



16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

| leremy Bridges – North Alderman | Matt Cunningham | Matt Sears – South Alderman |
|---------------------------------|-----------------|-----------------------------|
| David Hummel – North Alderman | Mayor | Jeff Vick – South Alderman |

Notice is hereby given that the City of Adrian, Missouri, will conduct its regular monthly meeting at 7:00 p.m. on Monday April 10, 2023, at City Hall, 16 East 5th Street, Adrian, Missouri.

Tentative agenda of this meeting is as follows:

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. PERSONAL APPEARANCES

6. DEPARTMENT REPORTS (May be submitted in writing)

- A. EMERGENCY MANAGEMENT
- B. FIRE
- C. POLICE
- D. CITY ADMINISTRATOR

- F. WATER PLANT G. PARK COMMITTEE
- H. CITY ATTORNEY
- I. FINANCE COMMITTEE

E. PUBLIC WORKS

7. CONSENT AGENDA

The items on the CONSENT AGENDA are approved by a single action of the Board of Aldermen. If any Alderman would like to have an item removed from the CONSENT AGENDA and considered separately, they may so request.

- A. APPROVAL OF REGUALR COUNCIL MEETING MINUTES FOR MARCH
- B. APPROVAL OF BILLS PAID IN MARCH
- 8. UNFINISHED BUSINESS

Α.

9. NEW BUSINESS

- A. SWEAR IN NEW COUNCIL MEMBERS
- B. CINDY KENDRICK PERMISSION TO STAY IN CAMPER WHILE HOME IS BEING BUILT
- 10. PUBLIC COMMENTS
- 11. MAYOR/ALDERMAN COMMUNICATION
- 12. EXECUTIVE SESSION (CLOSED MEETING)

The Board of Aldermen may vote to go into a closed meeting for the purposes of discussing the following:

- A. LITIGATION MATTERS AS AUTHORIZED BY 610.021 (1) RSMo
- B. REAL ESTATE ACQUISITION MATTERS AS AUTHORIZED BY 610.021 (2) RSMo
- C. PERSONNEL MATTERS AS AUTHROIZED BY 610.021 (3) RSMo
- D. OTHER MATTERS AS AUTHORIZED BY 610.021 (4-21) RSMo
- 13. ADJOURNMENT Evon Hall Acting City Clerk

APRIL 5, 2023 11:40a.m.

Department Reports



Emergency Management Monthly Report

Storm sirens: Sirens were tested on 4-5-23, and all sirens worked properly. I got a quote on a new replacement siren for the Baptist church. I will get the information to you as soon as I can.

С

APRIL 2023 COUNCIL MEETING POLICE REPORT

106 CALLS FOR SERVICE

12 INCIDENT REPORTS GENERATED

8 CITATIONS

0 ARRESTS

At the end of April Sgt. Bearce and Chief Dillon will be attending a conference at Lake of The Ozarks for continuing education hours and training. We will be there from April 29th- May 3rd

We are still waiting for Brians car to return. We are hoping in the next two weeks. The car would not align and needed another part.

We have worked with Ryan and have purchased computer tablets for the patrol vehicles, and the software to run M.U.L.E.S which will allow us to run vehicle tags and see DOR photos now. The money used for this project came from the dispatch fees we had not had to pay the Sheriff's Office. This will also allow the Sheriff's Office to track each patrol vehicle in an emergency. This was one of the things we agreed with the Sheriff to do when he eliminated dispatching fees.

D

City Administrator Report 04.10.2023

Investment Summary Attached

Fund Status and Composition of Cash Report Attached

Budget to Actual Financial Report Attached

We are moving closer to online utility billing payments. We have received our card reader for credit card payments at the window.

Met with Butler City Manager to discuss partnership on housing stray animals- great potential

Met with all departments heads and the Park Board for budget discussion/input. Will prepare the initial budget document and schedule meeting with Finance Committee.

Attending the Government Finance Officers Association's Accounting Academy 4/10 - 4/12

Banking Comparison

| | MOSIP | | CDs |
|------------|----------------|-------------|-------------|
| Month | Principal | Div & Int | Prev. Int |
| 12/31/2022 | 4,939,760.15 | \$15,567.87 | \$1,254.53 |
| 1/31/2023 | \$4,955,327.92 | \$18,313.23 | \$1,254.53 |
| 2/28/2023 | \$4,985,675.04 | \$17,348.98 | \$1,254.53 |
| 3/31/2023 | \$5,015,057.91 | \$19,735.85 | \$1,254.53 |
| 4/30/2023 | \$5,046,828.65 | | \$1,254.53 |
| 5/31/2023 | | | \$1,254.53 |
| 6/30/2023 | | | \$1,254.53 |
| 7/31/2023 | | | \$1,254.53 |
| 9/30/2023 | | | \$1,254.53 |
| 10/31/2023 | | | \$1,254.53 |
| 11/30/2023 | | | \$1,254.53 |
| | | | |
| | | TOTALS | |
| | | \$70,965.93 | \$15,054.31 |

Fund Status Report

City of Adrian

| Report Selection Criteria: | Selected Fund Type: Include Encumbrances? Include Pri Yr Liabilities? rinted in Alpha by Fund Name? Exclude Additional Cash? Selected Funds : | ALL NO NO NO | From Period: | Fiscal Year: 2023 From Date: 3/1/2023 From Period: 9 Thru Date: 3/31/2023 To Period: 9 Option: Period | | | |
|----------------------------|--|-----------------------|--------------|---|----------------|-----------|----------------|
| | Beginning Balance | | Receipts | | Disbursements | Transfers | Ending Balance |
| General Fund (01) | | | | | | | |
| 100 - General Fund | \$2,563,821.08 | | \$130,523.16 | | (\$152,775.57) | (\$13.54) | \$2,541,555.13 |
| 200 - Water-Sewer Fund | \$2,959,585.00 | | \$102,473.49 | | (\$120,997.38) | \$13.54 | \$2,941,074.65 |
| * Fund Type Tot | al * \$5,523,406.08 | | \$232,996.65 | | (\$273,772.95) | \$0.00 | \$5,482,629.78 |
| * Report Tot | al * \$5,523,406.08 | | \$232,996.65 | | (\$273,772.95) | \$0.00 | \$5,482,629.78 |

City of Adrian Composition of Cash Balances and Investments

As Of: 3/31/2023

| | | | Cash on Hand/ | |
|--|---------------------|----------------|---------------|-----------------------|
| | Net Bank Balance | Investments | In Transit | Total |
| Cash and Cash Items Cash on Hand Bank | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Demand and Time Deposits Adrian Bank | \$455,536.98 | \$0.00 | \$0.00 | \$455,536.98 |
| State Investment Pool MOSIP | \$0.00 | \$5,027,092.80 | \$0.00 | \$5,027,092.80 |
| | <u>\$455,536.98</u> | \$5,027,092.80 | \$0.00 | <u>\$5,482,629.78</u> |

| Exclude Encum | prance Transactions? | Year: 2023 | Period: 9 | From Account | nt: 0 | | | |
|--------------------------------|-------------------------------------|-----------------|-------------|----------------|----------------|--------------|---------------|--------|
| | Selec | cted Funds: All | | To Account: | 99999999999 | | | |
| Ledger | ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Use |
| 00 <u>General Fund</u> | | | | | | | | |
| 00 <u>NonDepart</u> | tmental | | | | | | | |
| REVENUES | | | | | | | | |
| 00-00-40231 | City Stickers | \$0.00 | \$0.00 | (\$334.68) | (\$334.68) | \$0.00 | \$334.68 | 0.0 |
| 00-00-40900 | Interest Income | \$0.00 | \$0.00 | (\$17,538.10) | (\$17,538.10) | \$0.00 | \$17,538.10 | 0.0 |
| SUBTOT | AL REVENUES - DEPARTMENT 00: | \$0.00 | \$0.00 | (\$17,872.78) | (\$17,872.78) | \$0.00 | \$17,872.78 | 0.0 |
| EXPENDITUR | ES | | | | | | . , | |
| 00-00-55010 | Salaries | \$0.00 | \$1,775.40 | \$0.00 | \$1,775.40 | \$0.00 | (\$1,775.40) | 0.0 |
| 00-00-55030 | Payroll Taxes | \$0.00 | \$40,775.84 | \$0.00 | \$40,775.84 | \$0.00 | (\$40,775.84) | 0.0 |
| 00-00-55060 | Retirement | \$0.00 | \$16.15 | \$0.00 | \$16.15 | \$0.00 | (\$16.15) | 0.09 |
| SUBTOTAL EX | KPENDITURES - DEPARTMENT 00: | \$0.00 | \$42,567.39 | \$0.00 | \$42,567.39 | \$0.00 | (\$42,567.39) | 0.0 |
| тотя | AL REVENUES for DEPARTMENT: 00 : | \$0.00 | \$0.00 | (\$17,872.78) | (\$17,872.78) | \$0.00 | \$17,872.78 | 0.0 |
| TOTAL EX | PENDITURES for DEPARTMENT: 00 : | \$0.00 | \$42,567.39 | \$0.00 | \$42,567.39 | \$0.00 | (\$42,567.39) | 0.0 |
| 01 <u>Revenues</u> REVENUES | | | | | | | | |
| 00-01-40110 | Missouri General Sales Tax | (\$165,000.00) | \$0.00 | (\$171,612.39) | (\$171,612.39) | \$0.00 | \$6,612.39 | 104.09 |
| 00-01-40120 | Missouri Capital Imp Sales Tax | (\$100,000.00) | \$0.00 | (\$72,788.21) | (\$72,788.21) | \$0.00 | (\$27,211.79) | 72.89 |
| 00-01-40130 | Missouri Police Sales Tax | (\$100,000.00) | \$0.00 | (\$46,431.14) | (\$46,431.14) | \$0.00 | (\$53,568.86) | 46.49 |
| 00-01-40140 | Missouri Fire Sales Tax | (\$50,000.00) | \$0.00 | (\$33,885.18) | (\$33,885.18) | \$0.00 | (\$16,114.82) | 67.8 |
| 00-01-40150 | Missouri Transportation S Tax | (\$100,000.00) | \$0.00 | (\$42,299.12) | (\$42,299.12) | \$0.00 | (\$57,700.88) | 42.3 |
| 00-01-40160 | Missouri Park Sales Tax | (\$30,000.00) | \$0.00 | (\$12,923.06) | (\$12,923.06) | \$0.00 | (\$17,076.94) | 43.1 |
| 00-01-40170 | Missouri Gasoline Tax | (\$55,000.00) | \$0.00 | (\$41,588.72) | (\$41,588.72) | \$0.00 | (\$13,411.28) | 75.69 |
| 00-01-40180 | Missouri Vehicle Tax | (\$20,000.00) | \$0.00 | (\$15,777.23) | (\$15,777.23) | \$0.00 | (\$4,222.77) | 78.9 |
| 00-01-40210 | City Real Estate Tax | (\$120,000.00) | \$0.00 | (\$122,680.66) | (\$122,680.66) | \$0.00 | \$2,680.66 | 102.29 |
| 00-01-40220 | City Personal Property Tax | \$0.00 | \$0.00 | (\$3,162.19) | (\$3,162.19) | \$0.00 | \$3,162.19 | 0.0 |
| 00-01-40230 | City Sur Tax | (\$9,700.00) | \$0.00 | (\$18,394.26) | (\$18,394.26) | \$0.00 | \$8,694.26 | 189.6 |
| 0-01-40310 | Franchise Fees Gas | (\$4,500.00) | \$0.00 | (\$17,549.83) | (\$17,549.83) | \$0.00 | \$13,049.83 | 390.0 |
| 00-01-40320 | Franchise Fees MO Public Util | (\$85,000.00) | \$0.00 | (\$65,971.65) | (\$65,971.65) | \$0.00 | (\$19,028.35) | 77.6 |
| 00-01-40330 | Franchise Fees Telecommunicat | (\$32,000.00) | \$0.00 | (\$26,151.90) | (\$26,151.90) | \$0.00 | (\$5,848.10) | 81.7 |
| 00-01-40340 | Franchise Fees Cable | \$0.00 | \$0.00 | (\$1,397.88) | (\$1,397.88) | \$0.00 | \$1,397.88 | 0.0 |
| 00-01-40400 | Donations | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0.0 |

Revenue and Expense Report - YTD - With Budgets

4/6/2023 1:22:03 PM

Operator: rwescoat Report ID: GLLT30B

City of Adrian

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|--------------------|------------------------------|--------------------|----------------------|------------------|------------------|------------------|---------------------------|------------------------|
| 100 General Fund | | | | | | | | |
| 01 <u>Revenues</u> | | | | | | | | |
| 100-01-40600 | Sales Tax Collected | (\$500.00) | \$0.00 | (\$63.96) | (\$63.96) | \$0.00 | (\$436.04) | 12.8% |
| 100-01-40700 | Sales & Reimbursements | (\$1,000.00) | \$0.00 | (\$802.05) | (\$802.05) | \$0.00 | (\$197.95) | 80.2% |
| 100-01-40900 | Interest Income | \$0.00 | \$0.00 | (\$33,881.10) | (\$33,881.10) | \$0.00 | \$33,881.10 | 0.0% |
| 100-01-41100 | Building Permits | (\$500.00) | \$0.00 | (\$794.98) | (\$794.98) | \$0.00 | \$294.98 | 159.0% |
| 100-01-41110 | Occupational Licenses | (\$500.00) | \$0.00 | (\$1,200.00) | (\$1,200.00) | \$0.00 | \$700.00 | 240.0% |
| 100-01-41200 | Taxi Fees | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | 0.0% |
| 100-01-41330 | Hay Ground Rent | \$0.00 | \$0.00 | (\$5,750.00) | (\$5,750.00) | \$0.00 | \$5,750.00 | 0.0% |
| 100-01-42020 | Police Fines NonTraffic | (\$3,000.00) | \$0.00 | (\$3,540.04) | (\$3,540.04) | \$0.00 | \$540.04 | 118.0% |
| 100-01-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$457.65) | (\$457.65) | \$0.00 | \$457.65 | 0.0% |
| 100-01-42800 | Animal Licenses | (\$10.00) | \$0.00 | (\$45.00) | (\$45.00) | \$0.00 | \$35.00 | 450.0% |
| 100-01-46000 | Solid Waste Receipts | (\$120,500.00) | \$22.11 | (\$87,210.67) | (\$87,188.56) | \$0.00 | (\$33,311.44) | 72.4% |
| 100-01-49100 | Transfers From Checking | \$0.00 | \$0.00 | (\$8,709.86) | (\$8,709.86) | \$0.00 | \$8,709.86 | 0.0% |
| 100-01-49200 | Transfers From Savings | \$0.00 | \$0.00 | (\$600,754.92) | (\$600,754.92) | \$0.00 | \$600,754.92 | 0.0% |
| 100-01-49300 | ARPA Grant Funds | \$0.00 | \$0.00 | (\$326,356.82) | (\$326,356.82) | \$0.00 | \$326,356.82 | 0.0% |
| 100-01-49999 | Other Income | (\$12,940.00) | \$225.67 | (\$21,371.96) | (\$21,146.29) | \$0.00 | \$8,206.29 | 163.4% |
| SUBTOTAL RE | EVENUES - DEPARTMENT 01: | (\$1,010,750.00) | \$247.78 | (\$1,783,552.43) | (\$1,783,304.65) | \$0.00 | \$772,554.65 | 176.4% |
| TOTAL RE | VENUES for DEPARTMENT: 01 : | (\$1,010,750.00) | \$247.78 | (\$1,783,552.43) | (\$1,783,304.65) | \$0.00 | \$772,554.65 | 176.4% |
| TOTAL EXPENI | DITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 10 Admin - Genera | I | | | | | | | |
| REVENUES | - | | | | | | | |
| 100-10-40900 | Interest Income | \$0.00 | \$0.00 | (\$138.42) | (\$138.42) | \$0.00 | \$138.42 | 0.0% |
| 100-10-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$5,762.11) | (\$5,762.11) | \$0.00 | \$5,762.11 | 0.0% |
| | EVENUES - DEPARTMENT 10: | \$0.00 | \$0.00 | , | , | \$0.00 | | 0.0% |
| EXPENDITURES | EVENUES - DEPARTMENT TU: | \$0.00 | \$0.00 | (\$5,900.53) | (\$5,900.53) | \$0.00 | \$5,900.53 | 0.0% |
| 100-10-55010 | Salaries | \$127,212.00 | \$109,804.32 | \$0.00 | \$109,804.32 | \$0.00 | \$17,407.68 | 86.3% |
| 100-10-55030 | Payroll Taxes | \$15,900.00 | \$21,608.96 | \$0.00 | \$21,608.96 | \$0.00 | (\$5,708.96) | 135.9% |
| 100-10-55050 | Health Reimbursement Account | \$0.00 | \$2,221.46 | \$0.00 | \$2,221.46 | \$0.00 | (\$2,221.46) | 0.0% |
| 100-10-55060 | Retirement | \$4,000.00 | \$1,724.03 | \$0.00 | \$1,724.03 | \$0.00 | \$2,275.97 | 43.1% |
| 100-10-55070 | Health | \$21,000.00 | \$23,035.74 | \$0.00 | \$23,035.74 | \$0.00 | (\$2,035.74) | 109.7% |
| 100-10-55080 | Dental | \$760.00 | \$618.19 | \$0.00 | \$618.19 | \$0.00 | (\\$2,000.74) \$141.81 | 81.3% |
| 100-10-55090 | Life | \$670.00 | \$80.86 | \$0.00 | \$80.86 | \$0.00 \$0.00 | \$589.14 | 12.1% |
| 100-10-55100 | Disability | \$700.00 | \$351.87 | \$0.00 | \$351.87 | \$0.00 \$0.00 | \$348.13 | 50.3% |
| 100-10-55110 | Vision | \$200.00 | \$351.87 \$150.23 | \$0.00 | \$150.23 | \$0.00 \$0.00 | \$49.77 | 50.3 <i>%</i> 75.1% |
| 100-10-55120 | Uniforms | \$200.00 \$0.00 | \$652.19 | \$0.00 | \$652.19 | \$0.00 \$0.00 | (\$652.19) | 0.0% |
| 100-10-55120 | | | \$652.19 \$829.12 | | | | (| |
| 100-10-00010 | Advertising | \$500.00 | φ029.1Z | \$0.00 | \$829.12 | \$0.00 | (\$329.12) | 165.8% |

