Strong Ross. Groving Branches
16 East $5^{\text {th }}$ Street, PO Box 246, Adrian, MO 64720-0246
Phone: 816-297-2659 Fax: 816-297-2888

# Jeremy Bridges - North Alderman <br> David Hummel - North Alderman <br> Matt Cunningham <br> Mayor <br> Matt Sears - South Alderman <br> Jeff Vick - South Alderman 

Notice is hereby given that the City of Adrian, Missouri, will conduct its regular monthly meeting at 7:00 p.m. on
Monday April 10, 2023, at City Hall, 16 East $5^{\text {th }}$ Street, Adrian, Missouri.

Tentative agenda of this meeting is as follows:

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF AGENDA
5. PERSONAL APPEARANCES
6. DEPARTMENT REPORTS (May be submitted in writing)

| A. EMERGENCY MANAGEMENT | F. | WATER PLANT |  |
| :--- | :--- | :--- | :--- |
| B. | FIRE | G. | PARK COMMITTEE |
| C. | POLICE | H. | CITY ATTORNEY |
| D. | CITY ADMINISTRATOR | I. | FINANCE COMMITTEE |
| E. | PUBLIC WORKS |  |  |

7. CONSENT AGENDA

The items on the CONSENT AGENDA are approved by a single action of the Board of Aldermen. If any Alderman would like to have an item removed from the CONSENT AGENDA and considered separately, they may so request.
A. APPROVAL OF REGUALR COUNCIL MEETING MINUTES FOR MARCH
B. APPROVAL OF BILLS PAID IN MARCH
8. UNFINISHED BUSINESS
A.
9. NEW BUSINESS
A. SWEAR IN NEW COUNCIL MEMBERS
B. CINDY KENDRICK - PERMISSION TO STAY IN CAMPER WHILE HOME IS BEING BUILT
10. PUBLIC COMMENTS
11. MAYOR/ALDERMAN COMMUNICATION
12. EXECUTIVE SESSION (CLOSED MEETING)

The Board of Aldermen may vote to go into a closed meeting for the purposes of discussing the following:
A. LITIGATION MATTERS AS AUTHORIZED BY 610.021 (1) RSMo
B. REAL ESTATE ACQUISITION MATTERS AS AUTHORIZED BY 610.021 (2) RSMo
C. PERSONNEL MATTERS AS AUTHROIZED BY 610.021 (3) RSMo
D. OTHER MATTERS AS AUTHORIZED BY 610.021 (4-21) RSMo
13. ADJOURNMENT

Evon Hall
Acting City Clerk

APRIL 5, 2023 11:40a.m.

## Department

## Reports

A

Emergency Management Monthly Report

Storm sirens: Sirens were tested on 4-5-23, and all sirens worked properly. I got a quote on a new replacement siren for the Baptist church. I will get the information to you as soon as I can.
C

106 CALLS FOR SERVICE
12 INCIDENT REPORTS GENERATED

## 8 CITATIONS

0 ARRESTS
At the end of April Sgt. Bearce and Chief Dillon will be attending a conference at Lake of The Ozarks for continuing education hours and training. We will be there from April $29^{\text {th }}-$ May $3^{\text {rd }}$

We are still waiting for Brians car to return. We are hoping in the next two weeks. The car would not align and needed another part.

We have worked with Ryan and have purchased computer tablets for the patrol vehicles, and the software to run M.U.L.E.S which will allow us to run vehicle tags and see DOR photos now. The money used for this project came from the dispatch fees we had not had to pay the Sheriff's Office. This will also allow the Sheriff's Office to track each patrol vehicle in an emergency. This was one of the things we agreed with the Sheriff to do when he eliminated dispatching fees.

D

Investment Summary Attached
Fund Status and Composition of Cash Report Attached

## Budget to Actual Financial Report Attached

We are moving closer to online utility billing payments. We have received our card reader for credit card payments at the window.

Met with Butler City Manager to discuss partnership on housing stray animals- great potential
Met with all departments heads and the Park Board for budget discussion/input. Will prepare the initial budget document and schedule meeting with Finance Committee.

