURES | | | | | | | | |
| 00-60-680 | 030 | Utilities - Trash Removal | \$125,000.00 | \$71,885.35 | \$0.00 | \$71,885.35 | \$0.00 | \$53,114.65 | 57.5% |
| SU | JBTOTAL EXPEN | DITURES - DEPARTMENT 60: | \$125,000.00 | \$71,885.35 | \$0.00 | \$71,885.35 | \$0.00 | \$53,114.65 | 57.5% |
| | TOTAL REV | VENUES for DEPARTMENT: 60 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | DITURES for DEPARTMENT: 60 : | \$125,000.00 | \$71,885.35 | \$0.00 | \$71,885.35 | \$0.00 | \$53,114.65 | 57.5% |
| 65 EX | <u>Library</u> PENDITURES | | | | | | | | |
| 00-65-691 | 100 | Tax Collection Transfer | \$28,000.00 | \$27,743.24 | \$0.00 | \$27,743.24 | \$0.00 | \$256.76 | 99.1% |
| SU | JBTOTAL EXPEN | DITURES - DEPARTMENT 65: | \$28,000.00 | \$27,743.24 | \$0.00 | \$27,743.24 | \$0.00 | \$256.76 | 99.1% |
| | TOTAL REV | VENUES for DEPARTMENT: 65 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | DITURES for DEPARTMENT: 65 : | \$28,000.00 | \$27,743.24 | \$0.00 | \$27,743.24 | \$0.00 | \$256.76 | 99.1% |
| | то | TAL REVENUES for FUND: 100 : | (\$1,723,174.00) | \$46.48 | (\$1,033,378.45) | (\$1,033,331.97) | \$0.00 | (\$689,842.03) | 60.0% |
| | | | | | | | | | |

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|------------------------------|------------------|-------------|----------------|----------------|--------------|----------------|--------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 01 <u>Revenues</u> | | | | | | | | |
| REVENUES | | | | | | | | |
| 200-01-40600 | Sales Tax Collected | (\$9,600.00) | \$191.28 | (\$6,335.12) | (\$6,143.84) | \$0.00 | (\$3,456.16) | 64.0% |
| 200-01-40900 | Interest Income | (\$80,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$80,000.00) | 0.0% |
| 200-01-47000 | Meter Deposits | (\$10,000.00) | \$6,620.00 | (\$8,850.00) | (\$2,230.00) | \$0.00 | (\$7,770.00) | 22.3% |
| 200-01-47210 | Water Usage | (\$590,000.00) | \$544.93 | (\$401,168.57) | (\$400,623.64) | \$0.00 | (\$189,376.36) | 67.9% |
| 200-01-47220 | Water Penalty | (\$18,000.00) | \$0.00 | (\$14,117.92) | (\$14,117.92) | \$0.00 | (\$3,882.08) | 78.4% |
| 200-01-47221 | Water Connection Permit | (\$3,000.00) | \$0.00 | (\$1,500.00) | (\$1,500.00) | \$0.00 | (\$1,500.00) | 50.0% |
| 200-01-47240 | Water Primacy | (\$4,500.00) | \$168.24 | (\$4,153.08) | (\$3,984.84) | \$0.00 | (\$515.16) | 88.6% |
| 200-01-47250 | Water Reconnects | (\$2,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0.0% |
| 200-01-47310 | PWSD #5 Water Usage | (\$305,000.00) | \$0.00 | (\$224,733.73) | (\$224,733.73) | \$0.00 | (\$80,266.27) | 73.7% |
| 200-01-47315 | PWSD #5 Debt Service | (\$190,000.00) | \$0.00 | (\$134,975.90) | (\$134,975.90) | \$0.00 | (\$55,024.10) | 71.0% |
| 200-01-47330 | PWSD #5 Depreciation | (\$16,500.00) | \$0.00 | (\$10,992.00) | (\$10,992.00) | \$0.00 | (\$5,508.00) | 66.6% |
| 200-01-47340 | PWSD #5 Wheeling | (\$6,000.00) | \$0.00 | (\$4,494.68) | (\$4,494.68) | \$0.00 | (\$1,505.32) | 74.9% |
| 200-01-48100 | Sewer Usage | (\$130,000.00) | \$46.54 | (\$91,860.82) | (\$91,814.28) | \$0.00 | (\$38,185.72) | 70.6% |
| 200-01-48101 | Sewer Connection Permit | (\$750.00) | \$0.00 | (\$1,500.00) | (\$1,500.00) | \$0.00 | \$750.00 | 200.0% |
| 200-01-48102 | Sewer Tap Fees | (\$100.00) | \$0.00 | (\$100.00) | (\$100.00) | \$0.00 | \$0.00 | 100.0% |
| 200-01-48110 | Sewer Primacy | (\$800.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$800.00) | 0.0% |
| 200-01-49200 | Transfers From Savings | (\$360,972.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$360,972.00) | 0.0% |
| 200-01-49201 | Bulk Water Sales | (\$500.00) | \$0.00 | (\$1,568.75) | (\$1,568.75) | \$0.00 | \$1,068.75 | 313.8% |
| 200-01-49999 | Other Income | \$0.00 | \$0.00 | (\$693.49) | (\$693.49) | \$0.00 | \$693.49 | 0.0% |
| SUBTOTAL RE | VENUES - DEPARTMENT 01: | (\$1,727,722.00) | \$7,570.99 | (\$907,044.06) | (\$899,473.07) | \$0.00 | (\$828,248.93) | 52.1% |
| TOTAL RE | VENUES for DEPARTMENT: 01 : | (\$1,727,722.00) | \$7,570.99 | (\$907,044.06) | (\$899,473.07) | \$0.00 | (\$828,248.93) | 52.1% |
| TOTAL EXPEND | DITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 70 <u>Water</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-70-55010 | Salaries | \$87,160.00 | \$37,343.93 | \$0.00 | \$37,343.93 | \$0.00 | \$49,816.07 | 42.8% |
| 200-70-55030 | Payroll Taxes | \$6,500.00 | \$2,808.42 | \$0.00 | \$2,808.42 | \$0.00 | \$3,691.58 | 43.2% |
| 200-70-55050 | Health Reimbursement Account | \$3,000.00 | \$3,104.84 | \$0.00 | \$3,104.84 | \$0.00 | (\$104.84) | 103.5% |
| 200-70-55060 | Retirement | \$12,446.00 | \$4,162.24 | \$0.00 | \$4,162.24 | \$0.00 | \$8,283.76 | 33.4% |
| 200-70-55070 | Health | \$27,432.00 | \$8,101.08 | \$0.00 | \$8,101.08 | \$0.00 | \$19,330.92 | 29.5% |
| 200-70-55080 | Dental | \$1,300.00 | \$569.33 | \$0.00 | \$569.33 | \$0.00 | \$730.67 | 43.8% |
| 200-70-55090 | Life | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0% |
| 200-70-55100 | Disability | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 | 0.0% |
| 200-70-55110 | Vision | \$400.00 | \$136.31 | \$0.00 | \$136.31 | \$0.00 | \$263.69 | 34.1% |
| 200-70-55120 | Uniforms | \$2,000.00 | \$2,377.09 | \$0.00 | \$2,377.09 | \$0.00 | (\$377.09) | 118.9% |
| 200-70-57000 | Meter Deposit Refunds | \$3,500.00 | \$1,433.46 | (\$27.96) | \$1,405.50 | \$0.00 | \$2,094.50 | 40.2% |
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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Usec |
|--|--------------------------------|---------------|--------------|--------------|--------------|--------------|---------------|--------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 70 <u>Water</u> | | | | | | | | |
| 200-70-60210 | Equipment Lease / Purchase | \$10,000.00 | \$29,338.11 | \$0.00 | \$29,338.11 | \$0.00 | (\$19,338.11) | 293.4% |
| 200-70-60220 | Capital Expenditures | \$20,000.00 | \$3,960.00 | \$0.00 | \$3,960.00 | \$0.00 | \$16,040.00 | 19.8% |
| 200-70-60240 | Online Water Payment Expense | \$20,000.00 | \$1,787.20 | \$0.00 | \$1,787.20 | \$0.00 | \$18,212.80 | 8.9% |
| 200-70-60610 | Dues & Subscriptions | \$2,500.00 | \$1,529.22 | \$0.00 | \$1,529.22 | \$0.00 | \$970.78 | 61.2% |
| 200-70-61010 | Insurance - Auto | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-61020 | Insurance - Inland Marine | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-61030 | Insurance - Liability | \$2,400.00 | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-61040 | Insurance - Property | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-61050 | Insurance - Workers Comp | \$2,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | 0.0% |
| 200-70-62051 | Miscellaneous Expense | \$500.00 | \$209.00 | \$0.00 | \$209.00 | \$0.00 | \$291.00 | 41.8% |
| 200-70-62610 | Postage & Printing | \$4,000.00 | \$4,908.50 | \$0.00 | \$4,908.50 | \$0.00 | (\$908.50) | 122.7% |
| 200-70-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-70-63150 | Prof Fees - Primacy | \$4,500.00 | \$4,067.61 | \$0.00 | \$4,067.61 | \$0.00 | \$432.39 | 90.4% |
| 200-70-63160 | Prof Fees - Sales Tax | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.0% |
| 200-70-63170 | Prof Fees - Testing | \$0.00 | \$223.30 | \$0.00 | \$223.30 | \$0.00 | (\$223.30) | 0.0% |
| 200-70-64010 | Repair & Maint - Auto | \$1,000.00 | \$685.82 | \$0.00 | \$685.82 | \$0.00 | \$314.18 | 68.6% |
| 200-70-64020 | Repair & Maint - Building/Land | \$10,000.00 | \$805.56 | \$0.00 | \$805.56 | \$0.00 | \$9,194.44 | 8.1% |
| 200-70-64030 | Repair & Maint - Equipment | \$25,000.00 | \$15,606.50 | \$0.00 | \$15,606.50 | \$0.00 | \$9,393.50 | 62.4% |
| 200-70-64070 | Repair & Maint - Water Lines | \$55,000.00 | \$25,958.93 | (\$5,910.03) | \$20,048.90 | \$0.00 | \$34,951.10 | 36.5% |
| 200-70-64080 | Repair & Maint - Sewer Lines | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 200-70-65010 | Seminars & Training | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.0% |
| 200-70-66020 | Supplies - General | \$300.00 | \$1,313.31 | \$0.00 | \$1,313.31 | \$0.00 | (\$1,013.31) | 437.8% |
| 200-70-66030 | Supplies - Office | \$750.00 | \$83.63 | \$0.00 | \$83.63 | \$0.00 | \$666.37 | 11.2% |
| 200-70-67020 | Telephone - Cell | \$1,500.00 | \$794.42 | \$0.00 | \$794.42 | \$0.00 | \$705.58 | 53.0% |
| 200-70-68010 | Utilities - Electric | \$700.00 | \$410.71 | \$0.00 | \$410.71 | \$0.00 | \$289.29 | 58.7% |
| 200-70-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$3,342.24 | \$0.00 | \$3,342.24 | \$0.00 | (\$342.24) | 111.4% |
| SUBTOTAL EXPEND | ITURES - DEPARTMENT 70: | \$349,388.00 | \$180,460.76 | (\$5,937.99) | \$174,522.77 | \$0.00 | \$174,865.23 | 50.0% |
| TOTAL REV | ENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPENDI | TURES for DEPARTMENT: 70 : | \$349,388.00 | \$180,460.76 | (\$5,937.99) | \$174,522.77 | \$0.00 | \$174,865.23 | 50.0% |
| 71 <u>Water Production</u> REVENUES | ı | | | | | | | |
| 200-71-40900 | Interest Income | (\$64,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$64,000.00) | 0.0% |
| SUBTOTAL REV | ENUES - DEPARTMENT 71: | (\$64,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$64,000.00) | 0.0% |
| EXPENDITURES | | . , | • | • | • • | · | | |
| 200-71-55010 | Salaries | \$190,000.00 | \$126,601.32 | \$0.00 | \$126,601.32 | \$0.00 | \$63,398.68 | 66.6% |