Operator: *rwescoat* 4/6/2023 1:22:03 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|---------------------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
| 00 <u>General Fund</u> | | | | | | | | |
| 10 <u>Admin - General</u> | | | | | | | | |
| 100-10-60210 | Equipment Lease / Purchase | \$30,000.00 | \$25,747.48 | (\$3,019.17) | \$22,728.31 | \$0.00 | \$7,271.69 | 75.8% |
| 00-10-60610 | Dues & Subscriptions | \$1,650.00 | \$14,165.25 | \$0.00 | \$14,165.25 | \$0.00 | (\$12,515.25) | 858.5% |
| 00-10-61010 | Insurance - Auto | \$467.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$467.00 | 0.0% |
| 00-10-61030 | Insurance - Liability | \$6,682.00 | \$6,682.00 | \$0.00 | \$6,682.00 | \$0.00 | \$0.00 | 100.0% |
| 00-10-61040 | Insurance - Property | \$3,790.00 | \$13,779.00 | \$0.00 | \$13,779.00 | \$0.00 | (\$9,989.00) | 363.6% |
| 00-10-61050 | Insurance - Workers Comp | \$4,300.00 | \$6,694.00 | \$0.00 | \$6,694.00 | \$0.00 | (\$2,394.00) | 155.7% |
| 00-10-62051 | Miscellaneous Expense | \$200.00 | \$3,265.30 | \$0.00 | \$3,265.30 | \$0.00 | (\$3,065.30) | 1632.7% |
| 00-10-62410 | Licenses & Permits | \$110.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | (\$190.00) | 272.7% |
| 00-10-62610 | Postage & Printing | \$200.00 | \$787.31 | \$0.00 | \$787.31 | \$0.00 | (\$587.31) | 393.7% |
| 00-10-63010 | Prof Fees - Accounting | \$9,000.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$8,750.00 | 2.8% |
| 00-10-63130 | Prof Fees - Legal | \$10,000.00 | \$16,872.50 | \$0.00 | \$16,872.50 | \$0.00 | (\$6,872.50) | 168.7% |
| 00-10-64010 | Repair & Maint - Auto | \$800.00 | \$384.70 | \$0.00 | \$384.70 | \$0.00 | \$415.30 | 48.1% |
| 00-10-64020 | Repair & Maint - Building/Land | \$2,000.00 | \$16,211.28 | \$0.00 | \$16,211.28 | \$0.00 | (\$14,211.28) | 810.6% |
| 00-10-64030 | Repair & Maint - Equipment | \$5,400.00 | \$3,769.71 | \$0.00 | \$3,769.71 | \$0.00 | \$1,630.29 | 69.8% |
| 00-10-65010 | Seminars & Training | \$200.00 | \$1,509.03 | \$0.00 | \$1,509.03 | \$0.00 | (\$1,309.03) | 754.5% |
| 00-10-66020 | Supplies - General | \$300.00 | \$2,084.36 | \$0.00 | \$2,084.36 | \$0.00 | (\$1,784.36) | 694.8% |
| 00-10-66030 | Supplies - Office | \$1,250.00 | \$10,925.43 | (\$421.19) | \$10,504.24 | \$0.00 | (\$9,254.24) | 840.3% |
| 00-10-67010 | Telephone | \$3,200.00 | \$2,237.92 | \$0.00 | \$2,237.92 | \$0.00 | \$962.08 | 69.9% |
| 00-10-67020 | Telephone - Cell | \$2,000.00 | \$473.10 | (\$20.39) | \$452.71 | \$0.00 | \$1,547.29 | 22.6% |
| 00-10-67030 | Internet | \$708.00 | \$296.00 | \$0.00 | \$296.00 | \$0.00 | \$412.00 | 41.8% |
| 00-10-68010 | Utilities - Electric | \$1,500.00 | \$454.02 | \$0.00 | \$454.02 | \$0.00 | \$1,045.98 | 30.3% |
| 00-10-68020 | Utilities - Gas | \$1,000.00 | \$1,870.50 | (\$37.28) | \$1,833.22 | \$0.00 | (\$833.22) | 183.3% |
| 00-10-68030 | Utilities - Trash Removal | \$8,550.00 | \$4,629.55 | \$0.00 | \$4,629.55 | \$0.00 | \$3,920.45 | 54.1% |
| 100-10-68510 | Vehicle Operating Exp - Fuel | \$1,000.00 | \$762.00 | \$0.00 | \$762.00 | \$0.00 | \$238.00 | 76.2% |
| 00-10-68520 | Vehicle Operating Exp-Mileage | \$200.00 | \$706.00 | \$0.00 | \$706.00 | \$0.00 | (\$506.00) | 353.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 10: | \$265,449.00 | \$295,933.41 | (\$3,498.03) | \$292,435.38 | \$0.00 | (\$26,986.38) | 110.2% |
| TOTAL RE | VENUES for DEPARTMENT: 10 : | \$0.00 | \$0.00 | (\$5,900.53) | (\$5,900.53) | \$0.00 | \$5,900.53 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 10 : | \$265,449.00 | \$295,933.41 | (\$3,498.03) | \$292,435.38 | \$0.00 | (\$26,986.38) | 110.2% |
| 20 <u>Police</u> | | | | | | | | |
| REVENUES | | | | | | | | |
| 100-20-42025 | Police Reports | \$0.00 | \$0.00 | (\$15.00) | (\$15.00) | \$0.00 | \$15.00 | 0.0% |
| 100-20-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$7,697.18) | (\$7,697.18) | \$0.00 | \$7,697.18 | 0.0% |
| SUBTOTAL RE | VENUES - DEPARTMENT 20: | \$0.00 | \$0.00 | (\$7,712.18) | (\$7,712.18) | \$0.00 | \$7,712.18 | 0.0% |
| EXPENDITURES | VENCEC - DELANTMENT 20. | φ0.00 | ψ0.00 | (\$7,712.10) | (\$1,112.10) | φ0.00 | ψι,ι 12.10 | 0.07 |
| 00-20-55010 | Solarios | \$202,692.00 | \$1/1 920 OF | \$0.00 | ¢1/1 920 05 | \$0.00 | ¢60.971.05 | 70.0% |
| 00-20-33010 | Salaries | JZUZ,092.00 | \$141,820.95 | \$U.UU | \$141,820.95 | \$0.00 | \$60,871.05 | 70.0% |

Operator: *rwescoat* 4/6/2023 1:22:03 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| 00 General Fund | | | | | | | | |
| 20 <u>Police</u> | | | | | | | | |
| 00-20-55030 | Payroll Taxes | \$15,000.00 | \$10,681.87 | \$0.00 | \$10,681.87 | \$0.00 | \$4,318.13 | 71.2% |
| 00-20-55060 | Retirement | \$2,500.00 | \$2,997.98 | \$0.00 | \$2,997.98 | \$0.00 | (\$497.98) | 119.9% |
| 00-20-55070 | Health | \$40,971.00 | \$36,751.90 | \$0.00 | \$36,751.90 | \$0.00 | \$4,219.10 | 89.7% |
| 00-20-55080 | Dental | \$2,600.00 | \$2,275.29 | \$0.00 | \$2,275.29 | \$0.00 | \$324.71 | 87.5% |
| 00-20-55090 | Life | \$275.00 | \$266.32 | \$0.00 | \$266.32 | \$0.00 | \$8.68 | 96.8% |
| 00-20-55100 | Disability | \$800.00 | \$916.99 | \$0.00 | \$916.99 | \$0.00 | (\$116.99) | 114.6% |
| 00-20-55110 | Vision | \$400.00 | \$511.50 | \$0.00 | \$511.50 | \$0.00 | (\$111.50) | 127.9% |
| 00-20-55120 | Uniforms | \$1,000.00 | \$1,364.35 | \$0.00 | \$1,364.35 | \$0.00 | (\$364.35) | 136.4% |
| 00-20-60010 | Advertising | \$100.00 | \$658.20 | (\$296.95) | \$361.25 | \$0.00 | (\$261.25) | 361.3% |
| 00-20-60210 | Equipment Lease / Purchase | \$8,450.00 | \$6,103.30 | \$0.00 | \$6,103.30 | \$0.00 | \$2,346.70 | 72.2% |
| 00-20-60610 | Dues & Subscriptions | \$300.00 | \$70.00 | (\$70.00) | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 00-20-61010 | Insurance - Auto | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | 100.0% |
| 00-20-61020 | Insurance - Inland Marine | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.00 | 0.0% |
| 00-20-61030 | Insurance - Liability | \$8,500.00 | \$8,500.00 | \$0.00 | \$8,500.00 | \$0.00 | \$0.00 | 100.0% |
| 00-20-61050 | Insurance - Workers Comp | \$5,900.00 | \$5,900.00 | \$0.00 | \$5,900.00 | \$0.00 | \$0.00 | 100.0% |
| 00-20-62410 | Licenses & Permits | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0% |
| 00-20-62610 | Postage & Printing | \$750.00 | \$39.41 | \$0.00 | \$39.41 | \$0.00 | \$710.59 | 5.3% |
| 00-20-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 00-20-63030 | Prof Fees - Bank Fees | \$0.00 | \$273.79 | \$0.00 | \$273.79 | \$0.00 | (\$273.79) | 0.0% |
| 00-20-63040 | Boarding & Disposal | \$50.00 | \$22.78 | \$0.00 | \$22.78 | \$0.00 | \$27.22 | 45.6% |
| 00-20-63070 | Prof Fees - Dispatching | \$7,200.00 | \$9,149.65 | \$0.00 | \$9,149.65 | \$0.00 | (\$1,949.65) | 127.1% |
| 00-20-63120 | Prof Fees - Inmate Housing | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0% |
| 00-20-63130 | Prof Fees - Legal | \$2,000.00 | \$1,689.50 | \$0.00 | \$1,689.50 | \$0.00 | \$310.50 | 84.5% |
| 00-20-64010 | Repair & Maint - Auto | \$5,500.00 | \$12,201.11 | (\$7.26) | \$12,193.85 | \$0.00 | (\$6,693.85) | 221.7% |
| 00-20-64030 | Repair & Maint - Equipment | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0% |
| 00-20-64060 | Repair & Maint - Streets | \$0.00 | \$32.06 | \$0.00 | \$32.06 | \$0.00 | (\$32.06) | 0.0% |
| 00-20-65010 | Seminars & Training | \$2,000.00 | \$985.00 | (\$480.00) | \$505.00 | \$0.00 | \$1,495.00 | 25.3% |
| 00-20-66020 | Supplies - General | \$100.00 | \$174.49 | \$0.00 | \$174.49 | \$0.00 | (\$74.49) | 174.5% |
| 00-20-66030 | Supplies - Office | \$800.00 | \$38.00 | \$0.00 | \$38.00 | \$0.00 | \$762.00 | 4.8% |
| 00-20-67010 | Telephone | \$1,600.00 | \$1,054.17 | (\$79.42) | \$974.75 | \$0.00 | \$625.25 | 60.9% |
| 00-20-67020 | Telephone - Cell | \$800.00 | \$532.97 | (\$64.69) | \$468.28 | \$0.00 | \$331.72 | 58.5% |
| 00-20-68510 | Vehicle Operating Exp - Fuel | \$19,000.00 | \$11,492.88 | (\$110.80) | \$11,382.08 | \$0.00 | \$7,617.92 | 59.9% |
| SUBTOTAL EXPEND | ITURES - DEPARTMENT 20: | \$345,049.00 | \$262,004.46 | (\$1,109.12) | \$260,895.34 | \$0.00 | \$84,153.66 | 75.6% |
| TOTAL REV | ENUES for DEPARTMENT: 20 : | \$0.00 | \$0.00 | (\$7,712.18) | (\$7,712.18) | \$0.00 | \$7,712.18 | 0.0% |
| | TURES for DEPARTMENT: 20 : | \$345,049.00 | \$262,004.46 | (\$1,109.12) | \$260,895.34 | \$0.00 | \$84,153.66 | 75.6% |