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Report ID: GLLT30B

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|--------------------------------|--------------|--------------|-------------|--------------|--------------|---------------|--------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 71 Water Production | | | | | | | | |
| 200-71-55030 | Payroll Taxes | \$15,000.00 | \$9,477.93 | \$0.00 | \$9,477.93 | \$0.00 | \$5,522.07 | 63.2% |
| 200-71-55050 | Health Reimbursement Account | \$3,000.00 | \$809.36 | \$0.00 | \$809.36 | \$0.00 | \$2,190.64 | 27.0% |
| 200-71-55060 | Retirement | \$12,446.00 | \$13,326.75 | \$0.00 | \$13,326.75 | \$0.00 | (\$880.75) | 107.1% |
| 200-71-55070 | Health | \$21,888.00 | \$17,593.19 | \$0.00 | \$17,593.19 | \$0.00 | \$4,294.81 | 80.4% |
| 200-71-55080 | Dental | \$1,500.00 | \$1,227.57 | \$0.00 | \$1,227.57 | \$0.00 | \$272.43 | 81.8% |
| 200-71-55090 | Life | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0% |
| 200-71-55100 | Disability | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.0% |
| 200-71-55110 | Vision | \$350.00 | \$294.18 | \$0.00 | \$294.18 | \$0.00 | \$55.82 | 84.1% |
| 200-71-55120 | Uniforms | \$2,000.00 | \$2,909.55 | \$0.00 | \$2,909.55 | \$0.00 | (\$909.55) | 145.5% |
| 200-71-60120 | Bond Payments Water Plant 200 | \$231,000.00 | \$207,494.73 | \$0.00 | \$207,494.73 | \$0.00 | \$23,505.27 | 89.8% |
| 200-71-60130 | Bond Payments Water Main 200 | \$28,500.00 | \$17,599.35 | \$0.00 | \$17,599.35 | \$0.00 | \$10,900.65 | 61.8% |
| 200-71-60140 | Bond Payments Water Plant 201 | \$20,500.00 | \$11,008.95 | \$0.00 | \$11,008.95 | \$0.00 | \$9,491.05 | 53.7% |
| 200-71-60210 | Equipment Lease / Purchase | \$30,000.00 | \$13,255.21 | \$0.00 | \$13,255.21 | \$0.00 | \$16,744.79 | 44.2% |
| 200-71-60230 | Pre-paid Expenses | \$125,000.00 | \$3,841.18 | \$0.00 | \$3,841.18 | \$0.00 | \$121,158.82 | 3.1% |
| 200-71-60610 | Dues & Subscriptions | \$250.00 | \$267.50 | \$0.00 | \$267.50 | \$0.00 | (\$17.50) | 107.0% |
| 200-71-61010 | Insurance - Auto | \$150.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | 100.0% |
| 200-71-61030 | Insurance - Liability | \$1,250.00 | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | 100.0% |
| 200-71-61050 | Insurance - Workers Comp | \$5,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,400.00 | 0.0% |
| 200-71-62410 | Licenses & Permits | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | 100.0% |
| 200-71-62610 | Postage & Printing | \$500.00 | \$339.37 | \$0.00 | \$339.37 | \$0.00 | \$160.63 | 67.9% |
| 200-71-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-71-63020 | Prof Fees - Admin | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.0% |
| 200-71-63130 | Prof Fees - Legal | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | 0.0% |
| 200-71-63150 | Prof Fees - Primacy | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0% |
| 200-71-63170 | Prof Fees - Testing | \$5,000.00 | \$1,530.80 | \$0.00 | \$1,530.80 | \$0.00 | \$3,469.20 | 30.6% |
| 200-71-64010 | Repair & Maint - Auto | \$500.00 | \$23.24 | \$0.00 | \$23.24 | \$0.00 | \$476.76 | 4.6% |
| 200-71-64020 | Repair & Maint - Building/Land | \$45,000.00 | \$8,647.81 | \$0.00 | \$8,647.81 | \$0.00 | \$36,352.19 | 19.2% |
| 200-71-64030 | Repair & Maint - Equipment | \$50,000.00 | \$60,656.61 | \$0.00 | \$60,656.61 | \$0.00 | (\$10,656.61) | 121.3% |
| 200-71-64070 | Repair & Maint - Water Lines | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0% |
| 200-71-64080 | Repair & Maint - Sewer Lines | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 200-71-65010 | Seminars & Training | \$2,500.00 | \$310.00 | \$0.00 | \$310.00 | \$0.00 | \$2,190.00 | 12.4% |
| 200-71-66010 | Supplies - Treatment Chemicals | \$135,000.00 | \$108,330.77 | \$0.00 | \$108,330.77 | \$0.00 | \$26,669.23 | 80.2% |
| 200-71-66015 | Supplies - Lab Test Chemicals | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.0% |
| 200-71-66020 | Supplies - General | \$300.00 | \$1,736.02 | \$0.00 | \$1,736.02 | \$0.00 | (\$1,436.02) | 578.7% |
| 200-71-66030 | Supplies - Office | \$300.00 | \$92.04 | \$0.00 | \$92.04 | \$0.00 | \$207.96 | 30.7% |
| 200-71-67010 | Telephone | \$0.00 | \$328.26 | \$0.00 | \$328.26 | \$0.00 | (\$328.26) | 0.0% |
| 200-71-67020 | Telephone - Cell | \$600.00 | \$383.88 | \$0.00 | \$383.88 | \$0.00 | \$216.12 | 64.0% |

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Report ID: GLLT30B

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------------|--------------------------------|----------------|--------------|-------------|--------------|--------------|---------------|--------|
| 200 Water-Sewer Fund | | | | | | | | |
| 71 <u>Water Producti</u> | ion | | | | | | | |
| 200-71-67030 | Internet | \$2,500.00 | \$1,406.65 | \$0.00 | \$1,406.65 | \$0.00 | \$1,093.35 | 56.3% |
| 200-71-68010 | Utilities - Electric | \$35,000.00 | \$31,564.36 | \$0.00 | \$31,564.36 | \$0.00 | \$3,435.64 | 90.2% |
| 200-71-68020 | Utilities - Gas | \$400.00 | \$791.00 | \$0.00 | \$791.00 | \$0.00 | (\$391.00) | 197.8% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,500.00 | \$1,850.81 | \$0.00 | \$1,850.81 | \$0.00 | \$1,649.19 | 52.9% |
| SUBTOTAL EXPEN | NDITURES - DEPARTMENT 71: | \$1,008,334.00 | \$645,298.39 | \$0.00 | \$645,298.39 | \$0.00 | \$363,035.61 | 64.0% |
| TOTAL RI | EVENUES for DEPARTMENT: 71 : | (\$64,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$64,000.00) | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 71 : | \$1,008,334.00 | \$645,298.39 | \$0.00 | \$645,298.39 | \$0.00 | \$363,035.61 | 64.0% |
| 80 <u>Sewer</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-80-55010 | Salaries | \$26,200.00 | \$14,210.76 | \$0.00 | \$14,210.76 | \$0.00 | \$11,989.24 | 54.2% |
| 200-80-55030 | Payroll Taxes | \$2,000.00 | \$1,067.08 | \$0.00 | \$1,067.08 | \$0.00 | \$932.92 | 53.4% |
| 200-80-55060 | Retirement | \$0.00 | \$1,493.46 | \$0.00 | \$1,493.46 | \$0.00 | (\$1,493.46) | 0.0% |
| 200-80-55120 | Uniforms | \$250.00 | \$33.64 | \$0.00 | \$33.64 | \$0.00 | \$216.36 | 13.5% |
| 200-80-60210 | Equipment Lease / Purchase | \$2,000.00 | \$17,933.01 | \$0.00 | \$17,933.01 | \$0.00 | (\$15,933.01) | 896.7% |
| 200-80-60220 | Capital Expenditures | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.0% |
| 200-80-60610 | Dues & Subscriptions | \$300.00 | \$420.80 | \$0.00 | \$420.80 | \$0.00 | (\$120.80) | 140.3% |
| 200-80-61010 | Insurance - Auto | \$800.00 | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61020 | Insurance - Inland Marine | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-61030 | Insurance - Liability | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61040 | Insurance - Property | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61050 | Insurance - Workers Comp | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-62610 | Postage & Printing | \$50.00 | \$6.45 | \$0.00 | \$6.45 | \$0.00 | \$43.55 | 12.9% |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-80-63150 | Prof Fees - Primacy | \$800.00 | \$785.38 | \$0.00 | \$785.38 | \$0.00 | \$14.62 | 98.2% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$6,979.00 | \$0.00 | \$6,979.00 | \$0.00 | \$3,021.00 | 69.8% |
| 200-80-64010 | Repair & Maint - Auto | \$500.00 | \$188.41 | \$0.00 | \$188.41 | \$0.00 | \$311.59 | 37.7% |
| 200-80-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$1,276.00 | \$0.00 | \$1,276.00 | \$0.00 | (\$276.00) | 127.6% |
| 200-80-64030 | Repair & Maint - Equipment | \$8,000.00 | \$11,986.74 | \$0.00 | \$11,986.74 | \$0.00 | (\$3,986.74) | 149.8% |
| 200-80-64080 | Repair & Maint - Sewer Lines | \$60,000.00 | \$1,420.96 | \$0.00 | \$1,420.96 | \$0.00 | \$58,579.04 | 2.4% |
| 200-80-66020 | Supplies - General | \$300.00 | \$797.21 | \$0.00 | \$797.21 | \$0.00 | (\$497.21) | 265.7% |
| 200-80-68010 | Utilities - Electric | \$7,500.00 | \$3,473.39 | \$0.00 | \$3,473.39 | \$0.00 | \$4,026.61 | 46.3% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$1,500.00 | \$722.50 | \$0.00 | \$722.50 | \$0.00 | \$777.50 | 48.2% |
| SUBTOTAL EXPEN | NDITURES - DEPARTMENT 80: | \$434,000.00 | \$65,794.79 | \$0.00 | \$65,794.79 | \$0.00 | \$368,205.21 | 15.2% |

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------------|--------------------------------|----------------|--------------|-------------|--------------|--------------|---------------|--------|
| 200 Water-Sewer Fund | | | | | | | | |
| 71 <u>Water Producti</u> | ion | | | | | | | |
| 200-71-67030 | Internet | \$2,500.00 | \$1,406.65 | \$0.00 | \$1,406.65 | \$0.00 | \$1,093.35 | 56.3% |
| 200-71-68010 | Utilities - Electric | \$35,000.00 | \$31,564.36 | \$0.00 | \$31,564.36 | \$0.00 | \$3,435.64 | 90.2% |
| 200-71-68020 | Utilities - Gas | \$400.00 | \$791.00 | \$0.00 | \$791.00 | \$0.00 | (\$391.00) | 197.8% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,500.00 | \$1,850.81 | \$0.00 | \$1,850.81 | \$0.00 | \$1,649.19 | 52.9% |
| SUBTOTAL EXPEN | NDITURES - DEPARTMENT 71: | \$1,008,334.00 | \$645,298.39 | \$0.00 | \$645,298.39 | \$0.00 | \$363,035.61 | 64.0% |
| TOTAL RI | EVENUES for DEPARTMENT: 71 : | (\$64,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$64,000.00) | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 71 : | \$1,008,334.00 | \$645,298.39 | \$0.00 | \$645,298.39 | \$0.00 | \$363,035.61 | 64.0% |
| 80 <u>Sewer</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-80-55010 | Salaries | \$26,200.00 | \$14,210.76 | \$0.00 | \$14,210.76 | \$0.00 | \$11,989.24 | 54.2% |
| 200-80-55030 | Payroll Taxes | \$2,000.00 | \$1,067.08 | \$0.00 | \$1,067.08 | \$0.00 | \$932.92 | 53.4% |
| 200-80-55060 | Retirement | \$0.00 | \$1,493.46 | \$0.00 | \$1,493.46 | \$0.00 | (\$1,493.46) | 0.0% |
| 200-80-55120 | Uniforms | \$250.00 | \$33.64 | \$0.00 | \$33.64 | \$0.00 | \$216.36 | 13.5% |
| 200-80-60210 | Equipment Lease / Purchase | \$2,000.00 | \$17,933.01 | \$0.00 | \$17,933.01 | \$0.00 | (\$15,933.01) | 896.7% |
| 200-80-60220 | Capital Expenditures | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | 0.0% |
| 200-80-60610 | Dues & Subscriptions | \$300.00 | \$420.80 | \$0.00 | \$420.80 | \$0.00 | (\$120.80) | 140.3% |
| 200-80-61010 | Insurance - Auto | \$800.00 | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61020 | Insurance - Inland Marine | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-61030 | Insurance - Liability | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61040 | Insurance - Property | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-61050 | Insurance - Workers Comp | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 200-80-62610 | Postage & Printing | \$50.00 | \$6.45 | \$0.00 | \$6.45 | \$0.00 | \$43.55 | 12.9% |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-80-63150 | Prof Fees - Primacy | \$800.00 | \$785.38 | \$0.00 | \$785.38 | \$0.00 | \$14.62 | 98.2% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$6,979.00 | \$0.00 | \$6,979.00 | \$0.00 | \$3,021.00 | 69.8% |
| 200-80-64010 | Repair & Maint - Auto | \$500.00 | \$188.41 | \$0.00 | \$188.41 | \$0.00 | \$311.59 | 37.7% |
| 200-80-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$1,276.00 | \$0.00 | \$1,276.00 | \$0.00 | (\$276.00) | 127.6% |
| 200-80-64030 | Repair & Maint - Equipment | \$8,000.00 | \$11,986.74 | \$0.00 | \$11,986.74 | \$0.00 | (\$3,986.74) | 149.8% |
| 200-80-64080 | Repair & Maint - Sewer Lines | \$60,000.00 | \$1,420.96 | \$0.00 | \$1,420.96 | \$0.00 | \$58,579.04 | 2.4% |
| 200-80-66020 | Supplies - General | \$300.00 | \$797.21 | \$0.00 | \$797.21 | \$0.00 | (\$497.21) | 265.7% |
| 200-80-68010 | Utilities - Electric | \$7,500.00 | \$3,473.39 | \$0.00 | \$3,473.39 | \$0.00 | \$4,026.61 | 46.3% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$1,500.00 | \$722.50 | \$0.00 | \$722.50 | \$0.00 | \$777.50 | 48.2% |
| SUBTOTAL EXPEN | NDITURES - DEPARTMENT 80: | \$434,000.00 | \$65,794.79 | \$0.00 | \$65,794.79 | \$0.00 | \$368,205.21 | 15.2% |

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----|------------------|-----------------------------|------------------|--------------|----------------|----------------|--------------|----------------|--------|
| 200 | Water-Sewer Fund | | | | | | | | |
| 80 | <u>Sewer</u> | | | | | | | | |
| | TOTAL REV | ENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | TURES for DEPARTMENT: 80 : | \$434,000.00 | \$65,794.79 | \$0.00 | \$65,794.79 | \$0.00 | \$368,205.21 | 15.2% |
| | тот | AL REVENUES for FUND: 200 : | (\$1,791,722.00) | \$7,570.99 | (\$907,044.06) | (\$899,473.07) | \$0.00 | (\$892,248.93) | 50.2% |
| | TOTAL E | XPENDITURES for FUND: 200 : | \$1,791,722.00 | \$891,553.94 | (\$5,937.99) | \$885,615.95 | \$0.00 | \$906,106.05 | 49.4% |

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|----------------|--------------------------|------------------|----------------|------------------|------------------|--------------|------------------|--------|
| TOTAL REVE | NUES for REPORTED FUNDS: | (\$3,514,896.00) | \$7,617.47 | (\$1,940,422.51) | (\$1,932,805.04) | \$0.00 | (\$1,582,090.96) | 55.0% |
| TOTAL EXPENDIT | JRES for REPORTED FUNDS: | \$3,594,896.00 | \$2,058,270.86 | (\$8,760.96) | \$2,049,509.90 | \$0.00 | \$1,545,386.10 | 57.0% |

Consent Agenda







16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges – North Alderman David Hummel – North Alderman Matt Cunningham Mayor

Matt Sears – South Alderman Jeff Vick – South Alderman

REGULAR MEETING OF THE BOARD OF ALDERMEN Tuesday March 12th , 2024 7:00 p.m.

Forum: Regular Meeting, Tuesday March 12th, 2024, in the City Hall of Adrian, Missouri.
Officiate: Mayor Matt Cunningham presided and called the meeting to order at 7:00 p.m.
Present: Alderman Vick, Alderman Hummel, Alderman Bridges, and Alderman Sears were present
Absent: None

In Attendance: City Administrator, Ryan Wescoat, Assistant City Clerk, Amanda Rowland

Visitors:

Scott Ford, PJ Haskins, Tim McGowen, Jamie Martin

Call to Order: Mayor Cunningham called the meeting to order.

Roll Call: Alderman Vick, present, Alderman Hummel, present, Alderman Bridges, present, Alderman Sears, present.

Pledge of Allegiance:

Approval of the Agenda:

Alderman Sears moved to approve the agenda. Alderman Vick seconded. Motion carried 4-0.

DEPARTMENT REPORTS

Emergency Management: None

Fire Department: None

Police Department: Written Report

City Administrator: submitted.

Public Works: Mark Griffith turned in a written report.

Water Production Department: None

Park Committee:

The next park board meeting will be on April 4th, 2024, at 6:30 p.m.

Attorney: No report

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Finance Committee: No report.

Consent Agenda:

Alderman Bridges moved to approve the consent agenda. Alderman Vick seconded. Motion carried 4-0.

Unfinished Business: None

New Business:

Optimist Clubs 4th of July Celebration:

President of the Optimist Club, Tim McGowen informed the city about the upcoming 4th of July parade they would like to hold on June 29th. The Optimist Club would like to move the parade to later in the day, also bring back bingo to the park. He Stated they would like to invite a live band, include a beer garden and a dunk tank with fireworks to follow.

Alderman Hummel moved to approve the beer garden in the park with the understanding that the Optimist club will require a club liquor license with the city. Alderman Sears seconded. Motion carried 4-0.

Police Department Budget Adjustment:

Alderman Bridges moved to increase the police departments capital expense budget by \$100,000 to cover the expense of adding two vehicles and communication equipment. Alderman Sears seconded. Motion carried 4-0.

Lead Service Line Contract Approval:

•Alderman Hummel motioned to award the contract to Total H2O Solutions. Alderman Sears seconded. Motion carried 4-0.

Travel Trailer Discussion:

The ordinance allowing travel trailers was discussed and will stay in effect.

Closed session:

Alderman Hummel motioned to go into executive session at 7:45 PM for litigation matters as authorized by 610.021.

Alderman Sears seconded the motion.

Roll call vote.

Alderman Vick aye

Alderman Hummel aye

Alderman Bridges aye

Alderman Sears aye

Alderman Hummel motioned to end executive session at 8:05

Alderman Bridges seconded the motion.

Unanimously approved motion

Alderman Hummel motioned to reopen regular meeting.

Alderman Bridges seconded the motion. Motion carried 4-0.

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Adjournment: Alderman Hummel moved to close the regular session meeting at 8:11 pm. Alderman Bridges seconded. Motion carried 4-0.

Mayor Cunningham adjourned the regular session meeting at & 11 pm.

Draft: The minutes above are a draft copy until approved at the April 2024 council meeting.

Final Approval: ______ Mayor

—

Amanda Rowland

Assistant City Clerk

B





16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges – North Alderman David Hummel – North Alderman Matt Cunningham Mayor Matt Sears – South Alderman Jeff Vick – South Alderman

SPECIAL MEETING OF THE BOARD OF ALDERMEN Monday March 25, 2024 6:30 p.m.