30 <u>Fire</u>

Operator: *rwescoat* 4/6/2023 1:22:03 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|------------------------------|--------------------------------|-------------|-------------|--------------|--------------|--------------|--------------|--------|
| 00 General Fund | | | | | | | | |
| 30 <u>Fire</u> | | | | | | | | |
| REVENUES | | | | | | | | |
| 00-30-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0% |
| SUBTOTAL REV | /ENUES - DEPARTMENT 30: | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0% |
| EXPENDITURES | | | | | | | | |
| 00-30-55010 | Salaries | \$786.00 | \$574.56 | \$0.00 | \$574.56 | \$0.00 | \$211.44 | 73.1% |
| 00-30-55030 | Payroll Taxes | \$60.00 | \$30.06 | \$0.00 | \$30.06 | \$0.00 | \$29.94 | 50.1% |
| 00-30-55120 | Uniforms | \$10,000.00 | \$355.45 | \$0.00 | \$355.45 | \$0.00 | \$9,644.55 | 3.6% |
| 00-30-60010 | Advertising | \$300.00 | \$130.44 | \$0.00 | \$130.44 | \$0.00 | \$169.56 | 43.5% |
| 00-30-60210 | Equipment Lease / Purchase | \$0.00 | \$759.98 | \$0.00 | \$759.98 | \$0.00 | (\$759.98) | 0.0% |
| 00-30-60610 | Dues & Subscriptions | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0% |
| 00-30-61010 | Insurance - Auto | \$2,088.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,088.00 | 0.0% |
| 00-30-61020 | Insurance - Inland Marine | \$841.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$841.00 | 0.0% |
| 00-30-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0% |
| 00-30-61040 | Insurance - Property | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.0% |
| 00-30-61050 | Insurance - Workers Comp | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0% |
| 00-30-62051 | Miscellaneous Expense | \$2,500.00 | \$8,613.52 | (\$4,181.76) | \$4,431.76 | \$0.00 | (\$1,931.76) | 177.3% |
| 00-30-63070 | Prof Fees - Dispatching | \$14,400.00 | \$640.00 | \$0.00 | \$640.00 | \$0.00 | \$13,760.00 | 4.4% |
| 00-30-64010 | Repair & Maint - Auto | \$2,000.00 | \$1,297.12 | \$0.00 | \$1,297.12 | \$0.00 | \$702.88 | 64.9% |
| 00-30-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$2,584.63 | \$0.00 | \$2,584.63 | \$0.00 | (\$1,584.63) | 258.5% |
| 00-30-64030 | Repair & Maint - Equipment | \$12,000.00 | \$2,101.10 | \$0.00 | \$2,101.10 | \$0.00 | \$9,898.90 | 17.5% |
| 00-30-65010 | Seminars & Training | \$500.00 | \$937.40 | \$0.00 | \$937.40 | \$0.00 | (\$437.40) | 187.5% |
| 00-30-66020 | Supplies - General | \$500.00 | \$315.83 | \$0.00 | \$315.83 | \$0.00 | \$184.17 | 63.2% |
| 00-30-66030 | Supplies - Office | \$200.00 | \$1,237.85 | (\$436.39) | \$801.46 | \$0.00 | (\$601.46) | 400.7% |
| 00-30-67010 | Telephone | \$550.00 | \$362.92 | \$0.00 | \$362.92 | \$0.00 | \$187.08 | 66.0% |
| 00-30-67030 | Internet | \$432.00 | \$288.00 | \$0.00 | \$288.00 | \$0.00 | \$144.00 | 66.7% |
| 00-30-68010 | Utilities - Electric | \$2,000.00 | \$1,525.84 | \$0.00 | \$1,525.84 | \$0.00 | \$474.16 | 76.3% |
| 00-30-68020 | Utilities - Gas | \$1,200.00 | \$1,099.85 | (\$40.06) | \$1,059.79 | \$0.00 | \$140.21 | 88.3% |
| 00-30-68030 | Utilities - Trash Removal | \$1,400.00 | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | 100.0% |
| 00-30-68510 | Vehicle Operating Exp - Fuel | \$4,000.00 | \$1,281.02 | \$0.00 | \$1,281.02 | \$0.00 | \$2,718.98 | 32.0% |
| SUBTOTAL EXPEND | ITURES - DEPARTMENT 30: | \$60,207.00 | \$27,335.57 | (\$4,658.21) | \$22,677.36 | \$0.00 | \$37,529.64 | 37.7% |
| TOTAL REV | ENUES for DEPARTMENT: 30 : | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0% |
| TOTAL EXPEND | TURES for DEPARTMENT: 30 : | \$60,207.00 | \$27,335.57 | (\$4,658.21) | \$22,677.36 | \$0.00 | \$37,529.64 | 37.7% |
| 40 <u>Street</u> REVENUES | | | | | | | | |
| 00-40-40231 | City Stickers | \$0.00 | \$0.00 | (\$2,991.08) | (\$2,991.08) | \$0.00 | \$2,991.08 | 0.0% |

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|----------|-----------------|--------------------------------|--------------|--------------|---|---------------|--------------|-----------------|---------|
| 100 | General Fund | | | | | | | | |
| 40 | <u>Street</u> | | | | | | | | |
| 100-40-4 | 42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$7,500.00) | (\$7,500.00) | \$0.00 | \$7,500.00 | 0.0% |
| 100-40-4 | 49202 | Street Cut Bond | \$0.00 | \$0.00 | (\$200.00) | (\$200.00) | \$0.00 | \$200.00 | 0.0% |
| | SUBTOTAL REV | /ENUES - DEPARTMENT 40: | \$0.00 | \$0.00 | (\$10,691.08) | (\$10.691.08) | \$0.00 | \$10.691.08 | 0.0% |
| ſ | EXPENDITURES | | , | , | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (* -)) | • • • • • | • • • • • • • • | |
| 100-40-5 | | Salaries | \$80,933.00 | \$51,110.42 | \$0.00 | \$51,110.42 | \$0.00 | \$29,822.58 | 63.2% |
| 100-40-5 | 55030 | Payroll Taxes | \$6,000.00 | \$3,790.16 | \$0.00 | \$3,790.16 | \$0.00 | \$2,209.84 | 63.2% |
| 100-40-5 | 55060 | Retirement | \$2,730.00 | \$2,128.52 | (\$54.79) | \$2,073.73 | \$0.00 | \$656.27 | 76.0% |
| 100-40-5 | 55070 | Health | \$27,400.00 | \$16,520.48 | \$0.00 | \$16,520.48 | \$0.00 | \$10,879.52 | 60.3% |
| 100-40-5 | 55080 | Dental | \$800.00 | \$632.87 | \$0.00 | \$632.87 | \$0.00 | \$167.13 | 79.1% |
| 100-40-5 | 55090 | Life | \$160.00 | \$72.60 | \$0.00 | \$72.60 | \$0.00 | \$87.40 | 45.4% |
| 100-40-5 | 55100 | Disability | \$500.00 | \$262.49 | \$0.00 | \$262.49 | \$0.00 | \$237.51 | 52.5% |
| 100-40-5 | 55110 | Vision | \$220.00 | \$153.86 | \$0.00 | \$153.86 | \$0.00 | \$66.14 | 69.9% |
| 100-40-5 | 55120 | Uniforms | \$2,800.00 | \$2,482.93 | \$0.00 | \$2,482.93 | \$0.00 | \$317.07 | 88.7% |
| 100-40-6 | 60210 | Equipment Lease / Purchase | \$0.00 | \$4,966.10 | \$0.00 | \$4,966.10 | \$0.00 | (\$4,966.10) | 0.0% |
| 100-40-6 | 60610 | Dues & Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 100-40-6 | 61010 | Insurance - Auto | \$1,710.00 | \$1,710.00 | \$0.00 | \$1,710.00 | \$0.00 | \$0.00 | 100.0% |
| 100-40-6 | 61020 | Insurance - Inland Marine | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0% |
| 100-40-6 | 61030 | Insurance - Liability | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0% |
| 100-40-6 | 61040 | Insurance - Property | \$4,400.00 | \$4,400.00 | \$0.00 | \$4,400.00 | \$0.00 | \$0.00 | 100.0% |
| 100-40-6 | 61050 | Insurance - Workers Comp | \$2,700.00 | \$2,700.00 | \$0.00 | \$2,700.00 | \$0.00 | \$0.00 | 100.0% |
| 100-40-6 | 62610 | Postage & Printing | \$80.00 | \$40.26 | \$0.00 | \$40.26 | \$0.00 | \$39.74 | 50.3% |
| 100-40-6 | 63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 100-40-6 | 63130 | Prof Fees - Legal | \$100.00 | \$2,088.50 | \$0.00 | \$2,088.50 | \$0.00 | (\$1,988.50) | 2088.5% |
| 100-40-6 | 64010 | Repair & Maint - Auto | \$10,000.00 | \$2,857.51 | (\$21.56) | \$2,835.95 | \$0.00 | \$7,164.05 | 28.4% |
| 100-40-6 | 64020 | Repair & Maint - Building/Land | \$2,000.00 | \$13,211.20 | \$0.00 | \$13,211.20 | \$0.00 | (\$11,211.20) | 660.6% |
| 100-40-6 | 64030 | Repair & Maint - Equipment | \$5,000.00 | \$3,205.41 | \$0.00 | \$3,205.41 | \$0.00 | \$1,794.59 | 64.1% |
| 100-40-6 | 64050 | Repair & Maint - Street Cap Im | \$50,000.00 | \$69,238.88 | \$0.00 | \$69,238.88 | \$0.00 | (\$19,238.88) | 138.5% |
| 100-40-6 | 64060 | Repair & Maint - Streets | \$10,000.00 | \$30,337.63 | \$0.00 | \$30,337.63 | \$0.00 | (\$20,337.63) | 303.4% |
| 100-40-6 | 66020 | Supplies - General | \$500.00 | \$256.49 | \$0.00 | \$256.49 | \$0.00 | \$243.51 | 51.3% |
| 100-40-6 | 67020 | Telephone - Cell | \$0.00 | \$1,398.21 | (\$59.06) | \$1,339.15 | \$0.00 | (\$1,339.15) | 0.0% |
| 100-40-6 | 68010 | Utilities - Electric | \$33,000.00 | \$24,031.42 | \$0.00 | \$24,031.42 | \$0.00 | \$8,968.58 | 72.8% |
| 100-40-6 | 68020 | Utilities - Gas | \$5,500.00 | \$8,333.00 | \$0.00 | \$8,333.00 | \$0.00 | (\$2,833.00) | 151.5% |
| 100-40-6 | 68030 | Utilities - Trash Removal | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0% |
| 100-40-6 | 68510 | Vehicle Operating Exp - Fuel | \$8,500.00 | \$8,539.29 | \$0.00 | \$8,539.29 | \$0.00 | (\$39.29) | 100.5% |
| | SUBTOTAL EXPEND | ITURES - DEPARTMENT 40: | \$268,733.00 | \$256,268.23 | (\$135.41) | \$256,132.82 | \$0.00 | \$12,600.18 | 95.3% |

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Use |
|-------------|----------------------------------|--------------------------------|--------------|--------------|---------------|---------------|--------------|--------------|--------|
| 00 <u>G</u> | eneral Fund | | | | | | | | |
| 40 | <u>Street</u> | | | | | | | | |
| | TOTAL REV | ENUES for DEPARTMENT: 40 : | \$0.00 | \$0.00 | (\$10,691.08) | (\$10,691.08) | \$0.00 | \$10,691.08 | 0.0 |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 40 : | \$268,733.00 | \$256,268.23 | (\$135.41) | \$256,132.82 | \$0.00 | \$12,600.18 | 95.3 |
| 50 | <u>Park</u> | | | | | | | | |
| E | XPENDITURES | | | | | | | | |
| 100-50-55 | 5010 | Salaries | \$4,500.00 | \$2,491.01 | \$0.00 | \$2,491.01 | \$0.00 | \$2,008.99 | 55.4% |
| 00-50-55 | 5030 | Payroll Taxes | \$300.00 | \$172.45 | \$0.00 | \$172.45 | \$0.00 | \$127.55 | 57.5% |
| 00-50-55 | 5060 | Retirement | \$100.00 | \$85.65 | \$0.00 | \$85.65 | \$0.00 | \$14.35 | 85.79 |
| 00-50-60 | 0610 | Dues & Subscriptions | \$300.00 | \$60.00 | \$0.00 | \$60.00 | \$0.00 | \$240.00 | 20.09 |
| 00-50-61 | 030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.09 |
| 00-50-61 | 040 | Insurance - Property | \$3,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,700.00 | 0.09 |
| 00-50-61 | 050 | Insurance - Workers Comp | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.09 |
| 00-50-62 | 2610 | Postage & Printing | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.09 |
| 00-50-63 | 3130 | Prof Fees - Legal | \$0.00 | \$33.00 | \$0.00 | \$33.00 | \$0.00 | (\$33.00) | 0.0 |
| 00-50-64 | 020 | Repair & Maint - Building/Land | \$0.00 | \$108.27 | \$0.00 | \$108.27 | \$0.00 | (\$108.27) | 0.0 |
| 00-50-68 | 8010 | Utilities - Electric | \$4,600.00 | \$4,339.80 | \$0.00 | \$4,339.80 | \$0.00 | \$260.20 | 94.39 |
| 100-50-68 | 8030 | Utilities - Trash Removal | \$1,500.00 | \$9,914.00 | \$0.00 | \$9,914.00 | \$0.00 | (\$8,414.00) | 660.9% |
| S | UBTOTAL EXPEND | DITURES - DEPARTMENT 50: | \$15,700.00 | \$17,454.18 | \$0.00 | \$17,454.18 | \$0.00 | (\$1,754.18) | 111.2% |
| | TOTAL REV | ENUES for DEPARTMENT: 50 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 50 : | \$15,700.00 | \$17,454.18 | \$0.00 | \$17,454.18 | \$0.00 | (\$1,754.18) | 111.2% |
| 51 E | <u>Park Board</u> XPENDITURES | | | | | | | | |
| 100-51-62 | 2610 | Postage & Printing | \$130.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | 0.0% |
| 00-51-64 | 020 | Repair & Maint - Building/Land | \$5,000.00 | \$1,146.16 | \$0.00 | \$1,146.16 | \$0.00 | \$3,853.84 | 22.9% |
| 00-51-64 | 1030 | Repair & Maint - Equipment | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.0% |
| 00-51-64 | 040 | Repair & Maint - Park Mowing | \$15,000.00 | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$14,960.00 | 0.39 |
| 00-51-68 | 8010 | Utilities - Electric | \$3,300.00 | \$575.52 | \$0.00 | \$575.52 | \$0.00 | \$2,724.48 | 17.49 |
| 00-51-68 | 3040 | Utilities - Water | \$700.00 | \$85.62 | \$0.00 | \$85.62 | \$0.00 | \$614.38 | 12.29 |
| S | UBTOTAL EXPEND | DITURES - DEPARTMENT 51: | \$29,130.00 | \$1,847.30 | \$0.00 | \$1,847.30 | \$0.00 | \$27,282.70 | 6.39 |
| | TOTAL REV | ENUES for DEPARTMENT: 51 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 51 : | \$29,130.00 | \$1,847.30 | \$0.00 | \$1,847.30 | \$0.00 | \$27,282.70 | 6.3% |

EXPENDITURES

Operator: *rwescoat* 4/6/2023 1:22:04 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Usec |
|--|------------------------------|--------|-------------|---------------|-------------|--------------|---------------|--------|
| 00 General Fund | | | | | | | | |
| 60 Solid Waste | | | | | | | | |
| 00-60-68030 | Utilities - Trash Removal | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 60: | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0% |
| TOTAL RE | VENUES for DEPARTMENT: 60 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 60 : | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0% |
| 65 <u>Library</u> EXPENDITURES | | | | | | | | |
| 00-65-69100 | Tax Collection Transfer | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | (\$26,004.66) | 0.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 65: | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | (\$26,004.66) | 0.0% |
| TOTAL RE | VENUES for DEPARTMENT: 65 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 65 : | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | (\$26,004.66) | 0.0% |
| 70 <u>Water</u> EXPENDITURES | | | | | | | | |
| 00-70-55010 | Salaries | \$0.00 | \$18,388.13 | (\$18,388.13) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 00-70-55030 | Payroll Taxes | \$0.00 | \$1,361.49 | (\$1,361.49) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 00-70-55060 | Retirement | \$0.00 | \$844.76 | (\$844.76) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 00-70-57000 | Meter Deposit Refunds | \$0.00 | \$101.24 | \$0.00 | \$101.24 | \$0.00 | (\$101.24) | 0.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 70: | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0% |
| TOTAL RE | VENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 70 : | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0% |
| 71 <u>Water Production</u> EXPENDITURES | <u>on</u> | | | | | | | |
| 00-71-55010 | Salaries | \$0.00 | \$64,870.03 | (\$64,870.03) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 00-71-55030 | Payroll Taxes | \$0.00 | \$4,524.32 | (\$4,524.32) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 00-71-55060 | Retirement | \$0.00 | \$2,112.02 | (\$2,112.02) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 71: | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL RE | VENUES for DEPARTMENT: 71 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 71 : | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 80 <u>Sewer</u> EXPENDITURES | | | | | | | | |
| | | \$0.00 | \$8,586.43 | (\$8,586.43) | \$0.00 | \$0.00 | \$0.00 | 0.0% |