Forum: Special Meeting, Monday March 25, 2024 in the City Hall of Adrian, Missouri.
Officiate: Mayor Matt Cunningham presided and called the meeting to order at 6:30 p.m.
Present: Vick, Hummel, Bridges, Sears were present
Absent: None

In Attendance: City Administrator, Ryan Wescoat, City Clerk, Evon Hall Visitors: Rebecca Keating, Daniel Horner

Call to Order: Mayor Cunningham called the meeting to order.

Roll Call: Alderman Vick, present, Alderman Hummel, present, Alderman Bridges, present, Alderman Sears, present.

Pledge of Allegiance:

Approval of the Agenda:

Alderman Hummel moved to approve the agenda. Alderman Vick seconded. Motion carried 4-0.

New Business:

MoDot TAP Grant Resolution Phase II:

Alderman Bridges read bill 24-03 for Authorizing the Submission of a Transportation Alternative Program Grant application between the City of Adrian and the Missouri Highways and Transportation Commission for sidewalk construction along a portion of Old US. 71 Highway. Alderman Bridges moved to approve the first reading of bill 24-03. Alderman Sears seconded. Motion carried 4-0.

Roll Call: Vick-Aye |Hummel -Aye| Bridges – Aye| Sears – Aye.

Mayor Cunningham declared Bill No. 24-03 adopted and was placed in the ordinance book as Resolution No. 1180 "Authorizing the Submission of a Transportation Alternative Program Grant application between the City of Adrian and the Missouri Highways and Transportation Commission for sidewalk construction along a portion of Old US. 71 Highway".

Community Visioning:

The wants and needs of the city are discussed as well as the future infrastructure of the city. Moving forward with organic growth for the city seemed to be what the council preferred to see happen in the foreseeable future. Hiring someone to help the city with economic development was discussed. Rural Revival by Design will be having a meeting on April 26, 2024. They will meet later at the Wine Journal and be touring the main street businesses.

Water online billing will not be going live until May 2024 with trials happening in April.

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Adjournment: Alderman Bridges moved to close the regular session meeting at 7:46 pm. Alderman Hummel seconded. Motion carried 4-0.

Mayor Cunningham adjourned the regular session meeting at 7:46 pm.

Draft: The minutes above are a draft copy until approved at the April 2024 council meeting.

Final Approval: _______ Mayor

Date_____

Evon Hall

City Clerk

С

Report ID: APLT50

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|---------------------------|------------|----------------------|--------------|---|---------|------|--------------|
| Vendor: | 14 | Addleman Law Firm | LLC | | | | |
| 031824 | | 3/18/2024 | 3/22/2024 | Retainer and Billing Statement May 2023- March 2024 | 51089 | No | \$1,100.00 |
| | - | | | Subtotal for Vendor 14 Addleman Law Firm | LLC : | | \$1,100.00 |
| Vendor: | 9 | Adrian Bank | | | | | |
| Adrian Ba | nk Loans-4 | 3/5/2024 | 3/7/2024 | 2021 Chevy Tahoe and 2021 Dodge Charger | WIRE | Yes | \$1,054.66 |
| PR-320202 | 415393 | 3/20/2024 | 3/20/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$7,773.54 |
| PR-352024 | 13563 | 3/5/2024 | 3/4/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$7,323.42 |
| | - | | | Subtotal for Vendor 9 Adrian I | Bank : | | \$16,151.62 |
| Vendor: | 17 | Adrian Community Li | ibrary Prope | rty Tax Ac | | | |
| 32524 | | 3/26/2024 | 3/28/2024 | Deliquent Tax transfer for feb 2024 | 51111 | No | \$1,249.54 |
| | - | | Subte | otal for Vendor 17 Adrian Community Library Property Ta | x Ac : | | \$1,249.54 |
| Vendor: | 1059 | Bates County Veterin | ary Clinic | | | | |
| 22924 | | 2/29/2024 | 3/22/2024 | Euthanasia and cremate 3 stray dogs | 51090 | No | \$567.51 |
| | - | | | Subtotal for Vendor 1059 Bates County Veterinary C | linic : | | \$567.51 |
| Vendor: | 6 | BlueCross BlueShiel | d Of Kansas | City | | | |
| April BCB | S ADJ | 4/2/2024 | 3/28/2024 | April BCBS INSURANCE ADJ | WIRE | Yes | (\$0.13) |
| March BCI | BS ADJ | 3/5/2024 | 3/5/2024 | March Insurance Adjustment | WIRE | Yes | (\$0.13) |
| PR-220202 | 41352 | 2/20/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$6,130.02 |
| PR-252024 | 9502 | 2/5/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$6,130.02 |
| PR-320202 | 415392 | 3/20/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$6,130.02 |
| PR-352024 | 13562 | 3/5/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$6,130.02 |
| | - | | | Subtotal for Vendor 6 BlueCross BlueShield Of Kansas | City : | | \$24,519.82 |
| Vendor: | 236 | Capital One | | | | | |
| 072190 | | 1/26/2024 | 3/7/2024 | 32 OMN TV | 51065 | No | \$98.00 |
| Operator: <i>r</i> | wescoat | 4/5/2024 2:55:56 PM | | | | | Page 1 of 12 |

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|--------------|---------|------------------------|------------|--|----------|------|--------------|
| 1654578749 | 9 | 3/24/2024 | 3/28/2024 | Office supplies for public works and police department | 51112 | No | \$180.82 |
| | | | | Subtotal for Vendor 236 Capital | One : | | \$278.82 |
| Vendor: | 410 | Casey's Business Ma | sterCard | | | | |
| Caseys Ca | rds-2 | 3/27/2024 | 3/28/2024 | March card charges 2/27/27-3/26/24 | 51113 | No | \$2,709.54 |
| | | | | Subtotal for Vendor 410 Casey's Business Master | Card : | | \$2,709.54 |
| Vendor: | 60 | City of Adrian Petty C | Cash | | | | |
| 032724 | | 3/27/2024 | 3/28/2024 | Petty cash expenses from Dec 23-March 24 | 51114 | No | \$100.00 |
| | | | | Subtotal for Vendor 60 City of Adrian Petty (| Cash : | | \$100.00 |
| Vendor: | 61 | CNA Surety Direct Bi | 11 | | | | |
| 51324 | | 3/18/2024 | 3/22/2024 | Bond #15146343N | 51091 | No | \$50.00 |
| | | | | Subtotal for Vendor 61 CNA Surety Direct | t Bill : | | \$50.00 |
| Vendor: | 980 | Computer Informatio | n Concepts | | | | |
| PS137893 | | 3/11/2024 | 3/22/2024 | 2023 tax form order and end of year tax form and envelopes | 51092 | No | \$75.51 |
| | | | | Subtotal for Vendor 980 Computer Information Conc | epts : | | \$75.51 |
| Vendor: | 63 | Core & Main | | | | | |
| U350681 | | 3/6/2024 | 3/22/2024 | ADS Plastic Culvert Parts purchased & resold to Art Ellsworth | 51093 | No | \$937.86 |
| | | | | Subtotal for Vendor 63 Core & | Main : | | \$937.86 |
| Vendor: | 983 | Countywide Disposal | I | | | | |
| 3124 | | 3/1/2024 | 3/7/2024 | Jan Trash collection 2024 | 51066 | No | \$11,945.05 |
| | | | | Subtotal for Vendor 983 Countywide Disp | osal : | | \$11,945.05 |
| Vendor: | 64 | Crimestar USA LLC | | | | | |
| 030624 | | 3/6/2024 | 3/7/2024 | Reporting Software for police tablets | 51067 | No | \$9,500.00 |
| Operator: rv | vescoat | 4/5/2024 2:55:56 PM | | | | | Page 2 of 12 |
| | | | | | | | |

Report ID: APLT50

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|----------------------------|---------|-----------------------|-----------|---|---------|------|--------------|
| | | | | Subtotal for Vendor 64 Crimestar USA | LLC : | | \$9,500.00 |
| Vendor: | 68 | D&F Services LLC | | | | | |
| 6661 | | 2/28/2024 | 3/7/2024 | DFLOC 3000lbs and delivery charge | 51068 | No | \$20,587.56 |
| | | | | Subtotal for Vendor 68 D&F Services | LLC : | | \$20,587.56 |
| Vendor: | 74 | Dollar General-Regio | ns 410526 | | | | |
| 100129914 | 7 | 2/21/2024 | 3/22/2024 | Toilet Paper, Glad trash bags, Paper towels | 51094 | No | \$34.20 |
| 100130001 | 1 | 2/27/2024 | 3/22/2024 | Cabinet basket, expo chisel, clear bin, expo markers, dunkin donut kcup, caramel cap pod | 51094 | No | \$100.60 |
| 1001300712 | 2 | 3/1/2024 | 3/22/2024 | Bounty, SNS apc, lysol wipes, MPC fresh | 51094 | No | \$25.49 |
| | | | | Subtotal for Vendor 74 Dollar General-Regions 410 | 526 : | | \$160.29 |
| Vendor: | 979 | Easy Ice LLC | | | | | |
| 31424 | | 3/14/2024 | 3/22/2024 | Service of old ice machine | 51095 | No | \$205.00 |
| | | | | Subtotal for Vendor 979 Easy Ice | LLC : | | \$205.00 |
| Vendor: | 78 | Ethan's Auto Repair | Inc | | | | |
| 80485 | | 3/21/2024 | 3/28/2024 | Full Synthetic oil change 2015 Tahoe | 51115 | No | \$100.36 |
| | | | | Subtotal for Vendor 78 Ethan's Auto Repai | r Inc : | | \$100.36 |
| Vendor: | 127 | Evergy | | | | | |
| Evergy Bil | ls-8 | 3/8/2024 | 3/8/2024 | February Electric Bills | 51088 | No | \$7,177.91 |
| 1137893 | | 3/1/2024 | 3/22/2024 | secondary extention to get power to new animal kennel | 51096 | No | \$5,563.83 |
| | | | | Subtotal for Vendor 127 Ev | ergy : | | \$12,741.74 |
| Vendor: | 79 | Evon Hall Reimb | | | | | |
| 030924 | | 3/14/2024 | 3/22/2024 | Conference meal reimb and milage | 51097 | No | \$273.98 |
| | | | | Subtotal for Vendor 79 Evon Hall Re | eimb : | | \$273.98 |
| Vendor: | 82 | Family Center Harrise | onville | | | | |
| Operator: <i>rv</i> | vescoat | 4/5/2024 2:55:56 PM | | | | | Page 3 of 12 |

Report ID: APLT50

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|---------------------|---------|----------------------|-----------|---|-----------|------|--------------|
| 5877177 | | 3/22/2024 | 3/28/2024 | Boot-Haymaker mid brown (muck boots)-Ryan | 51116 | No | \$134.99 |
| | | | | Subtotal for Vendor 82 Family Center Harris | onville : | | \$134.99 |
| Vendor: | 86 | Fidelity Communicati | ons | | | | |
| Fidelity-4 | | 3/1/2024 | 3/7/2024 | TV and Internet Service for feb | 51069 | No | \$441.67 |
| | | | | Subtotal for Vendor 86 Fidelity Communic | cations : | | \$441.67 |
| Vendor: | 97 | Grand River H Fencin | ng LLC | | | | |
| 773 | | 2/26/2024 | 3/7/2024 | 6' Galv. Chain link, install fee and Freight Delivery | 51070 | No | \$8,296.71 |
| | | | | Subtotal for Vendor 97 Grand River H Fencir | ng LLC : | | \$8,296.71 |
| Vendor: | 112 | Heritage Tractor Inc | | | | | |
| 12189451 | | 3/7/2024 | 3/22/2024 | Water plant mower service items | 51098 | No | \$58.63 |
| | | | | Subtotal for Vendor 112 Heritage Trac | tor Inc : | | \$58.63 |
| Vendor: | 908 | IT4KC Inc. | | | | | |
| 6405 | | 2/29/2024 | 3/7/2024 | Billable Service for January | 51071 | No | \$172.50 |
| 6442 | | 2/29/2024 | 3/7/2024 | Monthly Billing for Janurary | 51071 | No | \$981.20 |
| IT4KC-2 | | 3/28/2024 | 3/28/2024 | Monthly Billing for February and February Billable services | 51117 | No | \$8,502.41 |
| | | | | Subtotal for Vendor 908 IT4 | KC Inc. : | | \$9,656.11 |
| Vendor: | 1089 | KB Pipe Fence & Fab | rication | | | | |
| 0085 | | 3/6/2024 | 3/7/2024 | Pipe Fence on south side of prairie grass | 51072 | No | \$3,995.60 |
| | | | | Subtotal for Vendor 1089 KB Pipe Fence & Fabr | ication : | | \$3,995.60 |
| Vendor: | 130 | Lauber Municipal Lav | v LLC | | | | |
| 15858 | | 2/29/2024 | 3/7/2024 | Fees Through 02/29/2024 | 51073 | No | \$64.50 |
| | | | | Subtotal for Vendor 130 Lauber Municipal La | w LLC : | | \$64.50 |
| Vendor: | 132 | Leo M Ellebracht Con | npany | | | | |
| Operator: rw | vescoat | 4/5/2024 2:55:56 PM | | | | | Page 4 of 12 |

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City of Adrian

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-------------|------------|------------------------|-----------|--|---------|------|--------------|
| 32387 | | 1/15/2024 | 3/22/2024 | Honeywell Hem Patch w/Velcro plus frieghts | 51099 | No | \$67.84 |
| 32557 | | 2/12/2024 | 3/22/2024 | Black Diamond Boot | 51099 | No | \$340.00 |
| | - | | | Subtotal for Vendor 132 Leo M Ellebracht Com | pany : | | \$407.84 |
| Vendor: | 133 | Liberty Utility Missou | ıri | | | | |
| 32624 | | 3/20/2024 | 3/28/2024 | City Hall Gas Bill 2/20/24-3/20/24 | 51118 | No | \$80.98 |
| Liberty Ut | ility-1 | 3/5/2024 | 3/7/2024 | February Gas Charges for City Hall | 51074 | No | \$212.29 |
| Liberty Ut | ility-2 | 3/7/2024 | 3/7/2024 | Gas Charges for Fire Station Sept 2023 - Feb 2024 | 51074 | No | \$1,101.17 |
| | - | | | Subtotal for Vendor 133 Liberty Utility Mis | souri : | | \$1,394.44 |
| Vendor: | 1028 | Mark Elmer Carpentr | у | | | | |
| 8B | | 3/6/2024 | 3/22/2024 | Removed old door in file room, removed rotten flooring and installed all new | 51100 | No | \$1,061.20 |
| | - | | | Subtotal for Vendor 1028 Mark Elmer Carp | entry : | | \$1,061.20 |
| Vendor: | 212 | MeBulbs | | | | | |
| 4194631-0 | 1 | 2/12/2024 | 3/22/2024 | 185W Stealth LED Fixture, tenon slip fitter, photocontrol v2 stealth | 51101 | No | \$557.80 |
| | - | | | Subtotal for Vendor 212 Me | Bulbs : | | \$557.80 |
| Vendor: | 1025 | Merchant Services | | | | | |
| Merchant | Services-5 | 2/29/2024 | 3/22/2024 | Monthly Card charge fees for Desktop & Over Phone | WIRE | Yes | \$317.50 |
| | - | | | Subtotal for Vendor 1025 Merchant Ser | vices : | | \$317.50 |
| Vendor: | 143 | Micro-Comm Inc | | | | | |
| 18567 | | 3/6/2024 | 3/22/2024 | North Tank Calibration charges | 51102 | No | \$530.00 |
| | - | | | Subtotal for Vendor 143 Micro-Comr | n Inc : | | \$530.00 |
| Vendor: | 371 | Midwest Lumber - Bu | utler | | | | |
| 2402-0983 | 75 | 2/28/2024 | 3/7/2024 | Leaf Rakes | 51075 | No | \$59.97 |
| Operator: / | wescoat | 4/5/2024 2:55:56 PM | | | | | Page 5 of 12 |

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-------------|--------------|-----------------------|--------------|--|----------|------|--------------|
| | _ | | | Subtotal for Vendor 371 Midwest Lumber - B | Sutler : | | \$59.97 |
| Vendor: | 125 | Miller Auto Supply | | | | | |
| 301563 | | 2/2/2024 | 3/7/2024 | Air Compresser parts for water production pump house | 51076 | No | \$95.33 |
| 301684 | | 2/5/2024 | 3/7/2024 | Chain Parts | 51076 | No | \$58.95 |
| 301698 | | 2/6/2024 | 3/7/2024 | Pump House Air Compressor Belts | 51076 | No | \$41.98 |
| 301705 | | 2/6/2024 | 3/7/2024 | Pump House Air Compressor Belt | 51076 | No | \$20.00 |
| 301714 | | 2/6/2024 | 3/7/2024 | Pump House Belt | 51076 | No | \$61.98 |
| 301891 | | 2/9/2024 | 3/7/2024 | Socket | 51076 | No | \$49.99 |
| 302385 | | 2/21/2024 | 3/7/2024 | Utility Truck scrub wipes and gorilla tape | 51076 | No | \$28.48 |
| 302397 | | 2/21/2024 | 3/7/2024 | For JD Gator- bulk trailer wire and fuse holder | 51076 | No | \$199.29 |
| | | | | Subtotal for Vendor 125 Miller Auto Su | ipply : | | \$556.00 |
| Vendor: | 164 | Missouri Department | of Natural R | esources | | | |
| 33124 | | 3/1/2024 | 3/7/2024 | Matthew Newkirk Certificate of Renewal 2024 | 51077 | No | \$60.00 |
| | | | Subto | al for Vendor 164 Missouri Department of Natural Resou | rces : | | \$60.00 |
| Vendor: | 2 | Missouri Department | of Revenue | - WH | | | |
| PR-320202 | 2415391 | 3/20/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$981.00 |
| PR-35202 | 413561 | 3/5/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$923.00 |
| Witholdin | g Adjustment | 3/26/2024 | 3/28/2024 | Witholding Adjustment | WIRE | Yes | \$0.50 |
| | | | | Subtotal for Vendor 2 Missouri Department of Revenue - | WH: | | \$1,904.50 |
| Vendor: | 73 | Missouri Dept. of Nat | ural Resourc | ces | | | |
| 3124 | | 3/1/2024 | 3/7/2024 | Loan Payment DPDELDR3 for Energy Loan Program | 51078 | No | \$7,989.00 |
| | | | | Subtotal for Vendor 73 Missouri Dept. of Natural Resou | rces : | | \$7,989.00 |
| Vendor: | 1063 | Missouri LAGERS | | | | | |
| March Lag | gers ADJ | 3/26/2024 | 3/28/2024 | March LAGERS ADJ | WIRE | Yes | (\$201.72) |
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City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|----------|------------|-----------------------|---------------|--|--------|------|-------------|
| PR-22020 | 241356 | 2/20/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$3,774.79 |
| PR-25202 | 49506 | 2/5/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$4,052.75 |
| PR-32020 | 2415396 | 3/20/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$3,640.50 |
| PR-35202 | 413566 | 3/5/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$3,774.64 |
| | - | | | Subtotal for Vendor 1063 Missouri LAGI | ERS : | | \$15,040.96 |
| Vendor: | 158 | Missouri Rural Servi | ces Workers | Comp Ins | | | |
| 2024 Wpo | rkers Comp | 3/28/2024 | 3/28/2024 | 2024 Workers Comp | WIRE | Yes | \$33,484.00 |
| | - | | Subtot | al for Vendor 158 Missouri Rural Services Workers Comp | Ins : | | \$33,484.00 |
| Vendor: | 1082 | Mo State Agency for | Surplus Prop | perty | | | |
| 83987 | | 3/22/2024 | 3/28/2024 | Chains, hardware, wire brushes, hand tools, pelican cases, hose | 51119 | No | \$458.00 |
| | - | | Su | btotal for Vendor 1082 Mo State Agency for Surplus Prop | erty: | | \$458.00 |
| Vendor: | 166 | Moose Electrical Co | nstruction | | | | |
| 24-019 | | 3/13/2024 | 3/22/2024 | add on 20ampGFI on exterior of east concession stand near baseball field | 51103 | No | \$471.40 |
| | _ | | | Subtotal for Vendor 166 Moose Electrical Construct | tion : | | \$471.40 |
| Vendor: | 172 | O'Reilly Automotive, | Inc. | | | | |
| 12534428 | 5 | 2/28/2024 | 3/7/2024 | Auto Dusters to clean the elctronic devices at the fire station | 51079 | No | \$21.98 |
| | - | | | Subtotal for Vendor 172 O'Reilly Automotive, | Inc. : | | \$21.98 |
| Vendor: | 173 | Osage Valley Electric | c Cooperative | e Assn | | | |
| Osage-3 | | 2/29/2024 | 3/22/2024 | Pump station-river & Heritage tractor | 51104 | No | \$963.88 |
| | - | | Sub | ototal for Vendor 173 Osage Valley Electric Cooperative A | ssn : | | \$963.88 |
| Vendor: | 183 | Postmaster | | | | | |