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|---------|----------------|------------------------------|------------------|----------------|------------------|------------------|--------------|---------------|--------|
| 100 | General Fund | | | | | | | | |
| 80 | <u>Sewer</u> | | | | | | | | |
| 100-80- | 55030 | Payroll Taxes | \$0.00 | \$636.92 | (\$636.92) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 100-80- | 55060 | Retirement | \$0.00 | \$379.47 | (\$379.47) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | SUBTOTAL EXPEN | DITURES - DEPARTMENT 80: | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL REV | /ENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 80 : | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 90 | Adrian Manor | | | | | | | | |
| | EXPENDITURES | | | | | | | | |
| 100-90- | 63130 | Prof Fees - Legal | \$0.00 | \$427.50 | \$0.00 | \$427.50 | \$0.00 | (\$427.50) | 0.0% |
| 100-90- | 68010 | Utilities - Electric | \$0.00 | \$1,953.49 | \$0.00 | \$1,953.49 | \$0.00 | (\$1,953.49) | 0.0% |
| | SUBTOTAL EXPEN | DITURES - DEPARTMENT 90: | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0% |
| | TOTAL REV | /ENUES for DEPARTMENT: 90 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 90 : | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0% |
| | то | TAL REVENUES for FUND: 100 : | (\$1,010,750.00) | \$247.78 | (\$1,826,979.00) | (\$1,826,731.22) | \$0.00 | \$815,981.22 | 180.7% |
| | TOTAL E | EXPENDITURES for FUND: 100 : | \$984,268.00 | \$1,105,457.60 | (\$111,104.34) | \$994,353.26 | \$0.00 | (\$10,085.26) | 101.0% |

| | Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|------------------------|---|-----------------------------|------------------|-------------|------------------|------------------|--------------|----------------|--------|
| 200 <u>W</u> | ater-Sewer Fund | | | | | | | | |
| 00 | NonDepartmenta | <u>1</u> | | | | | | | |
| RE | EVENUES | | | | | | | | |
| 200-00-40 | 900 | Interest Income | \$0.00 | \$0.00 | (\$38.62) | (\$38.62) | \$0.00 | \$38.62 | 0.0% |
| 200-00-47 | 0-00-47210 Water Usage Do Not U | | \$0.00 | \$44,996.14 | (\$45,197.10) | (\$200.96) | \$0.00 | \$200.96 | 0.0% |
| | SUBTOTAL REVENUES - DEPARTMENT 00: | | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0% |
| | TOTAL REVENUES for DEPARTMENT: 00 : | | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0% |
| | TOTAL EXPENDITURES for DEPARTMENT: 00 : | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 01 | Revenues | | | | | | | | |
| RE | EVENUES | | | | | | | | |
| 200-01-40 | 600 | Sales Tax Collected | (\$9,600.00) | \$2.00 | (\$6,973.04) | (\$6,971.04) | \$0.00 | (\$2,628.96) | 72.6% |
| 200-01-46 | 000 | Solid Waste Receipts | \$0.00 | \$0.28 | (\$0.87) | (\$0.59) | \$0.00 | \$0.59 | 0.0% |
| 200-01-47 | 000 | Meter Deposits | (\$10,000.00) | \$1,800.00 | (\$10,350.00) | (\$8,550.00) | \$0.00 | (\$1,450.00) | 85.5% |
| 200-01-47 | 210 | Water Usage | (\$590,000.00) | \$353.94 | (\$422,967.20) | (\$422,613.26) | \$0.00 | (\$167,386.74) | 71.6% |
| 00-01-47 | 220 | Water Penalty | (\$18,000.00) | \$68.17 | (\$13,783.98) | (\$13,715.81) | \$0.00 | (\$4,284.19) | 76.2% |
| 00-01-47 | 221 | Water Connection Permit | (\$3,000.00) | \$0.00 | (\$2,593.55) | (\$2,593.55) | \$0.00 | (\$406.45) | 86.5% |
| 00-01-47 | 240 | Water Primacy | (\$2,700.00) | \$0.00 | (\$4,376.37) | (\$4,376.37) | \$0.00 | \$1,676.37 | 162.1% |
| 00-01-47 | 250 | Water Reconnects | (\$500.00) | \$0.00 | (\$2,165.00) | (\$2,165.00) | \$0.00 | \$1,665.00 | 433.0% |
| 00-01-47 | 270 | Bad Check Charges | (\$950.00) | \$150.00 | (\$122.50) | \$27.50 | \$0.00 | (\$977.50) | -2.9% |
| 200-01-47 | 310 | PWSD #5 Water Usage | (\$290,000.00) | \$0.00 | (\$233,489.10) | (\$233,489.10) | \$0.00 | (\$56,510.90) | 80.5% |
| 200-01-47 | 315 | PWSD #5 Debt Service | (\$190,000.00) | \$0.00 | (\$140,234.39) | (\$140,234.39) | \$0.00 | (\$49,765.61) | 73.8% |
| 200-01-47 | 330 | PWSD #5 Depreciation | (\$17,000.00) | \$0.00 | (\$12,366.00) | (\$12,366.00) | \$0.00 | (\$4,634.00) | 72.7% |
| 200-01-47 | 340 | PWSD #5 Wheeling | (\$6,000.00) | \$0.00 | (\$4,669.77) | (\$4,669.77) | \$0.00 | (\$1,330.23) | 77.8% |
| 200-01-48 | 100 | Sewer Usage | (\$135,000.00) | \$10.64 | (\$96,447.24) | (\$96,436.60) | \$0.00 | (\$38,563.40) | 71.4% |
| 200-01-48 | 101 | Sewer Connection Permit | (\$750.00) | \$0.00 | (\$750.00) | (\$750.00) | \$0.00 | \$0.00 | 100.0% |
| 200-01-48 | 102 | Sewer Tap Fees | \$0.00 | \$0.00 | (\$50.00) | (\$50.00) | \$0.00 | \$50.00 | 0.0% |
| 00-01-48 | 110 | Sewer Primacy | (\$720.00) | \$0.00 | (\$810.31) | (\$810.31) | \$0.00 | \$90.31 | 112.5% |
| 200-01-49 | 200 | Transfers From Savings | \$0.00 | \$0.00 | (\$100,000.00) | (\$100,000.00) | \$0.00 | \$100,000.00 | 0.0% |
| 200-01-49 | 201 | Bulk Water Sales | \$0.00 | \$0.00 | (\$432.75) | (\$432.75) | \$0.00 | \$432.75 | 0.0% |
| | SUBTOTAL RE | VENUES - DEPARTMENT 01: | (\$1,274,220.00) | \$2,385.03 | (\$1,052,582.07) | (\$1,050,197.04) | \$0.00 | (\$224,022.96) | 82.4% |
| | TOTAL REV | /ENUES for DEPARTMENT: 01 : | (\$1,274,220.00) | \$2,385.03 | (\$1,052,582.07) | (\$1,050,197.04) | \$0.00 | (\$224,022.96) | 82.4% |
| | TOTAL EXPEND | ITURES for DEPARTMENT: 01 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| 40 | Street | | | | | | | | |
| E) 200-40-64 | | Repair & Maint - Equipment | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0% |
| 200-40-04 | 000 | | φ0.00 | \$1.08 | Φ 0.00 | φ1.00 | Φ0.00 | (\$1.08) | 0.0% |

| Ledger ID | D Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|---------------------------|--------------------------------|-------------|--------------|--------------|--------------|--------------|---------------|---------|
| 200 <u>Water-Sewer Fu</u> | Ind | | | | | | | |
| 40 <u>Street</u> | | | | | | | | |
| SUBTOTAL EXF | PENDITURES - DEPARTMENT 40: | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0% |
| TOTAL | REVENUES for DEPARTMENT: 40 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXP | ENDITURES for DEPARTMENT: 40 : | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0% |
| 70 <u>Water</u> | | | | | | | | |
| REVENUES | | | | | | | | |
| 200-70-47395 | Annual Royalties | \$0.00 | \$0.00 | (\$267.67) | (\$267.67) | \$0.00 | \$267.67 | 0.0% |
| 200-70-49201 | Bulk Water Sales | \$0.00 | \$0.00 | (\$1,385.00) | (\$1,385.00) | \$0.00 | \$1,385.00 | 0.0% |
| SUBTOTAL | REVENUES - DEPARTMENT 70: | \$0.00 | \$0.00 | (\$1,652.67) | (\$1,652.67) | \$0.00 | \$1,652.67 | 0.0% |
| EXPENDITURES | 3 | | | | | | | |
| 200-70-55010 | Salaries | \$66,570.00 | \$53,315.57 | \$0.00 | \$53,315.57 | \$0.00 | \$13,254.43 | 80.1% |
| 200-70-55030 | Payroll Taxes | \$4,900.00 | \$3,955.40 | \$0.00 | \$3,955.40 | \$0.00 | \$944.60 | 80.7% |
| 200-70-55060 | Retirement | \$2,700.00 | \$2,326.21 | \$0.00 | \$2,326.21 | \$0.00 | \$373.79 | 86.2% |
| 200-70-55070 | Health | \$20,000.00 | \$14,301.46 | \$0.00 | \$14,301.46 | \$0.00 | \$5,698.54 | 71.5% |
| 200-70-55080 | Dental | \$1,200.00 | \$965.62 | \$0.00 | \$965.62 | \$0.00 | \$234.38 | 80.5% |
| 200-70-55090 | Life | \$200.00 | \$88.00 | \$0.00 | \$88.00 | \$0.00 | \$112.00 | 44.0% |
| 200-70-55100 | Disability | \$850.00 | \$345.34 | \$0.00 | \$345.34 | \$0.00 | \$504.66 | 40.6% |
| 200-70-55110 | Vision | \$300.00 | \$208.00 | \$0.00 | \$208.00 | \$0.00 | \$92.00 | 69.3% |
| 200-70-55120 | Uniforms | \$1,500.00 | \$1,587.73 | \$0.00 | \$1,587.73 | \$0.00 | (\$87.73) | 105.8% |
| 200-70-57000 | Meter Deposit Refunds | \$3,200.00 | \$3,112.27 | \$0.00 | \$3,112.27 | \$0.00 | \$87.73 | 97.3% |
| 200-70-60210 | Equipment Lease / Purchase | \$7,750.00 | \$103,428.41 | \$0.00 | \$103,428.41 | \$0.00 | (\$95,678.41) | 1334.6% |
| 200-70-60220 | Capital Expenditures | \$20,000.00 | \$54,453.92 | \$0.00 | \$54,453.92 | \$0.00 | (\$34,453.92) | 272.3% |
| 200-70-60610 | Dues & Subscriptions | \$2,000.00 | \$2,076.78 | \$0.00 | \$2,076.78 | \$0.00 | (\$76.78) | 103.8% |
| 200-70-61010 | Insurance - Auto | \$1,243.00 | \$608.00 | (\$63.00) | \$545.00 | \$0.00 | \$698.00 | 43.8% |
| 200-70-61020 | Insurance - Inland Marine | \$1,031.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,031.00 | 0.0% |
| 200-70-61030 | Insurance - Liability | \$2,308.00 | \$2,308.00 | \$0.00 | \$2,308.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-61040 | Insurance - Property | \$19,000.00 | \$18,242.10 | \$0.00 | \$18,242.10 | \$0.00 | \$757.90 | 96.0% |
| 200-70-61050 | Insurance - Workers Comp | \$2,240.00 | \$2,240.00 | \$0.00 | \$2,240.00 | \$0.00 | \$0.00 | 100.0% |
| 200-70-62051 | Miscellaneous Expense | \$600.00 | \$222.00 | \$0.00 | \$222.00 | \$0.00 | \$378.00 | 37.0% |
| 200-70-62610 | Postage & Printing | \$4,100.00 | \$2,665.67 | \$0.00 | \$2,665.67 | \$0.00 | \$1,434.33 | 65.0% |
| 200-70-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-70-63150 | Prof Fees - Primacy | \$0.00 | \$4,471.73 | \$0.00 | \$4,471.73 | \$0.00 | (\$4,471.73) | 0.0% |
| 200-70-63160 | Prof Fees - Sales Tax | \$8,000.00 | \$6,981.72 | \$0.00 | \$6,981.72 | \$0.00 | \$1,018.28 | 87.3% |
| 200-70-64010 | Repair & Maint - Auto | \$1,000.00 | \$707.97 | (\$24.52) | \$683.45 | \$0.00 | \$316.55 | 68.3% |
| 200-70-64020 | Repair & Maint - Building/Land | \$11,000.00 | \$5,258.99 | \$0.00 | \$5,258.99 | \$0.00 | \$5,741.01 | 47.8% |
| 200-70-64030 | Repair & Maint - Equipment | \$27,000.00 | \$23,170.67 | (\$88.00) | \$23,082.67 | \$0.00 | \$3,917.33 | 85.5% |

Operator: rwescoat

4/6/2023 1:22:04 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 70 <u>Water</u> | | | | | | | | |
| 200-70-64070 | Repair & Maint - Water Lines | \$50,000.00 | \$63,760.37 | (\$9,480.36) | \$54,280.01 | \$0.00 | (\$4,280.01) | 108.6% |
| 200-70-64080 | Repair & Maint - Sewer Lines | \$0.00 | \$489.90 | \$0.00 | \$489.90 | \$0.00 | (\$489.90) | 0.0% |
| 200-70-65010 | Seminars & Training | \$0.00 | \$3,901.47 | \$0.00 | \$3,901.47 | \$0.00 | (\$3,901.47) | 0.0% |
| 200-70-66020 | Supplies - General | \$300.00 | \$32.08 | \$0.00 | \$32.08 | \$0.00 | \$267.92 | 10.7% |
| 200-70-66030 | Supplies - Office | \$729.00 | \$621.86 | \$0.00 | \$621.86 | \$0.00 | \$107.14 | 85.3% |
| 200-70-67020 | Telephone - Cell | \$1,600.00 | \$1,206.78 | (\$162.78) | \$1,044.00 | \$0.00 | \$556.00 | 65.3% |
| 200-70-68010 | Utilities - Electric | \$700.00 | \$440.28 | \$0.00 | \$440.28 | \$0.00 | \$259.72 | 62.9% |
| 200-70-68030 | Utilities - Trash Removal | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) | 0.0% |
| 200-70-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$1,848.09 | \$0.00 | \$1,848.09 | \$0.00 | \$1,151.91 | 61.6% |
| SUBTOTAL EXPEND | DITURES - DEPARTMENT 70: | \$274,021.00 | \$380,542.39 | (\$9,818.66) | \$370,723.73 | \$0.00 | (\$96,702.73) | 135.3% |
| TOTAL REV | /ENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | (\$1,652.67) | (\$1,652.67) | \$0.00 | \$1,652.67 | 0.0% |
| TOTAL EXPEND | ITURES for DEPARTMENT: 70 : | \$274,021.00 | \$380,542.39 | (\$9,818.66) | \$370,723.73 | \$0.00 | (\$96,702.73) | 135.3% |
| 71 <u>Water Production</u> | <u>n</u> | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-71-55010 | Salaries | \$174,480.00 | \$125,182.26 | \$0.00 | \$125,182.26 | \$0.00 | \$49,297.74 | 71.7% |
| 200-71-55030 | Payroll Taxes | \$12,663.00 | \$8,921.88 | \$0.00 | \$8,921.88 | \$0.00 | \$3,741.12 | 70.5% |
| 200-71-55050 | Health Reimbursement Account | \$0.00 | \$352.80 | \$0.00 | \$352.80 | \$0.00 | (\$352.80) | 0.0% |
| 200-71-55060 | Retirement | \$5,000.00 | \$3,411.36 | \$0.00 | \$3,411.36 | \$0.00 | \$1,588.64 | 68.2% |
| 200-71-55070 | Health | \$30,000.00 | \$21,617.14 | \$0.00 | \$21,617.14 | \$0.00 | \$8,382.86 | 72.1% |
| 200-71-55080 | Dental | \$1,700.00 | \$1,142.07 | \$0.00 | \$1,142.07 | \$0.00 | \$557.93 | 67.2% |
| 200-71-55090 | Life | \$200.00 | \$88.00 | \$0.00 | \$88.00 | \$0.00 | \$112.00 | 44.0% |
| 200-71-55100 | Disability | \$750.00 | \$313.44 | \$0.00 | \$313.44 | \$0.00 | \$436.56 | 41.8% |
| 200-71-55110 | Vision | \$374.00 | \$244.79 | \$0.00 | \$244.79 | \$0.00 | \$129.21 | 65.5% |
| 200-71-55120 | Uniforms | \$2,000.00 | \$1,344.00 | \$0.00 | \$1,344.00 | \$0.00 | \$656.00 | 67.2% |
| 200-71-60010 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0% |
| 200-71-60120 | Bond Payments Water Plant 200 | \$239,471.00 | \$159,312.45 | \$0.00 | \$159,312.45 | \$0.00 | \$80,158.55 | 66.5% |
| 200-71-60130 | Bond Payments Water Main 200 | \$0.00 | \$29,429.90 | \$0.00 | \$29,429.90 | \$0.00 | (\$29,429.90) | 0.0% |
| 200-71-60140 | Bond Payments Water Plant 201 | \$0.00 | \$21,593.47 | \$0.00 | \$21,593.47 | \$0.00 | (\$21,593.47) | 0.0% |
| 200-71-60210 | Equipment Lease / Purchase | \$30,000.00 | \$22,754.00 | \$0.00 | \$22,754.00 | \$0.00 | \$7,246.00 | 75.8% |
| 200-71-60220 | Capital Expenditures | \$40,950.00 | \$36,518.00 | \$0.00 | \$36,518.00 | \$0.00 | \$4,432.00 | 89.2% |
| 200-71-60610 | Dues & Subscriptions | \$225.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$25.00 | 88.9% |
| 200-71-61010 | Insurance - Auto | \$476.00 | \$476.00 | \$0.00 | \$476.00 | \$0.00 | \$0.00 | 100.0% |
| 200-71-61030 | Insurance - Liability | \$1,250.00 | \$1,311.00 | \$0.00 | \$1,311.00 | \$0.00 | (\$61.00) | 104.9% |
| 200-71-61050 | Insurance - Workers Comp | \$5,400.00 | \$5,400.00 | \$0.00 | \$5,400.00 | \$0.00 | \$0.00 | 100.0% |
| 200-71-62410 | Licenses & Permits | \$200.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$50.00 | 75.0% |
| 200-71-62610 | Postage & Printing | \$500.00 | \$388.00 | \$0.00 | \$388.00 | \$0.00 | \$112.00 | 77.6% |
| Onereter: ruessest | 4/6/2022 1:22:04 DM | | | | | | | |

Operator: *rwescoat*

4/6/2023 1:22:04 PM

Report ID: GLLT30B

Page 12 of 15

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|-----------------------------|--------------------------------|--------------|--------------|-------------|--------------|--------------|--------------|---------|
| 200 <u>Water-Sewer Fund</u> | | | | | | | | |
| 71 Water Production | <u>n</u> | | | | | | | |
| 200-71-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-71-63020 | Prof Fees - Admin | \$65,300.00 | \$10,628.64 | \$0.00 | \$10,628.64 | \$0.00 | \$54,671.36 | 16.3% |
| 200-71-63130 | Prof Fees - Legal | \$0.00 | \$1,270.50 | \$0.00 | \$1,270.50 | \$0.00 | (\$1,270.50) | 0.0% |
| 200-71-63150 | Prof Fees - Primacy | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0% |
| 200-71-63170 | Prof Fees - Testing | \$2,200.00 | \$3,260.09 | \$0.00 | \$3,260.09 | \$0.00 | (\$1,060.09) | 148.2% |
| 200-71-64010 | Repair & Maint - Auto | \$500.00 | \$2,645.70 | \$0.00 | \$2,645.70 | \$0.00 | (\$2,145.70) | 529.1% |
| 200-71-64020 | Repair & Maint - Building/Land | \$30,000.00 | \$29,591.50 | \$0.00 | \$29,591.50 | \$0.00 | \$408.50 | 98.6% |
| 200-71-64030 | Repair & Maint - Equipment | \$45,000.00 | \$35,626.00 | \$0.00 | \$35,626.00 | \$0.00 | \$9,374.00 | 79.2% |
| 200-71-64070 | Repair & Maint - Water Lines | \$500.00 | \$558.55 | \$0.00 | \$558.55 | \$0.00 | (\$58.55) | 111.7% |
| 200-71-64080 | Repair & Maint - Sewer Lines | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | 0.0% |
| 200-71-66010 | Supplies - Treatment Chemicals | \$125,000.00 | \$112,206.86 | (\$906.07) | \$111,300.79 | \$0.00 | \$13,699.21 | 89.0% |
| 200-71-66020 | Supplies - General | \$350.00 | \$170.90 | \$0.00 | \$170.90 | \$0.00 | \$179.10 | 48.8% |
| 200-71-66030 | Supplies - Office | \$500.00 | \$55.98 | \$0.00 | \$55.98 | \$0.00 | \$444.02 | 11.2% |
| 200-71-67020 | Telephone - Cell | \$600.00 | \$437.16 | (\$44.65) | \$392.51 | \$0.00 | \$207.49 | 65.4% |
| 200-71-67030 | Internet | \$6,000.00 | \$3,071.74 | \$0.00 | \$3,071.74 | \$0.00 | \$2,928.26 | 51.2% |
| 200-71-68010 | Utilities - Electric | \$31,000.00 | \$28,085.25 | \$0.00 | \$28,085.25 | \$0.00 | \$2,914.75 | 90.6% |
| 200-71-68020 | Utilities - Gas | \$400.00 | \$357.50 | \$0.00 | \$357.50 | \$0.00 | \$42.50 | 89.4% |
| 200-71-68030 | Utilities - Trash Removal | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.0% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$4,054.90 | \$0.00 | \$4,054.90 | \$0.00 | (\$1,054.90) | 135.2% |
| SUBTOTAL EXPEND | DITURES - DEPARTMENT 71: | \$871,789.00 | \$672,171.83 | (\$950.72) | \$671,221.11 | \$0.00 | \$200,567.89 | 77.0% |
| TOTAL REV | /ENUES for DEPARTMENT: 71 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEND | ITURES for DEPARTMENT: 71 : | \$871,789.00 | \$672,171.83 | (\$950.72) | \$671,221.11 | \$0.00 | \$200,567.89 | 77.0% |
| 80 <u>Sewer</u> | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| 200-80-55010 | Salaries | \$24,636.00 | \$13,416.33 | \$0.00 | \$13,416.33 | \$0.00 | \$11,219.67 | 54.5% |
| 200-80-55030 | Payroll Taxes | \$1,850.00 | \$995.65 | \$0.00 | \$995.65 | \$0.00 | \$854.35 | 53.8% |
| 200-80-55060 | Retirement | \$840.00 | \$584.84 | \$0.00 | \$584.84 | \$0.00 | \$255.16 | 69.6% |
| 200-80-55120 | Uniforms | \$150.00 | \$210.06 | \$0.00 | \$210.06 | \$0.00 | (\$60.06) | 140.0% |
| 200-80-60210 | Equipment Lease / Purchase | \$0.00 | \$1,875.09 | \$0.00 | \$1,875.09 | \$0.00 | (\$1,875.09) | 0.0% |
| 200-80-60610 | Dues & Subscriptions | \$300.00 | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$25.00 | 91.7% |
| 200-80-61010 | Insurance - Auto | \$809.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$809.00 | 0.0% |
| 200-80-61020 | Insurance - Inland Marine | \$806.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$806.00 | 0.0% |
| 200-80-61030 | Insurance - Liability | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 | 0.0% |
| 200-80-61040 | Insurance - Property | \$2,020.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,020.00 | 0.0% |
| 200-80-61050 | Insurance - Workers Comp | \$680.00 | \$680.00 | \$0.00 | \$680.00 | \$0.00 | \$0.00 | 100.0% |
| 200-80-62610 | Postage & Printing | \$40.00 | \$23.40 | \$0.00 | \$23.40 | \$0.00 | \$16.60 | 58.5% |
| Operator: rwescoat | 1/6/2023 1·22·04 PM | | | | | | | 40 -445 |

Operator: rwescoat

4/6/2023 1:22:04 PM

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|----------------------|--------------------------------|------------------|----------------|------------------|------------------|--------------|----------------|--------|
| 200 Water-Sewer Fund | | | | | | | _ | |
| 80 <u>Sewer</u> | | | | | | | | |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0% |
| 200-80-63150 | Prof Fees - Primacy | \$600.00 | \$778.69 | \$0.00 | \$778.69 | \$0.00 | (\$178.69) | 129.8% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$6,544.00 | \$0.00 | \$6,544.00 | \$0.00 | \$3,456.00 | 65.4% |
| 200-80-64010 | Repair & Maint - Auto | \$500.00 | \$625.50 | (\$21.56) | \$603.94 | \$0.00 | (\$103.94) | 120.8% |
| 200-80-64020 | Repair & Maint - Building/Land | \$1,000.00 | \$4,575.75 | \$0.00 | \$4,575.75 | \$0.00 | (\$3,575.75) | 457.6% |
| 200-80-64030 | Repair & Maint - Equipment | \$5,800.00 | \$7,791.21 | \$0.00 | \$7,791.21 | \$0.00 | (\$1,991.21) | 134.3% |
| 200-80-64060 | Repair & Maint - Streets | \$0.00 | \$175.78 | \$0.00 | \$175.78 | \$0.00 | (\$175.78) | 0.0% |
| 200-80-64080 | Repair & Maint - Sewer Lines | \$58,000.00 | \$4,468.91 | \$0.00 | \$4,468.91 | \$0.00 | \$53,531.09 | 7.7% |
| 200-80-66020 | Supplies - General | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0% |
| 200-80-68010 | Utilities - Electric | \$7,500.00 | \$4,751.21 | \$0.00 | \$4,751.21 | \$0.00 | \$2,748.79 | 63.3% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$500.00 | \$1,490.52 | \$0.00 | \$1,490.52 | \$0.00 | (\$990.52) | 298.1% |
| SUBTOTAL EXPEN | DITURES - DEPARTMENT 80: | \$125,513.00 | \$49,261.94 | (\$21.56) | \$49,240.38 | \$0.00 | \$76,272.62 | 39.2% |
| TOTAL RE | VENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| TOTAL EXPEN | DITURES for DEPARTMENT: 80 : | \$125,513.00 | \$49,261.94 | (\$21.56) | \$49,240.38 | \$0.00 | \$76,272.62 | 39.2% |
| то | TAL REVENUES for FUND: 200 : | (\$1,274,220.00) | \$47,381.17 | (\$1,099,470.46) | (\$1,052,089.29) | \$0.00 | (\$222,130.71) | 82.6% |
| TOTAL | EXPENDITURES for FUND: 200 : | \$1,271,323.00 | \$1,101,977.24 | (\$10,790.94) | \$1,091,186.30 | \$0.00 | \$180,136.70 | 85.8% |

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | % Used |
|----------------|--------------------------|------------------|----------------|------------------|------------------|--------------|--------------|--------|
| TOTAL REVE | NUES for REPORTED FUNDS: | (\$2,284,970.00) | \$47,628.95 | (\$2,926,449.46) | (\$2,878,820.51) | \$0.00 | \$593,850.51 | 126.0% |
| TOTAL EXPENDIT | URES for REPORTED FUNDS: | \$2,255,591.00 | \$2,207,434.84 | (\$121,895.28) | \$2,085,539.56 | \$0.00 | \$170,051.44 | 92.5% |

E

PUBLIC WORKS MARCH 2023

STREET - WEEKLY TRASH - FILLED POTHOLES WORKED ON FUEL ISLAND AT SHOP - CUT BRUSH IN ALLEY BEHIND METHODIST CHURCH PURSUED BID ON OUTER ROAD - BUILDING PERMITS REPLACED SMASHED COLVERT AT THY CLARK FOR RUBY LOCKARDED

WATER - INSTALL NEW WATER METERS - READ METERS ONLINE CREDIT CLASSES FOR LICENSES - LINE LOCATES

SEWER - BIWEEKLY CHECKS OF LIFT STATIONS ONLINE CREDIT CLASSES FOR LICENSES - LINE LOCATES

WATER PROD. - TOOK JE DAMAGED RIVER PUMP TO JCI INSTALLED REBUILT PUMP AT RIVER - BIWEEKLY CHECKS ON RIVER PUMP

PARK - PICKED UP TRASH - PUT GRAVEL THROUGH NEW WALK WAYS THROUGH HEDGEROW - PICKED UP PAINT FOR PARK BOARD - DELIVERED BURN BARRELS TO PARK-PICKED UP BRUSH IN PARK GENERAL - TOOK PAPERS TO HARRISON VILLE TO SHIREAD Mark

Consent Agenda







16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

Jeremy Bridges – North Alderman David Hummel – North Alderman Matt Cunningham Mayor Matt Sears – South Alderman Jeff Vick – South Alderman

REGULAR MEETING OF THE BOARD OF ALDERMEN Wednesday, March 15, 2023 7:00 p.m.

Forum: Regular Meeting, Wednesday, February 15, 2023 in the City Hall of Adrian, Missouri.
Officiate: Mayor Matt Cunningham presided and called the meeting to order at 7:00 p.m.
Present: Aldermen Vick, Hummel, Bridges (Virtual), Sears
Absent: None

In Attendance: Madison Touchstone, City Attorney, Ryan Wescoat, City Administrator, Amanda Rowland, Assistant City Clerk

Visitors:

Tom Williams, Ken Newsome, Doug Mager, Gary Dizney, Jim Osborne, Ken Newsome, Dennis Minich

Call to Order: Mayor Cunningham called the meeting to order.

Roll Call: Alderman Vick, present, Alderman Hummel, present, Alderman Bridges, present, Alderman Sears, present.

Pledge of Allegiance:

Approval of the Agenda: Alderman Hummel moved to approve the agenda. Alderman Sears seconded. Motion carried 4-0.

Personal Appearances:

DEPARTMENT REPORTS:

Emergency Management: Ken Newsome reported the siren testing was done and went off without fail.

Fire Department:

Participating in the 5k at the City park and the Service air packs will be in March 16th

Police Department:

Chris Dillon submitted a written report.