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|----------------|------------|----------------------|--------------|---|--------|------|--------------|
| 032024 | | 3/18/2024 | 3/22/2024 | First Class Presort permit #3 annual mailing and presort fees | 51105 | No | \$320.00 |
| | _ | | | Subtotal for Vendor 183 Postma | ster : | | \$320.00 |
| Vendor: | 184 | Power Plan | | | | | |
| 2176954 | | 2/26/2024 | 3/7/2024 | 310 JD Repair | 51080 | No | \$5,275.94 |
| | _ | | | Subtotal for Vendor 184 Power F | Plan : | | \$5,275.94 |
| Vendor: | 1078 | Principal | | | | | |
| APRIL PRI | NCIPAL ADJ | 4/2/2024 | 3/28/2024 | April Principal Adj | WIRE | Yes | (\$233.46) |
| March Prin | cipal Adj | 3/5/2024 | 3/5/2024 | March Principal Adj | WIRE | Yes | (\$233.46) |
| PR-220202 | 41357 | 2/20/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$618.67 |
| PR-252024 | 9507 | 2/5/2024 | 3/5/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$515.19 |
| PR-320202 | 415397 | 3/20/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$618.67 |
| PR-35202413567 | | 3/5/2024 | 3/28/2024 | Automatic Invoice From Payroll | WIRE | Yes | \$515.19 |
| | — | | | Subtotal for Vendor 1078 Princ | ipal : | | \$1,800.80 |
| Vendor: | 256 | PWSD #5 | | | | | |
| 3124 | | 3/6/2024 | 3/22/2024 | Park Board water bill 03/01/2024 | 51106 | No | \$15.00 |
| | _ | | | Subtotal for Vendor 256 PWSD |) #5 : | | \$15.00 |
| Vendor: | 187 | Quill LLC | | | | | |
| 030424 | | 3/4/2024 | 3/7/2024 | Control tek key tags | 51081 | No | \$16.45 |
| 37826387 | | 3/21/2024 | 3/28/2024 | Colored Memo Book 3x5 2 dozen | 51120 | No | \$27.98 |
| | — | | | Subtotal for Vendor 187 Quill I | LLC : | | \$44.43 |
| Vendor: | 995 | Reliance Standard Li | fe Insurance | Company | | | |
| PR-220202 | 41355 | 2/20/2024 | 3/22/2024 | Automatic Invoice From Payroll | 51107 | No | \$270.79 |
| PR-252024 | 9505 | 2/5/2024 | 3/22/2024 | Automatic Invoice From Payroll | 51107 | No | \$270.82 |
| PR-320202 | 415395 | 3/20/2024 | 3/22/2024 | Automatic Invoice From Payroll | 51107 | No | \$270.79 |
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City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|-------------|---------|-----------------------|------------|--|----------|------|--------------|
| PR-352024 | 13565 | 3/5/2024 | 3/22/2024 | Automatic Invoice From Payroll | 51107 | No | \$270.82 |
| | | | Subtota | al for Vendor 995 Reliance Standard Life Insurance Com | npany : | | \$1,083.22 |
| Vendor: | 191 | Rhodes Exterminatin | g | | | | |
| Rhodes-4 | | 3/25/2024 | 3/28/2024 | Monthly Pest Control for City Hall | 51121 | No | \$120.00 |
| | | | | Subtotal for Vendor 191 Rhodes Extermi | nating : | | \$120.00 |
| Vendor: | 796 | Ship It Now | | | | | |
| 74560 | | 3/19/2024 | 3/28/2024 | UPS next day air to PACE | 51122 | No | \$184.00 |
| | | | | Subtotal for Vendor 796 Ship I | t Now : | | \$184.00 |
| Vendor: | 1090 | Staco Electric Contru | ction co. | | | | |
| 43868 | | 3/25/2024 | 3/28/2024 | Replace water tower electrical service. Demo old service after new is energized. Connect power to telemetry cabinet. | 51123 | No | \$4,322.40 |
| | | | | Subtotal for Vendor 1090 Staco Electric Contruction | on co. : | | \$4,322.40 |
| Vendor: | 1029 | Sumner One | | | | | |
| 3865406 | | 2/29/2024 | 3/7/2024 | Contract lease charges for Feb | 51082 | No | \$174.95 |
| 3890037 | | 3/25/2024 | 3/28/2024 | Kyocera TK-477 Police Copier Toner | 51124 | No | \$85.00 |
| | | | | Subtotal for Vendor 1029 Sumne | er One : | | \$259.95 |
| Vendor: | 213 | Sutherland Lumber C | ;o. | | | | |
| 015145 | | 3/22/2024 | 3/28/2024 | Poison Peanuts for moles at park | 51125 | No | \$74.90 |
| 1940 | | 2/9/2024 | 3/7/2024 | Poison Peanuts for moles at park | 51083 | No | \$97.37 |
| | | | | Subtotal for Vendor 213 Sutherland Lumber | er Co. : | | \$172.27 |
| Vendor: | 218 | Tom Williams Reimb | | | | | |
| 31124 | | 3/14/2024 | 3/22/2024 | Milage to & from MRWA Conference in St. Charles | 51108 | No | \$273.50 |
| | | | | Subtotal for Vendor 218 Tom Williams F | Reimb : | | \$273.50 |
| Operator: n | Nescoat | 4/5/2024 2:55:56 PM | | | | | Page 9 of 12 |

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| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-------------|-----------|----------------------|-----------|---|---------|------|-------------|
| Vendor: | 690 | Tribune & Times | | | | | |
| 33198 | | 2/28/2024 | 3/7/2024 | Mowing bid Add for City Park | 51084 | No | \$25.88 |
| | | | | Subtotal for Vendor 690 Tribune & Ti | mes : | | \$25.88 |
| Vendor: | 223 | UMB Bank & Trust N | Α | | | | |
| 03.24 Water | Bond Payr | ment 3/26/2024 | 3/28/2024 | March Water Bond Payment | WIRE | Yes | \$30,895.32 |
| | | | | Subtotal for Vendor 223 UMB Bank & Trus | t NA : | | \$30,895.32 |
| Vendor: | 224 | Unifirst Corporation | | | | | |
| Unifirst-19 | | 2/5/2024 | 3/7/2024 | February Uniform Cleaning Bill 1 of 4 | 51085 | No | \$123.15 |
| Unifirst-20 | | 2/13/2024 | 3/7/2024 | February Uniform Cleaning Bill 2 of 4 | 51085 | No | \$135.73 |
| Unifirst-21 | | 2/19/2024 | 3/7/2024 | February Uniform Cleaning Bill 3 of 4 | 51085 | No | \$131.13 |
| Unifirst-22 | | 2/26/2024 | 3/7/2024 | February Uniform Cleaning Bill 4 of 4 | 51085 | No | \$139.53 |
| Unifirst-23 | | 3/6/2024 | 3/28/2024 | March Uniform Cleaning Bill 1 0f 4 | 51126 | No | \$128.83 |
| Unifirst-24 | | 3/11/2024 | 3/28/2024 | Monthly Uniform Cleaning Bill | 51126 | No | \$131.13 |
| Unifirst-25 | | 3/18/2024 | 3/28/2024 | March Uniform Cleaning Bill 3 of 4 | 51126 | No | \$137.23 |
| Unifirst-26 | | 3/25/2024 | 3/28/2024 | March Uniform Cleaning Bill 4 of 4 | 51126 | No | \$128.83 |
| | | | | Subtotal for Vendor 224 Unifirst Corpora | ation : | | \$1,055.56 |
| Vendor: | 933 | Visa | | | | | |
| 1510 | | 2/2/2024 | 3/7/2024 | Missouri Park & Recreation Association- Ryan | 51087 | No | \$175.00 |
| 21924 | | 2/19/2024 | 3/7/2024 | Nebraska Furniture Mart-Council chamber chairs qty 8 | 51087 | No | \$1,473.40 |
| 2724 | | 2/22/2024 | 3/7/2024 | Conexon Connect-Water plant & Public Works Internet Service | 51087 | No | \$448.83 |
| 2997925625 | | 2/7/2024 | 3/7/2024 | Verizon- Phone and wifi boxes payoffs | 51087 | No | \$922.70 |
| 328587863 | | 2/20/2024 | 3/7/2024 | Capital Plaza Hotel- Ryan Conf. in Jefferson City | 51087 | No | \$288.90 |
| 3527 | | 2/1/2024 | 3/7/2024 | MoCCFOA- Amandas Membership | 51087 | No | \$15.00 |
| 3530 | | 2/1/2024 | 3/7/2024 | MoCCFOA-Amanda New Clerks institute | 51087 | No | \$125.00 |