City Administrator:

Ryan Wescoat, Administrator presented a banking comparison. The city earned \$51,000 from investments. He shared reports on the compensation of cash and how they balance budgets to actuals. Also, West Central Action Agency has a program the city has joined to help customers with their water bills if necessary, of up to \$750.00 per household. Police and Fire grants are approved for \$20,000 and matched. The Cities online banking process

Page 2 Minutes 03/15/2023

has begun and should be up and running with the next 30-60 days. Wescoat said he will be meeting with the department heads to go over budgets. New system software install is complete but getting final details dialed in. City disposed of 2700 pounds of paperwork out of the filing room.

Public Works Department:

Mark Griffith turned in a written report. Installation of water meters are all in stock and currently installing the last of them in the ground. Deer Creek township is on board for helping improve but do not have enough money and would like to set up a five-year payment plan. Estimates are out for bid. Griffith also shared training classes completed to keep up with credited hours. Completed by himself, Newkirk, and Cox.

Water Production Department:

Tom Williams attended the MRW Conference. The first session handed out years of service medals. Mr. Williams received 20 years of service medal and Mark Griffith received 40 years of service medal. Updates on PFA, Lead and Copper. PFA unknown and no regulations currently with few treatment options. Suggested making the regulations .004 parts per trillion which is the lowest measurable amount. Stated there is a vote comping soon to try and get 30B help system to counteract PFS. Lead and copper needed to be checked and inventoried on every household and we have until October 2024.

Park Committee:

Alderman Hummel reported about the 5k at the park and wants to direct everyone to Park board President Mike Burris. Also, the park board is hosting a park clean up Sunday March 26th 2023 and is inviting the community to come out and participate.

City Attorney:

Madison Touchstone, City Attorney reported MML seminar Sunday thru Wednesday in September 2023 in down town Kansas city

Finance Committee:

No report was given.

Consent Agenda:

Approval of Regular Council minutes for February. Approval of Bills paid in February. Alderman Hummel moved to approve the consent agenda items. Alderman Sears seconded. Motion carried 4-0.

Unfinished Business:

New Business:

Pasture Bids:

Paul Cumpton had the winning bid. \$14,000 for a three-year standard lease agreement. Alderman Hummel motioned to approve the lease agreement. Alderman Sears seconded. Motion carried 4-0.

Hay ground bids:

Paul Cumpton had the winning bid \$4,000 for a three-year standard lease agreement. Alderman Hummel motioned to approve the lease agreement. Alderman Bridges seconded. Motion carried 4-0

Page 3 Minutes 03/15/2023

Soliciting Ordinance:

Alderman Vick motioned to replace last months repealed soliciting ordinance with Ordinance 2306. Alderman Hummel seconded. Motion carried 4-0 Second reading done by Alderman Vick. Alderman Hummel Seconded Vick Aye, Sears Aye, Bridges Aye, Hummel Yes.

ARPA Fund:

City was awarded \$326,000. Mr. Wescoat suggested moving ARPA money into bank fund to start earning interest. Stated there is a time limit and need to be done before 2024 and spent by 2026. Alderman Bridges motioned to approve the replenish qualified expenses using ARPA funds under the ARPA Program. Alderman Sears seconded. Motion carried 4-0

Occupancy Ordinance:

Ryan Wescoat stated Occupancy permits need to be put into place for rehab homes along with planning and zoning commissions and bringing all codes up to modern levels. Alderman Hummel stated we could use the company IBTS or our own police force. Mr. Wescoat agreed and stated having this system in place brings in accountability.

Public Comments:

Jim Osborne shared a story about a town in Arkansas that was able to get their town to changeout the old lead water lines.

Mayor/Alderman Communications:

Mayor Matt Cunningham discussed companies interested in buying our water production plant. Room discussion of pros and cons. Tom Williams shared the idea of bottling Adrian water with adding one additional step to filtering. No discission was made at this time.

Alderman Hummel moved to close the regular session meeting at 8:45 pm. Alderman Sears seconded. Motion carried 4-0.

Adjournment:

Mayor Cunningham adjourned the regular meeting at 8:45 P.M.

Draft:

The minutes above are a draft copy until approved at the April 2023 council meeting.

Amanda Rowland Assistant City Clerk Final Approval:

Mayor

Date_____

B

AP Paid Invoices (APLT50)

Selected Date Range: 3/1/2023 thru 3/31/2023

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-----------------|----------|----------------------|--------------|--|---------|------|-------------|
| Vendor: | 9 | Adrian Bank | | | | | |
| Bank Fee | | 2/28/2023 | 3/2/2023 | Bank Fee - Wire charge | WIRE | Yes | \$25.00 |
| Police Car | Payments | 3/21/2023 | 3/21/2023 | Patrol Vehicle Payments | | Yes | \$1,054.66 |
| PR-320202311536 | | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$6,626.05 |
| PR-332023 | 11156 | 3/3/2023 | 3/3/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$5,510.98 |
| | - | | | Subtotal for Vendor 9 Adrian | Bank : | | \$13,216.69 |
| Vendor: | 17 | Adrian Community L | ibrary Prope | rty Tax Ac | | | |
| 021623 | | 2/16/2023 | 3/10/2023 | Library Property Tax January 2023 | 50237 | No | \$1,006.76 |
| 031423 | | 3/14/2023 | 3/23/2023 | Library Property Tax February 2023 | 50281 | No | \$673.08 |
| | - | | Subt | otal for Vendor 17 Adrian Community Library Property Ta | x Ac : | | \$1,679.84 |
| Vendor: | 19 | Adrian Muffler Servi | ce Inc | | | | |
| 38705 | | 3/7/2023 | 3/17/2023 | 2015 Chevrolet- Tahoe | 50257 | No | \$393.20 |
| | _ | | | Subtotal for Vendor 19 Adrian Muffler Service | e Inc : | | \$393.20 |
| Vendor: | 22 | Adrian Plumbing | | | | | |
| 030123 | | 3/1/2023 | 3/10/2023 | Turned on water & flushed lines @ concession stands and restrooms @ Ballfields | 50238 | No | \$75.00 |
| | - | | | Subtotal for Vendor 22 Adrian Plum | bing : | | \$75.00 |
| Vendor: | 4 | AFLAC | | | | | |
| PR-320202 | 311532 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50282 | No | \$396.39 |
| PR-332023 | 11152 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50282 | No | \$396.46 |
| | - | | | Subtotal for Vendor 4 AF | LAC : | | \$792.85 |
| Vendor: | 33 | AT&T | | | | | |
| 3323 | | 3/3/2023 | 3/17/2023 | Water Plant Phone and internet bill Feb 2023 | 50258 | No | \$333.53 |
| | - | | | Subtotal for Vendor 33 A | AT&T : | | \$333.53 |

AP Paid Invoices (APLT50)

City of Adrian

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|---------------------------|---------|-----------------------|-------------|---|-----------|------|--------------|
| Vendor: | 38 | Bartholomew Oil Co | Inc | | | | |
| 057100 | | 3/7/2023 | 3/10/2023 | Gasoline | 50239 | No | \$2,915.00 |
| 057102 | | 3/7/2023 | 3/10/2023 | winter blend diesel, gasoline | 50239 | No | \$1,247.18 |
| 50045 | | 2/8/2023 | 3/2/2023 | 110 volt pump for diesel | 50208 | No | \$942.00 |
| | | | | Subtotal for Vendor 38 Bartholomew Oil | Co Inc : | | \$5,104.18 |
| Vendor: | 39 | Bates County Bridge | | | | | |
| 275150 | | 2/16/2023 | 3/2/2023 | Culvert Bands | 50209 | No | \$216.00 |
| | | | | Subtotal for Vendor 39 Bates County | Bridge : | | \$216.00 |
| Vendor: | 6 | BlueCross BlueShiel | d Of Kansas | City | | | |
| Health INS | adj | 3/23/2023 | 3/23/2023 | Health Insurance Premium Adjustment | WIRE | Yes | (\$449.51) |
| PR-320202311534 | | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$6,377.90 |
| PR-33202311154 | | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$5,928.52 |
| | | | | Subtotal for Vendor 6 BlueCross BlueShield Of Kansa | as City : | | \$11,856.91 |
| Vendor: | 53 | Capital Materials LLC | ; | | | | |
| 310093464 | | 1/31/2023 | 3/2/2023 | 1" Road Rock | 50210 | No | \$1,948.98 |
| 310093465 | | 1/31/2023 | 3/2/2023 | 1" Road Rock | 50210 | No | \$353.68 |
| 310098196 | | 3/22/2023 | 3/30/2023 | Gravel For Pathways through Hedge Row @ Park | 50291 | No | \$418.48 |
| | | | | Subtotal for Vendor 53 Capital Materia | Is LLC : | | \$2,721.14 |
| Vendor: | 410 | Casey's Business Ma | sterCard | | | | |
| 012423 | | 2/27/2023 | 3/10/2023 | Fuel Charges from 01/27/23-02/26/2023 | 50240 | No | \$1,357.78 |
| | | | | Subtotal for Vendor 410 Casey's Business Maste | erCard : | | \$1,357.78 |
| Vendor: | 1008 | Chris Wood | | | | | |
| 03092023 | | 3/9/2023 | 3/17/2023 | Door Replacements | 50259 | No | \$6,187.50 |
| | | | | Subtotal for Vendor 1008 Chris | Wood : | | \$6,187.50 |
| Operator: <i>r</i> | wescoat | 4/6/2023 6:13:01 PM | | | | | Page 2 of 14 |

Report ID: APLT50

City of Adrian

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|--------------|-----|-----------------------|-----------|--|----------|------|--------------|
| Vendor: | 61 | CNA Surety Direct Bil | I | | | | |
| 41823 | | 4/18/2023 | 3/2/2023 | Bond # 68416650 Payment 04/18/2023-04/18/2024 | 50211 | No | \$288.50 |
| | | | | Subtotal for Vendor 61 CNA Surety Direct | t Bill : | | \$288.50 |
| Vendor: | 63 | Core & Main | | | | | |
| 022423 | | 2/24/2023 | 3/10/2023 | iperl-s358340, iperls-s358354 New water meters | 50241 | No | \$20,243.12 |
| S272741 | | 3/10/2023 | 3/23/2023 | Meters Smart Points x6 Ordered 1/25/23 | 50283 | No | \$877.20 |
| S358340 | | 2/17/2023 | 3/2/2023 | Iperls 72 qty | 50212 | No | \$9,915.12 |
| S358354 | | 2/17/2023 | 3/2/2023 | Iperls 80qty | 50212 | No | \$10,328.00 |
| | | | | Subtotal for Vendor 63 Core & N | Main : | | \$41,363.44 |
| Vendor: | 983 | Countywide Disposal | sposal | | | | |
| 030223 | | 3/2/2023 | 3/3/2023 | Trash Service Collection January 2023 Billing | 50235 | No | \$11,964.60 |
| | | | | Subtotal for Vendor 983 Countywide Disp | osal : | | \$11,964.60 |
| Vendor: | 68 | D&F Services LLC | | | | | |
| 6165 | | 2/13/2023 | 3/2/2023 | Chemicals | 50213 | No | \$4,334.05 |
| | | | | Subtotal for Vendor 68 D&F Services | LLC : | | \$4,334.05 |
| Vendor: | 327 | Daniel's Plumbing | | | | | |
| 5054 | | 9/19/2022 | 3/2/2023 | Services for shop, water plant-south building, and water plant | 50214 | No | \$500.00 |
| 5643 | | 3/7/2023 | 3/17/2023 | Plumbing Parts for Fuel Barrels | 50260 | No | \$22.59 |
| | | | | Subtotal for Vendor 327 Daniel's Plum | bing : | | \$522.59 |
| Vendor: | 74 | Dollar General-Region | ns 410526 | | | | |
| 1001230490 | | 2/17/2023 | 3/2/2023 | duracell coppertop batteries | 50215 | No | \$38.00 |
| 1001231269 | | 2/22/2023 | 3/2/2023 | Phone Charger | 50215 | No | \$23.00 |
| 1001234376 | | 3/9/2023 | 3/10/2023 | Cleaning Supplies, toilet paper | 50242 | No | \$23.95 |
| Operator: rw | (| 4/6/2023 6:13:01 PM | | | | | Page 3 of 14 |

Report ID: APLT50

City of Adrian

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|---------------------|---------|-----------------------|-----------|---|----------|------|--------------|
| 1001234888 | 3 | 3/13/2023 | 3/17/2023 | Public Works, and Water Plant supplies | 50261 | No | \$54.90 |
| | | | | Subtotal for Vendor 74 Dollar General-Regions 41 | 0526 : | | \$139.85 |
| Vendor: | 127 | Evergy | | | | | |
| 03022023 | | 3/2/2023 | 3/10/2023 | Electricity Bill-Feb 2023 | 50243 | No | \$3,653.04 |
| 031423 | | 3/6/2023 | 3/17/2023 | City Electric Bill February 2023 | 50262 | No | \$3,753.98 |
| | | | | Subtotal for Vendor 127 E | vergy : | | \$7,407.02 |
| Vendor: | 79 | Evon Hall Reimb | | | | | |
| 032223 | | 3/22/2023 | 3/23/2023 | Columbia Seminar Mileage Reimbursement | 50284 | No | \$166.00 |
| | | | | Subtotal for Vendor 79 Evon Hall R | eimb : | | \$166.00 |
| Vendor: | 81 | Family Center Butler | • | | | | |
| 2001051 | | 3/7/2023 | 3/10/2023 | Fuel barrels-Testers, wire connectors, conduit, cover, strap & tape measure | 50244 | No | \$145.19 |
| 2004628 | | 3/23/2023 | 3/30/2023 | Dog Cage Cleaning Tool-Scraper 7" | 50292 | No | \$16.97 |
| 7352003801 | 2 | 2/16/2023 | 3/2/2023 | Air Line Parts, Regulator/water Separators | 50216 | No | \$81.98 |
| | | | | Subtotal for Vendor 81 Family Center F | Butler : | | \$244.14 |
| Vendor: | 82 | Family Center Harrise | onville | | | | |
| 5616156 | | 2/13/2023 | 3/10/2023 | Tarp Strap 9", 15", 21" Cut off wheel masonry 14" | 50245 | No | \$38.36 |
| 5640607 | | 3/26/2023 | 3/30/2023 | Motomix Stihl Gal, Chainsaw 45.4cc gas W/18" Bar | 50293 | No | \$797.97 |
| 5641710 | | 3/28/2023 | 3/30/2023 | Farm Tarp & Bungey cords to cover dog pen | 50293 | No | \$15.13 |
| | | | | Subtotal for Vendor 82 Family Center Harriso | nville : | | \$851.46 |
| Vendor: | 86 | Fidelity Communicat | ions | | | | |
| 001 | | 3/1/2023 | 3/10/2023 | Internet & Phone Bill For February 2023 Usages | 50246 | No | \$457.47 |
| | | | | Subtotal for Vendor 86 Fidelity Communica | itions : | | \$457.47 |
| Vendor: | 91 | Gary Dizney Reimb | | | | | |
| | | | | | | | Dogo 4 of 44 |
| Operator: rw | /escoat | 4/6/2023 6:13:01 PM | | | | | Page 4 of 14 |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|----------|---------|---------------------------|---------------------------|---|----------|------|--------------|
| 40583 | | 11/4/2022 | 3/17/2023 | Reimb. For check #40583. Check denied by adrian bank. Reissue | 50264 | No | \$181.50 |
| | | | | Subtotal for Vendor 91 Gary Dizney R | eimb : | | \$181.50 |
| Vendor: | 7 | Globe Life Liberty Nation | onal Divisio | on | | | |
| PR-32020 | 2311535 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50285 | No | \$193.99 |
| PR-33202 | 311155 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50285 | No | \$194.05 |
| | | | | Subtotal for Vendor 7 Globe Life Liberty National Div | ision : | | \$388.04 |
| Vendor: | 1014 | GovConnection, Inc. | | | | | |
| 25465844 | .03 | 3/27/2023 | 3/30/2023 | Computer Tablets for Patrol Vehicles | 50294 | No | \$8,799.65 |
| | | | | Subtotal for Vendor 1014 GovConnection | , Inc. : | | \$8,799.65 |
| Vendor: | 97 | Grand River H Fencing | Grand River H Fencing LLC | | | | |
| 542 | | 3/17/2023 | 3/30/2023 | 5' Galvanized Chain Link Gate for Ballfield | 50295 | No | \$215.00 |
| | | | | Subtotal for Vendor 97 Grand River H Fencing | LLC : | | \$215.00 |
| Vendor: | 785 | Harter, Caitlin | | | | | |
| 32296336 | | 3/27/2023 | 3/30/2023 | Water deposit Refund for 11 W. Main apt. B | 50296 | No | \$11.61 |
| | | | | Subtotal for Vendor 785 Harter, C | aitlin : | | \$11.61 |
| Vendor: | 5 | ING Life Insurance & Ar | nnuity Co | | | | |
| PR-32020 | 2311533 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50286 | No | \$1,665.52 |
| PR-33202 | 311153 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50286 | No | \$1,527.81 |
| | | | | Subtotal for Vendor 5 ING Life Insurance & Annuit | ty Co : | | \$3,193.33 |
| Vendor: | 1003 | Internal Revenue Servic | ce | | | | |
| cp161 | | 2/27/2023 | 3/10/2023 | Failure to make federal tax deposit penalty for Adrian Manor | 50247 | No | \$365.93 |
| | | | | Subtotal for Vendor 1003 Internal Revenue Se | rvice : | | \$365.93 |
| | | | | | | | Dogo 5 of 14 |