City of Adrian

Selected Date Range: 3/1/2024 thru 3/31/2024

| Invoice | Invoice Date Paid Date Invoice Description | | Invoice Description | Check | Wire | Invoice Amt |
|----------------|--|----------|--|-------|------|-------------|
| 449 | 2/21/2024 | 3/7/2024 | Taco Bell-Ryan Conf. Meal | 51087 | No | \$15.91 |
| 46833 | 2/6/2024 | 3/7/2024 | Deans Trophies- Mayor Trophies for Griffith, Dillon,Wescoat,Lovelace & Horner | 51087 | No | \$498.20 |
| 602374 | 2/13/2024 | 3/7/2024 | USPS-Arcade, NY | 51087 | No | \$9.85 |
| 604444 | 2/8/2024 | 3/7/2024 | Daylight Donuts- for Fire department | 51087 | No | \$56.23 |
| 611809 | 2/27/2024 | 3/7/2024 | Walmart- Grease Sweep and Thank you card for Mansfield | 51086 | No | \$17.24 |
| 615875 | 1/31/2024 | 3/7/2024 | USPS- Stamps | 51086 | No | \$136.00 |
| 624745 | 2/8/2024 | 3/7/2024 | UPS Store-Mailing Itron parts | 51086 | No | \$117.68 |
| 631295 | 2/6/2024 | 3/7/2024 | Branding Iron BBQ- Ryan meeting with Alderman Bridges | 51086 | No | \$31.21 |
| 641254 | 2/20/2024 | 3/7/2024 | Pappos Pizzeria- Ryan Conf. Meal | 51086 | No | \$38.84 |
| 651038 | 2/5/2024 | 3/7/2024 | Arbys-Ryans meeting with Alderman Hummel | 51086 | No | \$15.16 |
| 651887 | 2/22/2024 | 3/7/2024 | McDonalds-Ryan Conf. Meal | 51086 | No | \$14.19 |
| 652475 | 2/16/2024 | 3/7/2024 | USPS- Stamps one roll of 100 @ \$.68ea | 51086 | No | \$68.00 |
| 653074 | 2/21/2024 | 3/7/2024 | Arbys-Ryan Conf. Meal | 51086 | No | \$17.03 |
| 663021 | 2/13/2024 | 3/7/2024 | USPS-Itron Antenna mailed to Mansfield Mo | 51086 | No | \$7.49 |
| 675344 | 2/13/2024 | 3/7/2024 | Sutherlands-Key copies | 51086 | No | \$8.81 |
| 690402 | 1/30/2024 | 3/7/2024 | Freddy's-lunch for crew that picked up gators from jeff city | 51086 | No | \$38.92 |
| 82785010-1 | 1/30/2024 | 3/7/2024 | Holiday Inn- Evons reservation hold fee | 51086 | No | \$153.36 |
| 82993449-1 | 1/30/2024 | 3/7/2024 | Holiday Inn- Amandas Room reservation fee | 51086 | No | \$158.41 |
| 8918 | 2/7/2024 | 3/7/2024 | MML- Sears-The Sunshine law | 51086 | No | \$10.00 |
| 8949 | 2/8/2024 | 3/7/2024 | MCMA-Ryan-MCMA aunnual spring conference | 51086 | No | \$200.00 |
| 9005 | 2/19/2024 | 3/7/2024 | MML-Sears- Creating a Destination Community | 51086 | No | \$10.00 |
| 9956466617 | 3/4/2024 | 3/7/2024 | verizon-credit | 51087 | No | (\$46.11) |
| Ring Central-5 | 3/4/2024 | 3/7/2024 | Feb 2024 Phone Bill Charges | 51086 | No | \$298.26 |
| VP_T72JDHXN | 2/14/2024 | 3/7/2024 | VistaPrint- Business cards for Evon & Amanda | 51086 | No | \$53.95 |

Operator: *rwescoat* Report ID: APLT50 4/5/2024 2:55:56 PM

City of Adrian

| Invoice | | Invoice Date | Paid Date Invoice Description 0 | | Check | Wire | Invoice Amt |
|-------------|-----|---------------------|---------------------------------|---|-----------|------|--------------|
| VP-N6XCM9RM | | 2/13/2024 | 3/7/2024 | Vista Print- Business cards for Bearce & McMillin | 51086 | No | \$110.11 |
| | | | | Subtotal for Vendor 93 | 33 Visa : | | \$5,487.57 |
| Vendor: | 242 | Water Technology In | C | | | | |
| 35805 | | 3/4/2024 | 3/22/2024 | Effluent Pickup, influent bod, upstream p2 | 51109 | No | \$668.00 |
| | | | | Subtotal for Vendor 242 Water Technology | ogy Inc : | | \$668.00 |
| Vendor: | 249 | Yoss Thriftway Inc | | | | | |
| 0186 | | 3/3/2024 | 3/22/2024 | Always save bath tissue, Fiora unscented | 51110 | No | \$13.38 |
| | | | | Subtotal for Vendor 249 Yoss Thrifty | vay Inc : | | \$13.38 |
| | | | | Report Grand | Total : | | \$243,198.10 |

| | | , |
|---------------------|-----------------------------|----------------|
| | Job Description | Gross Salary |
| | Assistant City Clerk | \$3,156.90 |
| | City Administrator | \$7,083.34 |
| | City Clerk | \$4,757.42 |
| | Fire Chief | \$300.00 |
| | Mayor | \$200.00 |
| | North Alderman | \$150.00 |
| | North Alderman | \$150.00 |
| | Park Maintenance | \$132.00 |
| | Police Chief | \$4,836.00 |
| | Police Officer | \$3,545.36 |
| | Police Officer | \$4,960.80 |
| | Police Officer | \$4,633.28 |
| | Police Officer | \$4,128.80 |
| | Police Officer | \$2,724.48 |
| | Public Works Director | \$4,870.44 |
| | South Ward Alderman | \$150.00 |
| | South Ward Alderman | \$150.00 |
| | Street Worker | \$3,328.60 |
| | Water | \$3,736.93 |
| | Water Plant | \$1,558.99 |
| | Water Plant Operator | \$720.50 |
| | Water Plant Operator | \$3,649.04 |
| | Water Plant Operator | \$2,514.00 |
| | Water Plant Operator | \$1,228.50 |
| | Water Plant Superintendant | \$4,392.00 |
| Total Employees: 25 | Total Salaries | s: \$67,057.38 |
| | Total Benefits | s: \$25,820.88 |
| | Benefit Percent of Salaries | 38.51 |
| | | |

Unfinished Business

New Business



| ADRIAN MAYOR | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 63 | |
| MATTHEW CUNNINGHAM | 62 | 98.41% |
| WRITE N | 1 | 1.59% |

| ADRIAN NORTH WARD ALDERMAN | | |
|----------------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 29 | |
| JEREMY BRIDGES | 29 | 100.00% |
| WRITE N | 0 | 0% |

| ADRIAN SOUTH WARD ALDERMAN | | |
|----------------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 32 | |
| JEFFREY VICK | 29 | 90.62% |
| WRITE N | 3 | 9.38% |

B





Quote Id: 30483198

Prepared For:

Mark Griffith

CITY OF ADRIAN



Prepared By: Myron Reynolds

Heritage Tractor, Inc. 13134 Nw County Road 31 Adrian, MO 64720

Tel: 816-293-2495 Fax: 816-293-2552 Email: mreynolds@heritagetractor.com

Offer Expires: 29 March 2024





Prepared By:

Quote Summary

Prepared For: Mark Griffith CITY OF ADRIAN Mark Griffith 16 E 5TH ST ADRIAN, MO 64720 Business: 816-297-2550 MGRIFFITH@CITYOFADRIANMO.ORG

Myron Reynolds Heritage Tractor, Inc. 13134 Nw County Road 31 Adrian, MO 64720 Phone: 816-293-2495 mreynolds@heritagetractor.com

| | | Last M Expi | | | | 30483198 05 March 2024 07 March 2024 29 March 2024 |
|--|----------------------------------|----------------|-------|---------|------|---|
| Equipment Summary | Suggested List | Selling Price | | Qty | | Extended |
| JOHN DEERE FC15M Flex Wing Rotary Cutter | \$37,101.00 | \$ 26,625.00 | Х | 1 | = | \$26,625.00 |
| JOHN DEERE 6120M Cab Tractor | \$ 171,886.56 | \$125,119.56 | х | 1 | = | \$125,119.56 |
| JOHN DEERE 5075M Utility Tractor | \$ 93,985.42 | \$ 70,666.42 | х | 1 | = | \$70,666.42 |
| Equipment Total | | 24.1 | | | | \$222,410.98 |
| Trade In Summary | Qty | | Each | | | Extended |
| 2007 BUSH HOG 2615L - 1233455 PayOff Total Trade Allowance | 1 | \$9,00 | 0.00 | | | \$9,000.00 \$ 0.00 \$9,000.00 |
| 2006 NEW HOLLAND TS115A Plus Cab - ACP271934 | 1 | \$43,00 | 0.00 | | | \$43,000.00 |
| Payoff Total Trade Allowance | | | | | | 0.00 \$ \$43,000.00 |
| 1986 JOHN DEERE 1250 - CH1250A00535 Payoff | 6 1 | \$4,74 | 0.00 | | | \$4,740.00 \$ 0.00 |
| Total Trade Allowance | | | | | | \$4,740.00 |
| Trade In Total | | | | | | \$56,740.00 |
| | Equi Trad Sub [−] | Fotal | ont T | -07 | | \$ 222,410.98 \$ (56,740.00) \$ 165,670.98 \$ 0.00 |
| | ⊑si. Tota | Service Agreem | | ал | | \$ 165,670.98 |
| | | n Payment | | | | (0.00) |
| | | al Applied | | | | (0.00) |
| Salesperson : X | | | Acc | epted B | NV X | |

Salesperson : X _ _ _ _

. . . .

Accepted By: X _____





Balance Due

\$ 165,670.98

Accepted By: X _____





Quote Id: 30483198 Customer: CITY OF ADRIAN

| | JOHN DEERE FC1 SM Fle | ex Wing Ro | otary Cutter | |
|-------------------------|--|---------------|---------------|--|
| Hours: Stock Number: | | | | Suggested List \$37,101.00 Selling Price |
| | | | | \$26,625.00 |
| Code | Description | Qty | Unit | Extended |
| 22C0P | FC15M Flex Wing Rotary Cutter | 1 | \$32,280.00 | \$32,28 <mark>0.00</mark> |
| | Standard Option | ns - Per Unit | | |
| 0202 | United States | 1 | \$ 0.00 | \$ 0.00 |
| 1200 | Spring Suspension | 1 | \$ 0.00 | \$ 0.00 |
| 2501 | Blade Pan - 125 HP | 1 | \$ 0.00 | \$ 0.00 |
| 2541 | Inward Rotation | 1 | \$ 0.00 | \$ 0.00 |
| 3315 | 8 Laminated Tires - (Double tires on center and wings) - Puncture proof | 1 | \$ 426.00 | \$ 426.00 |
| 3511 | 540 RPM Driveline - Cat 6 | 1 | \$ 0.00 | \$ 0.00 |
| 3603 | 540 RPM - 125 HP Gearbox - Commercial duty - Inward rotation | 1 | \$ 942.00 | \$ 942.00 |
| 5120 | Ball Type Hitch | 1 | \$ 378.00 | \$ 378.00 |
| 5280 | Rigid Casting Tongue | 1 | \$ 0.00 | \$ 0.0 |
| 9150 | Extra Wing Cylinder Hose | 1 | \$ 149.00 | \$ 149.0 |
| | Standard Options Total | | | \$1,895.0 |
| | Value Added Services Total | | | \$ 0.00 |
| | Other Charges | | | |
| | Freight | 1 | \$1,926.00 | \$1,926.00 |
| | Setup | 1 | \$1,000.00 | \$1,000.00 |
| | Other Charges Total | | | \$2,926.0 |
| | Suggested Drive | | | \$37,101.0 |
| | Suggested Price | iocounto | | φ37,101.00 |
| | Customer D Customer Discounts Total | iscounts | \$ -10,476.00 | \$ -10,476.00 |
| Total Selling P | | | φ -10,470.00 | \$ -10,478.00 |