Selected Date Range: 3/1/2023 thru 3/31/2023

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt | |
|--------------------|---------|----------------------|-----------|--|----------------------------|------|--------------|--|
| Vendor: | 908 | IT4KC Inc. | | | | | | |
| 5109 | | 7/15/2022 | 3/23/2023 | May Time & Materials | 50287 | No | \$4,036.98 | |
| 5138 | | 7/15/2022 | 3/23/2023 | Monthly Billing For May | 50287 | No | \$300.00 | |
| 5534 | | 2/15/2023 | 3/2/2023 | January Time & Materials | 50217 | No | \$3,199.95 | |
| 5575 | | 2/15/2023 | 3/2/2023 | Monthly Billable Charges-Jan | 50217 | No | \$787.00 | |
| 5643 | | 3/15/2023 | 3/30/2023 | February Time & Materials | 50297 | No | \$1,558.48 | |
| 5672 | | 3/15/2023 | 3/30/2023 | Monthly Billing For February 2023 | 50297 | No | \$787.00 | |
| | | | | Subtotal for Vendor 908 IT4KC | or Vendor 908 IT4KC Inc. : | | | |
| Vendor: | 834 | J&J Tire & Lube LLC | | | | | | |
| 2064 | | 3/16/2023 | 3/17/2023 | 2015 Dodge Charger- Oil Change-403 | 50265 | No | \$79.99 | |
| | | | | Subtotal for Vendor 834 J&J Tire & Lube LLC : | | | | |
| Vendor: | 121 | Jason Chulufas Reimb |) | | | | | |
| 36 | | 3/15/2023 | 3/17/2023 | Cesar Solano DMD-Oral Maxillofacial Surgery-Wisdom tooth removal | 50266 | No | \$352.80 | |
| | | | | Subtotal for Vendor 121 Jason Chulufas Re | eimb : | | \$352.80 | |
| Vendor: | 122 | JCI Inc | | | | | | |
| 8247350 | | 2/14/2023 | 3/2/2023 | FS Inst New Motor. WTP Basin Mixer South primary | 50218 | No | \$3,550.00 | |
| 8247650 | | 2/20/2023 | 3/2/2023 | Lagoon Sta Pump Troubleshoot North Lagoon Station Pump 2 | 50218 | No | \$1,518.00 | |
| SEQT-135 | 72MFR | 2/27/2023 | 3/10/2023 | Flocculator Motor Repair | 50248 | No | \$2,563.00 | |
| | | | | Subtotal for Vendor 122 JC | I Inc : | | \$7,631.00 | |
| Vendor: | 1011 | Kendal Saathoff | | | | | | |
| 031723 | | 3/15/2023 | 3/17/2023 | Park Labor-March 1-15 | 50267 | No | \$66.00 | |
| | | | | Subtotal for Vendor 1011 Kendal Saa | thoff : | | \$66.00 | |
| Vendor: | 129 | Kustom Signs | | | | | | |
| Operator: r | wescoat | 4/6/2023 6:13:01 PM | | | | | Page 6 of 14 | |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|---------------------------|---------|----------------------|-----------|--|-------------|------|--------------|
| 021423 | | 2/14/2023 | 3/2/2023 | WP Truck Letters and Service | 50219 | No | \$277.50 |
| | | | | Subtotal for Vendor 129 Kustom | Signs : | | \$277.50 |
| Vendor: | 130 | Lauber Municipal Lav | w LLC | | | | |
| 12102 | | 2/28/2023 | 3/10/2023 | City Attorney Fees through 02/01/2023-02/28/2023 | 50249 | No | \$1,345.50 |
| | | | | Subtotal for Vendor 130 Lauber Municipal La | w LLC : | | \$1,345.50 |
| Vendor: | 133 | Liberty Utilities | | | | | |
| 032023 | | 3/20/2023 | 3/30/2023 | Gas Bill March 2023 | 50298 | No | \$923.52 |
| 9687523 | | 2/23/2023 | 3/2/2023 | Adrian Fire Station Gas | 50220 | No | \$513.97 |
| 9687530 | | 2/23/2023 | 3/2/2023 | City Hall Gas | 50220 | No | \$409.55 |
| | | | | Subtotal for Vendor 133 Liberty U | Itilities : | | \$1,847.04 |
| Vendor: | 1016 | Matt Sears Reimb | | | | | |
| 3546 | | 3/16/2023 | 3/30/2023 | 2023 MML Conference | 50299 | No | \$100.00 |
| | | | | Subtotal for Vendor 1016 Matt Sears | Reimb : | | \$100.00 |
| Vendor: | 212 | MeBulbs | | | | | |
| 4178089-0 | 1 | 1/30/2023 | 3/2/2023 | 40/50/60W Med Wall Pack Spec | 50221 | No | \$262.44 |
| | | | | Subtotal for Vendor 212 Me | Bulbs : | | \$262.44 |
| Vendor: | 432 | MetLife | | | | | |
| Metlife Ad | j | 3/23/2023 | 3/23/2023 | Metlife Premium Adjustment | 50288 | No | \$406.05 |
| PR-320202 | 2311537 | 3/20/2023 | 3/23/2023 | 681 | 50288 | No | \$681.87 |
| PR-332023 | 811157 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50288 | No | \$146.01 |
| | | | | Subtotal for Vendor 432 M | letLife : | | \$1,233.93 |
| Vendor: | 371 | Midwest Lumber - Bu | utler | | | | |
| 2302-0139 | 43 | 2/15/2023 | 3/2/2023 | xo quart black gloss oil base 2' Brush | 50222 | No | \$99.93 |
| 2302-0154 | 82 | 2/23/2023 | 3/2/2023 | Milk House Utility Heater | 50222 | No | \$41.99 |
| Operator: <i>r</i> | wescoat | 4/6/2023 6:13:01 PM | | | | | Page 7 of 14 |
| Report ID: Al | PLT50 | | | | | | |

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am | | |
|-----------|---------------------------|-----------------------|-------------------------------------|--|----------|------|-------------|--|--|
| 2303-0216 | 97 | 3/24/2023 | 3/30/2023 | Paint and supplies for park update | 50300 | No | \$415.57 | | |
| | | | | Subtotal for Vendor 371 Midwest Lumber - I | Butler : | | \$557.49 | | |
| Vendor: | 125 | Miller Auto Supply | | | | | | | |
| 285185 | | 2/3/2023 | 3/3/2023 | Washing Mit for Cleaning Trucks 40,70,80 | 50236 | No | \$8.49 | | |
| 285392 | | 2/8/2023 | 3/3/2023 | Lighter Fluid-Butane Fuel | 50236 | No | \$13.99 | | |
| 285643 | | 2/14/2023 | 3/3/2023 | Paint for Fuel Barrells-Gloss White | 50236 | No | \$139.98 | | |
| 285969 | | 2/23/2023 | 3/3/2023 | Black Silicone Sealant for River Pump | 50236 | No | \$18.29 | | |
| 285995 | | 2/23/2023 | 3/3/2023 | River Pump Repair- Electical Tape | 50236 | No | \$7.99 | | |
| 286110 | | 2/27/2023 | 3/3/2023 | Paint for Fuel Barrells | 50236 | No | \$69.99 | | |
| | | | | Subtotal for Vendor 125 Miller Auto S | upply : | | \$258.73 | | |
| Vendor: | 2 | Missouri Departmen | Missouri Department of Revenue - WH | | | | | | |
| PR-320202 | PR-320202311531 3/20/2023 | | 3/23/2023 | Automatic Invoice From Payroll | 50289 | No | \$874.00 | | |
| PR-332023 | 811151 | 3/3/2023 | 3/3/2023 | Automatic Invoice From Payroll | 50234 | No | \$663.00 | | |
| | | | | Subtotal for Vendor 2 Missouri Department of Revenue | - WH : | | \$1,537.00 | | |
| Vendor: | 73 | Missouri Dept. of Na | tural Resourc | ces | | | | | |
| 030123 | | 3/1/2023 | 3/10/2023 | Water Plant Solar Panel Loan Payment DPDELDR3- May 2023 | 50250 | No | \$7,989.00 | | |
| | | | | Subtotal for Vendor 73 Missouri Dept. of Natural Reso | urces : | | \$7,989.00 | | |
| Vendor: | 158 | Missouri Rural Servi | ces Workers | Comp Ins | | | | | |
| 180311 | | 3/8/2023 | 3/23/2023 | Workers Comp Renewal | 50290 | No | \$24,581.00 | | |
| | | | Subtot | al for Vendor 158 Missouri Rural Services Workers Com | p Ins : | | \$24,581.00 | | |
| Vendor: | 160 | Missouri Sheriff's As | | | | | | | |
| 10367 | | 3/14/2023 | 3/17/2023 | Chris Dillon- Handgun Qualification | 50268 | No | \$25.00 | | |
| | | , | | Subtotal for Vendor 160 Missouri Sheriff's Assoc | iation : | | \$25.00 | | |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt | |
|--|-----------|------------------------|--|---|---------|------|--------------|--|
| Vendor: | 166 | Moose Electrical Con | struction | | | | | |
| 23-010 | | 3/6/2023 | 3/17/2023 | Fire station Lights for North side of building and East entry door | 50269 | No | \$1,849.10 | |
| 23-011 | | 3/6/2023 | 3/17/2023 | Exterior Lights for Flag Pole, Memorial, & Parking Area east side of building | 50269 | No | \$660.39 | |
| | | | | Subtotal for Vendor 166 Moose Electrical Construct | ction : | | \$2,509.49 | |
| Vendor: | 167 | MOPERM | | | | | | |
| 145082 | | 2/27/2023 | 3/30/2023 | 2022 Ram 1500 Classic-Water Department Auto Insurance | 50301 | No | \$857.00 | |
| | | | | Subtotal for Vendor 167 MOP | ERM : | | \$857.00 | |
| Vendor: | 172 | O'Reilly Auto Parts In | C | | | | | |
| 0125-30316 | 59 | 2/28/2023 | 3/17/2023 | Engine 2- Gas shock for holding doors open | 50270 | No | \$57.04 | |
| | | | | Subtotal for Vendor 172 O'Reilly Auto Parts | s Inc : | | \$57.04 | |
| Vendor: | 173 | Osage Valley Electric | Osage Valley Electric Cooperative Assn | | | | | |
| 2123 | | 3/9/2023 | 3/10/2023 | Electric Bill Feb | 50251 | No | \$706.13 | |
| | | | Sub | ototal for Vendor 173 Osage Valley Electric Cooperative A | Assn : | | \$706.13 | |
| Vendor: | 179 | Pace Analytical Servi | ces, LLC | | | | | |
| i9548844 | | 3/10/2023 | 3/17/2023 | Disinfectant and Fees | 50271 | No | \$659.90 | |
| | | | | Subtotal for Vendor 179 Pace Analytical Services, | LLC : | | \$659.90 | |
| Vendor: | 481 | Palko, Jayce | | | | | | |
| 11285191 | | 3/24/2023 | 3/30/2023 | Water Deposit Refund for 424 E 7th Street | 50302 | No | \$96.69 | |
| | | | | Subtotal for Vendor 481 Palko, Ja | ayce : | | \$96.69 | |
| Vendor: | 256 | PWSD #5 | | | | | | |
| park173603 | 30723 | 3/7/2023 | 3/17/2023 | Park Board water bill | 50272 | No | \$15.00 | |
| Operator: <i>r</i> ₁ | vescoat | 4/6/2023 6:13:01 PM | | | | | Page 9 of 14 | |

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|-----------|------|--------------------------|----------------|--|------------|------|------------|
| | | | | Subtotal for Vendor 256 PW | /SD #5 : | | \$15.00 |
| Vendor: | 187 | Quill LLC | | | | | |
| 105227630 | | 2/15/2023 | 3/2/2023 | Leather Padfolio | 50223 | No | \$24.98 |
| 31394133 | | 3/15/2023 | 3/30/2023 | Coffee Pod Carousel | 50303 | No | \$29.99 |
| 31405919 | | 3/15/2023 | 3/30/2023 | Office Supplies | 50303 | No | \$23.27 |
| | | | | Subtotal for Vendor 187 Qu | uill LLC : | | \$78.24 |
| Vendor: | 188 | Radio Communicatio | on Specialists | 5 | | | |
| 70362 | | 2/15/2023 | 3/17/2023 | Kenwood Radio Batteries | 50273 | No | \$640.00 |
| | | | | Subtotal for Vendor 188 Radio Communication Spec | cialists : | | \$640.00 |
| Vendor: | 472 | Ranch of Hope | | | | | |
| 2386 | | 3/17/2023 | 3/17/2023 | Water Deposit Refund for 214 N. Clark | 50274 | No | \$57.20 |
| | | | | Subtotal for Vendor 472 Ranch o | f Hope : | | \$57.20 |
| Vendor: | 285 | Reynolds , Curtis | | | | | |
| 12395388 | | 3/22/2023 | 3/30/2023 | Water Deposit Refund for 408 N Old 71 hwy apt A | 50304 | No | \$150.00 |
| 2383 | | 3/17/2023 | 3/17/2023 | Meter Deposit refund for 408 B N. Old 71 hwy | 50275 | No | \$96.69 |
| | | | | Subtotal for Vendor 285 Reynolds, | Curtis : | | \$246.69 |
| Vendor: | 191 | Rhodes Extermination | ng | | | | |
| 022723 | | 2/27/2023 | 3/2/2023 | Monthly Pest Control | 50224 | No | \$40.00 |
| 032723 | | 3/27/2023 | 3/30/2023 | March Pest Control | 50305 | No | \$40.00 |
| | | | | Subtotal for Vendor 191 Rhodes Exterm | inating : | | \$80.00 |
| Vendor: | 1010 | Richard Corum | | | | | |
| 031723 | | 3/3/2023 | 3/17/2023 | Park Labor- March 1-15 | 50276 | No | \$130.11 |
| | | | | Subtotal for Vendor 1010 Richard | Corum : | | \$130.11 |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|---------|------|----------------------|-----------|---|--------|------|-------------|
| Vendor: | 195 | RVS Software | | | | | |
| 183542 | | 3/2/2023 | 3/10/2023 | Water Bill Quad Notices-1,000 qty & Freight | 50252 | No | \$91.18 |
| | | | | Subtotal for Vendor 195 RVS Softv | vare : | | \$91.18 |
| Vendor: | 934 | Ryan Wescoat - Reim | b | | | | |
| 020223 | | 3/1/2023 | 3/2/2023 | Fuel Reimbursement | 50225 | No | \$201.50 |
| 10 | | 2/26/2023 | 3/17/2023 | Southland Primary Care & Belton family Practical Clinic | 50277 | No | \$214.72 |
| | | | | Subtotal for Vendor 934 Ryan Wescoat - Re | imb : | | \$416.22 |
| Vendor: | 796 | Ship It Now | | | | | |
| 71609 | | 2/27/2023 | 3/2/2023 | UPS Next Day Air | 50226 | No | \$209.00 |
| | | | | Subtotal for Vendor 796 Ship It | Now : | | \$209.00 |
| Vendor: | 204 | SNS Discount Batteri | es | | | | |
| 565070 | | 2/28/2023 | 3/2/2023 | 31A X&D | 50227 | No | \$115.94 |
| | | | | Subtotal for Vendor 204 SNS Discount Batte | ries : | | \$115.94 |
| Vendor: | 994 | Stotmeister Corner H | ardware | | | | |
| A119157 | | 2/16/2023 | 3/2/2023 | Milkhouse Utility Heater | 50228 | No | \$63.98 |
| | | | | Subtotal for Vendor 994 Stotmeister Corner Hardw | vare : | | \$63.98 |
| Vendor: | 1017 | Tallman Flooring | | | | | |
| 977178 | | 3/17/2023 | 3/30/2023 | Flooring Materials | 50306 | No | \$12,265.07 |
| | | | | Subtotal for Vendor 1017 Tallman Floo | ring : | | \$12,265.07 |
| Vendor: | 218 | Tom Williams Reimb | | | | | |
| 31423 | | 3/14/2023 | 3/17/2023 | March Travel Reimb to and from Seminar in St louis mo | 50278 | No | \$284.50 |
| | | | | Subtotal for Vendor 218 Tom Williams Re | imb : | | \$284.50 |
| Vendor: | 690 | Tribune & Times | | | | | |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Am |
|------------|-----|----------------------|-----------|---|---------|------|---------------|
| 27816 | | 2/15/2023 | 3/2/2023 | Legal Ad- Mowing Bid | 50229 | No | \$25.88 |
| 27894 | | 2/20/2023 | 3/10/2023 | Legal Ads-30 Acre Hay Ground 2/16/23 & 02/23/2023 | 50253 | No | \$63.26 |
| 27895 | | 2/20/2023 | 3/10/2023 | Legal ads- 60 Acre Hay Grounds 02/16/2023 &02/23/2023 | 50253 | No | \$66.12 |
| | | | | Subtotal for Vendor 690 Tribune & T | imes : | | \$155.26 |
| Vendor: | 224 | Unifirst Corporation | | | | | |
| 3281004589 | | 2/6/2023 | 3/2/2023 | Uniform Cleaning | 50230 | No | \$109.03 |
| 3281008007 | | 2/13/2023 | 3/2/2023 | February Uniform Laundry | 50230 | No | \$151.67 |
| 3281010327 | | 2/20/2023 | 3/2/2023 | Uniform Laundry Charge | 50230 | No | \$120.12 |
| 3281013094 | | 2/27/2023 | 3/2/2023 | Uniform Cleaning Bill | 50230 | No | \$287.62 |
| | | | | Subtotal for Vendor 224 Unifirst Corpor | ation : | | \$668.44 |
| Vendor: | 229 | USA Blue Book Inc | | | | | |
| 259279 | | 2/6/2023 | 3/2/2023 | Hardness Buffer Solution, hach hardness solution, bromcresol green methyl | 50231 | No | \$78.94 |
| | | | | Subtotal for Vendor 229 USA Blue Boo | k Inc : | | \$78.94 |
| Vendor: | 231 | Vance Brothers Inc | | | | | |
| zl00064740 | | 3/7/2023 | 3/17/2023 | MC 800 Road Oil | 50279 | No | \$22,816.08 |
| | | | | Subtotal for Vendor 231 Vance Brother | s Inc : | | \$22,816.08 |
| Vendor: | 933 | Visa | | | | | |
| 032523 | | 1/30/2023 | 3/10/2023 | Visa Card credit Adjustments | 50255 | No | (\$52.51) |
| 06221 | | 2/3/2023 | 3/10/2023 | Lowes- PIC Hangers | 50255 | No | \$9.32 |
| 11217342 | | 1/31/2023 | 3/10/2023 | Ceramic Sanding Belt, 2 Wheel Metal Belt Grinder | 50255 | No | \$632.33 |
| 1483890083 | 824 | 2/22/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$25.87 |
| 225195 | | 2/23/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$10.75 |
| 2335 | | 1/31/2023 | 3/10/2023 | Kobra Shredder Oil-1 Gal & Shipping | 50255 | No | \$74.95 |
| | | 4/6/2023 6:13:01 PM | | | | | Page 12 of 14 |

Report ID: APLT50

City of Adrian

| Invoice | | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
|----------------------|----------|---------------------|-----------|--|--------|------|---------------|
| 2923 | | 2/9/2023 | 3/10/2023 | Evon New Clerk- Member Fees | 50255 | No | \$330.00 |
| 466255 | | 1/7/2023 | 3/10/2023 | Winter Fire School -Jeremy Cassaday, Brantley Dennison | 50255 | No | \$490.00 |
| 4761 | | 2/15/2023 | 3/10/2023 | R.Wescoat MCMA annual Spring Conference May3-5th | 50255 | No | \$200.00 |
| 612125 | | 2/22/2023 | 3/10/2023 | Resident Letter Stamps-Informing community code viol. | 50255 | No | \$441.00 |
| 645244 | | 2/21/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$13.69 |
| 933 | | 2/21/2023 | 3/10/2023 | Ryan Wescoat- Capitol Plaza Hotel | 50255 | No | \$123.05 |
| 951 | | 2/23/2023 | 3/10/2023 | Deliq water bill- Feb 2023 | 50254 | No | \$62.88 |
| 9927509 ⁻ | 198 | 2/11/2023 | 3/10/2023 | Verizon Bill Jan 12-Feb 11 | 50254 | No | \$389.84 |
| inv04662 | 255 | 1/7/2023 | 3/10/2023 | Adrian Rural Fire Dept-Stoney Creek Inn | 50254 | No | \$447.40 |
| PP34908 | | 2/21/2023 | 3/10/2023 | Weather Proof Office Jackets, ryan, evon, amanda | 50254 | No | \$203.72 |
| | | | | Subtotal for Vendor 933 | Visa : | | \$3,402.29 |
| Vendor: | 242 | Water Technology In | с | | | | |
| 34615 | | 2/16/2023 | 3/2/2023 | effluent pickup, nitrogen, ammonia, pH, Phosphorus, Influent | 50232 | No | \$558.00 |
| 34688 | | 3/9/2023 | 3/17/2023 | effluent pickup, bod, tss, o&g, ammonia, ph, phosphorus, temp | 50280 | No | \$558.00 |
| | | | | Subtotal for Vendor 242 Water Technology | Inc : | | \$1,116.00 |
| Vendor: | 950 | Willow Creek | | | | | |
| 030823 | | 3/8/2023 | 3/10/2023 | Refund on trash payments from October 22- Januany 23- 33 E Main | 50256 | No | \$79.55 |
| | | | | Subtotal for Vendor 950 Willow Cr | eek : | | \$79.55 |
| Vendor: | 248 | Wimsatt Propane LLC | C | | | | |
| 020823 | | 2/8/2023 | 3/2/2023 | Tank Refill | 50233 | No | \$40.00 |
| | | | | Subtotal for Vendor 248 Wimsatt Propane | LLC : | | \$40.00 |
| | | | | Report Grand To | otal : | | \$231,578.57 |
| Operatory | rwescoat | 4/6/2023 6:13:01 PM | | | | | Page 13 of 14 |

| AP Paid Invoices | (APLT50) | | | | Cit | y of Adrian |
|------------------|--------------|-----------|--|-------|------|-------------|
| | | | Selected Date Range: 3/1/2023 thru 3/31/2023 | | | |
| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |

| Publication of Salaries | Month to Date as of 3/31/2023 | Month to Date as of 3/31/2023 | | |
|-------------------------|-------------------------------|-------------------------------|--------------|--|
| | Job Description | | Gross Salary | |
| | Assistant City Clerk | | \$1,694.28 | |
| | City Administrator | | \$5,416.66 | |
| | City Clerk | | \$3,668.71 | |
| | Mayor | | \$150.00 | |
| | North Alderman | | \$100.00 | |
| | North Alderman | | \$100.00 | |
| | Police Chief | | \$4,513.36 | |
| | Police Officer | | \$3,381.04 | |
| | Police Officer | | \$3,361.38 | |
| | Police Officer | | \$2,347.28 | |
| | Police Officer | | \$3,280.00 | |
| | Public Works Director | | \$4,510.41 | |
| | South Ward Alderman | | \$100.00 | |
| | South Ward Alderman | | \$100.00 | |
| | Street Worker | | \$2,918.26 | |
| | Street Worker | | \$3,118.92 | |
| | Water | | \$3,325.90 | |
| | Water Plant | | \$1,294.25 | |
| | Water Plant Operator | | \$3,426.08 | |
| | Water Plant Operator | | \$2,557.40 | |
| | Water Plant Operator | | \$1,236.00 | |
| | Water Plant Superintendant | | \$4,848.71 | |
| Total Employees: 22 | | Total Salaries: | \$55,448.64 | |
| | | Total Benefits: | \$18,411.46 | |
| | Benefit P | ercent of Salaries: | 33.20 | |

Unfinished Business

New Business



Registered Voters 10,802 - Total Ballots 2,765 : 25.60%

| HUDSON R-9 QUESTION | | |
|--|----------|------------------|
| Number of Precincts Precincts Reporting | 2 | 100.00% |
| Total Votes | 117 | |
| YES NO | 53 64 | 45.30% 54.70% |

| DREXEL COMMUNITY FPD PROP OF EMS SERVICE | OSITION EXPA | NSION |
|---|--------------|------------------|
| Number of Precincts Precincts Reporting | 2 2 | 100.00% |
| Total Votes | 99 | |
| YES NO | 63 36 | 63.64% 36.36% |

| ADRIAN NORTH WARD ALDERMAN | | |
|--|--------|---------|
| Number of Precincts Precincts Reporting | 2 2 | 100.00% |
| Vote For 1 Total Votes | 97 | |
| DAVID E HUMMEL JR. | 97 | 100.00% |

| ADRIAN SOUTH WARD ALDERMAN | | |
|--|--------|---------|
| Number of Precincts Precincts Reporting | 2 2 | 100.00% |
| Vote For 1 Total Votes | 78 | |
| MATTHEW SEARS | 78 | 100.00% |

10 of 10 Precincts Reporting 100.00%

| ADRIAN PROPOSITION A | | |
|--|--------|---------|
| Number of Precincts Precincts Reporting | 2 2 | 100.00% |
| Total Votes | 205 | |
| YES | 159 | 77.56% |
| NO | 46 | 22.44% |

| BUTLER WARD 1 COUNCILMAN | | |
|--|--------|---------|
| Number of Precincts Precincts Reporting Vote For 1 | 2 2 | 100.00% |
| Total Votes | 89 | |
| NICK ALKIRE | 89 | 100.00% |

| BUTLER WARD 2 COUNCILMAN | | |
|--------------------------|-----|---------|
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.00% |
| Vote For 1 | | |
| Total Votes | 112 | |
| JEFF HALL | 112 | 100.00% |

| BUTLER WARD 3 COUNCILMAN | | |
|--|-----------|------------------|
| Number of Precincts Precincts Reporting Vote For 1 | 2 2 | 100.00% |
| Total Votes | 161 | |
| TRAY DOUTY MARLENE WAINSCOTT | 29 132 | 18.01% 81.99% |

| CERTIFI | CATION OF E By BATES CO | | | ESULT | -S | |
|--|--|--|---------------------------------------|---|--|---|
| To <u>City</u> | Clerk | | | Adrian | | District: |
| The following is an Offi | cial Certificate c | of Electior | ו Res | ults of th | າຍ | Municipal |
| Election held at Ad | rian Prec | inct, | | | _Twp., | Bates |
| County, Missouri, on | 4-Apr | , 20 | 23 | . W | e hereby (| certify that: |
| Propos | ition A | | _Rec | eived | <u>ent a maining and 2000 and 2000 and 2000</u> | Votes |
| | | | | | 159 | |
| Aga | inst | | _Rec | eived | 46 | Votes |
| North Ward | l Alderman | | _Rec | eived | C. C | Votes |
| David E. H | lummel Jr | | _Rec | eived | 97 | Votes |
| South Ward | d Alderman | anna an tao ann an tao | Rec | eived | | Votes |
| Matthew | v Sears | Margalogasji u (i a Sance er en ander 2012) | _Rec | eived | 78 | Votes |
| | | | _Rec | eived | | Votes |
| Extension in the Advance in the contract of th | | and a state of the | _Rec | eived | | Votes |
| | | | _Rec | eived | | Votes |
| | | weenerstand for the second state | _Rec | eived | | Votes |
| | and an an and a state of the st | | _Rec | ceived | the construction of the co | Votes |
| | | and a state of the | _Rec | ceived | | Votes |
| | | | _Rec | ceived | | Votes |
| | | | _Rec | ceived | | Votes |
| | | | _Rec | ceived | | Votes |
| | | | Rec | ceived | en fan die gester op de ser die staar | Votes |
| | | | _Rec | ceived | 8 <u></u> | Votes |
| | | | 1000000 | ceived | e ja julia se se su ne se su a su se su a | Votes |
| ر ارب Jami Pa | | ELECTION | | | arity of | Bates |
| County, Missouri, do hereby cer the above named polling place election as certified to me by the | tify that the forego for all CANDIDATE | ing is a full ES and FOI d acting jud | l and ad R and <i>i</i> lges of | ccurate n AGAINS said elec (1) Clerk/Ele Bates | eturn of all of T all proposition. | votes cast at sitions at said prity |
| Contraction Miles | | | | **** | Dep | uty |

B



CITY OF ADRIAN

16 East 5th Street, PO Box 246, Adrian, MO 64720-0246 Phone: 816-297-2659 Fax: 816-297-2888

04/07/2023

Mayor & Aldermen,

This memo is to address the request by Cindy Kendrick, on behalf of Christian Twyman, to allow a camper trailer to be lived in while building a new home at 218 East 2nd Street.

City staff is not opposed to allowing this request given certain conditions are met. These conditions are as follows:

- 1. The lot must be cleared of debris from the tear down of the original residence before the camper trailer is placed on the site.
- 2. Construction of the new residence must commence before the camper trailer is placed on the site.
- 3. Adequate/consistent construction progress must be demonstrated for continued use of the camper trailer on the site.

If approved, city staff requests a contract be drafted and signed memorializing this agreement and conditions.

Respectfully,

Ryan Wescoat City Administrator