JOHN DEERE 6120M Cab Tractor

Hours: Stock Number: Suggested List \$171,886.56 Selling Price \$ 125,119.56





Quote Id: 30483198 Custon

Customer: CITY OF ADRIAN

| Code | Description | Qty | Unit | Extended |
|-------|--|------------|---------------------|--------------|
| 4297L | 6120M Cab Tractor | 1 | \$151,847.00 | \$151,847.00 |
| | Standard Options | - Per Unit | Same and a state of | |
| 183E | JDLink [™] Modem | 1 | \$ 0.00 | \$ 0.00 |
| 185A | Less Subscription | 1 | \$ 0.00 | \$ 0.00 |
| 0202 | United States | 1 | \$ 0.00 | \$ 0.00 |
| 0409 | English | 1 | \$ 0.00 | \$ 0.00 |
| 0501 | No package | 1 | \$ 0.00 | \$ 0.00 |
| 831A | Fuel and Wiper Tank Bottom Guards | 1 | \$ 754.00 | \$ 754.00 |
| 1436 | PowrQuad [™] PLUS 24F/24R - 40 km/h | 1 | \$ 0.00 | \$ 0.00 |
| 1755 | No ISOBUS Ready/ GreenStar™ Ready | 1 | \$ 0.00 | \$ 0.00 |
| 1950 | Less Application | 1 | \$ 0.00 | \$ 0.00 |
| 2085 | 6M Cab - Standard Cab with RH Console | 1 | \$3,939.00 | \$3,939.00 |
| 2142 | Standard Seat | 1 | \$ 0.00 | \$ 0.00 |
| 2511 | Mirrors - Manual Telescopic | 1 | \$ 0.00 | \$ 0.00 |
| 2665 | Standard Radio | 1 | \$ 0.00 | \$ 0.00 |
| 3232 | Hydraulic Pump - 80 I/min | 1 | \$ 0.00 | \$ 0.00 |
| 3338 | 3 Mechanical SCVs (3 SCVs 450 Series) | 1 | \$1,461.00 | \$1,461.00 |
| 3820 | Rear PTO - 540/1000 rpm | 1 | \$ 0.00 | \$ 0.00 |
| 4120 | Draft Links with Telescopic Ball End - Category 2 | 1 | \$ 0.00 | \$ 0.00 |
| 4210 | Center Link with Ball End - Category 2 | 1 | \$ 0.00 | \$ 0.00 |
| 4410 | Sway Blocks | 1 | \$ 0.00 | \$ 0.00 |
| 5042 | R&P Rear Axle 79 mm (3.11 in.) x 2286 mm (90.0 in.) | 1 | \$3,176.00 | \$3,176.00 |
| 5091 | Cast Wheels (Cast Disk) | 1 | \$ 233.00 | \$ 233.00 |
| 5222 | Rear Wheels 480/70R38 | 1 | \$2,086.00 | \$2,086.00 |
| 5901 | Rear and Front Tire Brand - Firestone | 1 | \$ 484.00 | \$ 484.00 |
| 6045 | 4WD Front Axle - Unsuspended | 1 | \$ 0.00 | \$ 0.00 |
| 6092 | Adjustable Steel Wheels | 1 | \$ 0.00 | \$ 0.00 |
| 6221 | Front Wheels 420/70R24 | 1 | \$ 275.00 | \$ 275.00 |
| 7702 | Shipment Preparation - by Ship Overseas | 1 | \$ 0.00 | \$ 0.00 |
| 8725 | Beacon Light | 1 | \$ 313.00 | \$ 313.00 |
| 8925 | M-SCV 2F (Mechanical Valve, 2 Functions) | 1 | \$3,673.00 | \$3,673.00 |
| 8950 | Front Base Weight - 60 kg | 1 | \$ 283.00 | \$ 283.00 |
| | Standard Options Total | | | \$16,677.00 |
| | Technology O | ptions | States and States | |
| 1801 | No AutoTrac [™] Package | 1 | \$ 0.00 | \$ 0.00 |
| 1880 | Less Receiver | 1 | \$ 0.00 | \$ 0.00 |
| 1900 | Less Display | 1 | \$ 0.00 | \$ 0.00 |



Quote Id: 30483198 Customer: CITY OF ADRIAN

| | Technology Options Total | | | \$ 0.00 |
|--------------|--|---------|----------------------|---------------|
| | Dealer Attac | hments | | |
| R127764 | Weight, front suitcase 43 kg (95 lb) quantity of one | 6 | \$ 153.26 | \$ 919.56 |
| | Dealer Attachments Total | | | \$ 919.56 |
| | | | | |
| | Value Added Services Total | | | \$ 0.00 |
| | Other Cha | irges | | |
| | Freight | 1 | \$ 1,593.00 | \$1,593.00 |
| | Setup | 1 | \$ 850.00 | \$ 850.00 |
| | Other Charges Total | | | \$2,443.00 |
| | | | | |
| | Suggested Price | | | \$171,886.56 |
| | Customer Di | scounts | | |
| | Customer Discounts Total | | \$ -46,767.00 | \$ -46,767.00 |
| al Selling F | Price | | | \$125,119.56 |

| JOHN DEERE 5075M Utility Tractor | | | | | |
|----------------------------------|---|-----|-------------|----------------|--|
| Hours: | | | | Suggested List | |
| Stock Number: | | | | \$93,985.42 | |
| | | | | Selling Price | |
| | | | | \$70,666.42 | |
| Code | Description | Qty | Unit | Extended | |
| 251GPY | 5075M Utility Tractor | 1 | \$68,858.00 | \$68,858.00 | |
| Standard Options - Per Unit | | | | | |
| 182A | Less AutoTrac [™] /Less !SOBUS | 1 | \$ 0.00 | \$ 0.00 | |
| 183N | JDLink [™] Modem | 1 | \$ 0.00 | \$ 0.00 | |
| 0202 | United States | 1 | \$ 0.00 | \$ 0.00 | |
| 0409 | English Operators Manual | 1 | \$ 0.00 | \$ 0.00 | |
| 0500 | Less Package | 1 | \$ 0.00 | \$ 0.00 | |
| 1380 | PowrReverser [™] 16F/16R 40 km/h | 1 | \$ 0.00 | \$ 0.00 | |
| 1725 | Loader Prep Package | 1 | \$2,152.00 | \$2,152.00 | |
| 1950 | Less Application | 1 | \$ 0.00 | \$ 0.00 | |
| 2055 | Standard Cab | 1 | \$14,975.00 | \$14,975.00 | |
| 2120 | Air Suspension seat | 1 | \$1,058.00 | \$1,058.00 | |
| 2410 | Instructional Seat with Seat-belt | 1 | \$ 698.00 | \$ 698.00 | |
| 2511 | Mirror Telescopic LH & RH | 1 | \$ 380.00 | \$ 380.00 | |
| 3025 | Corner Post Deluxe Exhaust | 1 | \$ 752.00 | \$ 752.00 | |
| 3325 | 2 Mechanical Stackable Rear SCV | 1 | \$ 0.00 | \$ 0.00 | |
| 3420 | 2 Stackable Mid SCVs with Mechanical Joystick control | 1 | \$ 0.00 | \$ 0.00 | |





| Quote | ld: | 30483198 |
|-------|-----|----------|
| | | |

Customer: CITY OF ADRIAN

| I Selling Price | | φ -23,513.00 | \$ 70,666.4 |
|---|--------|------------------------------------|---|
| Customer Discounts Total | counts | \$ -23,319.00 | \$ -23,319.0 |
| Suggested Price Customer Disc | counte | | 400,000.4 |
| Suggested Price | | | \$93,985.4 |
| Other Charges Total | | | \$2,713.0 |
| Setup | 1 | \$ 850.00 | \$ 850.0 |
| Freight | 1 | \$ 1,863.00 | \$ 1,863.0 |
| Other Char | ges | and the second second | |
| Value Added Services Total | | | \$ 0.0 |
| | | | |
| Dealer Attachments Total | | | \$1,871.4 |
| SJ20133 Steel Toolbox Kit | 1 | \$ 240.01 | \$ 240.0 |
| R262449 Front Weight Support, 55kg (121 lb) | 1 | \$ 637.62 | \$ 637.6 |
| R127764 Weight, front suitcase 43 kg (95 lb) quantity of one | 4 | \$ 153.26 | \$613.0 |
| BSJ10638 LED Beacon Light Kit - Cab | 1 | \$ 225.50 | \$ 225. |
| L222926 Antenna | 1 | \$ 155.25 | \$ 155.2 |
| Dealer Attach | ments | A 455 05 | A 455 |
| Technology Options Total | | | \$ 0 . |
| 1880 Less Receiver | 1 | \$ 0.00 | \$ 0. |
| 1900 Less Display | 1 | \$ 0.00 | \$ 0.0 |
| Technology O | ptions | | |
| Standard Options Total | | | \$20,543.0 |
| Fenders | | | |
| 8386 PTO Remote Control on LH and RH | 1 | \$ 77.00 | \$ 77.0 |
| heater | I | φ T T Hου | φ i i i i |
| 8300 Cold Weather package - Coolant | 1 | \$ 111.00 | \$ 111.(|
| 6203 320/85R24 (12.4R24) R1W Radial | 1 | \$ 0.00 | \$ 0.0 \$ 0.0 |
| 6040 MFWD Front Axle | 1 | \$ 0.00 | \$ 0.0 \$ 0.0 |
| 5133460/85R30 (18.4R30)R1W Radial5999No Tire Brand Preference | 1 | \$ 0.00 | \$ 0.0 \$ 0.0 |
| 5090 Steel Rear Wheels | 1 | \$ 0.00 \$ 0.00 | \$ 0.0 \$ 0.0 |
| 5010 Flange Axle | 1 | \$ 0.00 | \$ 0.0 \$ 0.0 |
| 4420 LH & RH Stabilizer Bar | 1 | \$ 0.00 | \$ 0.0 |
| 4310 Basic Drawbar | 1 | \$ 0.00 | \$ 0.0 |
| - Category 2 | | | |
| 4210 Mechanical Center Link with Ball Ends | 1 | \$ 0.00 | \$ 0.0 |
| Category 2 4155 LH and RH Adjustable Lift Links | 1 | \$ 110.00 | \$ 110.0 |
| 4110 Telescoping Draft Links with Ball End - | 1 | \$ 0.00 | \$ 0.0 |
| 4010 Mechanical Rear Hitch Control | 1 | \$ 0.00 | \$ 0.0 |
| 4004 Front Weight Support - (55 kg/121 lbs) | 1 | \$ 230.00 | \$ 230.0 |
| 4004 Front W | | /eight Support - (55 kg/121 lbs) 1 | /eight Support - (55 kg/121 lbs) 1 \$230.00 |

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