Attending the Government Finance Officers Association's Accounting Academy 4/10 - 4/12

## Banking Comparison

| MOSIP |  |  | CDs |
| :---: | :---: | :---: | :---: |
| Month | Principal | Div \& Int | Prev. Int |
| $12 / 31 / 2022$ | $4,939,760.15$ | $\$ 15,567.87$ | $\$ 1,254.53$ |
| $1 / 31 / 2023$ | $\$ 4,955,327.92$ | $\$ 18,313.23$ | $\$ 1,254.53$ |
| $2 / 28 / 2023$ | $\$ 4,985,675.04$ | $\$ 17,348.98$ | $\$ 1,254.53$ |
| $3 / 31 / 2023$ | $\$ 5,015,057.91$ | $\$ 19,735.85$ | $\$ 1,254.53$ |
| $4 / 30 / 2023$ | $\$ 5,046,828.65$ |  | $\$ 1,254.53$ |
| $5 / 31 / 2023$ |  |  | $\$ 1,254.53$ |
| $6 / 30 / 2023$ |  |  | $\$ 1,254.53$ |
| $7 / 31 / 2023$ |  |  | $\$ 1,254.53$ |
| $9 / 30 / 2023$ |  |  | $\$ 1,254.53$ |
| $10 / 31 / 2023$ |  |  | $\$ 1,254.53$ |
| $11 / 30 / 2023$ |  | TOTALS |  |
|  |  | $\$ 70,965.93$ | $\$ 15,054.31$ |


| Report Selection Criteria: | Selected Fund Type: Include Encumbrances? Include Pri Yr Liabilities? din Alpha by Fund Name? Exclude Additional Cash? elected Funds : | $\begin{aligned} & \text { ALL } \\ & \text { NO } \\ & \text { NO } \\ & \text { NO } \\ & \text { NO } \end{aligned}$ | Fiscal Year: From Period: <br> To Period: | $\begin{gathered} 2023 \\ 9 \\ 9 \end{gathered}$ | From Date: 3/1/2023 <br> Thru Date: $3 / 31 / 2023$ <br> Option: Period |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance |  |  | Receipts |  | Disbursements | Transfers | Ending Balance |
| General Fund (01) |  |  |  |  |  |  |  |
| 100-General Fund | \$2,563,821.08 |  | \$130,523.16 |  | (\$152,775.57) | (\$13.54) | \$2,541,555.13 |
| 200 - Water-Sewer Fund | \$2,959,585.00 |  | \$102,473.49 |  | (\$120,997.38) | \$13.54 | \$2,941,074.65 |
| * Fund Type Total * | \$5,523,406.08 |  | \$232,996.65 |  | (\$273,772.95) | \$0.00 | \$5,482,629.78 |
| * Report Total * | \$5,523,406.08 |  | \$232,996.65 |  | (\$273,772.95) | \$0.00 | \$5,482,629.78 |

## City of Adrian

## Composition of Cash Balances and Investments

As Of: 3/31/2023



| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 01 Revenues |  |  |  |  |  |  |  |  |
| 100-01-40600 | Sales Tax Collected | (\$500.00) | \$0.00 | (\$63.96) | (\$63.96) | \$0.00 | (\$436.04) | 12.8\% |
| 100-01-40700 | Sales \& Reimbursements | (\$1,000.00) | \$0.00 | (\$802.05) | (\$802.05) | \$0.00 | (\$197.95) | 80.2\% |
| 100-01-40900 | Interest Income | \$0.00 | \$0.00 | (\$33,881.10) | (\$33,881.10) | \$0.00 | \$33,881.10 | 0.0\% |
| 100-01-41100 | Building Permits | (\$500.00) | \$0.00 | (\$794.98) | (\$794.98) | \$0.00 | \$294.98 | 159.0\% |
| 100-01-41110 | Occupational Licenses | (\$500.00) | \$0.00 | (\$1,200.00) | (\$1,200.00) | \$0.00 | \$700.00 | 240.0\% |
| 100-01-41200 | Taxi Fees | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | 0.0\% |
| 100-01-41330 | Hay Ground Rent | \$0.00 | \$0.00 | (\$5,750.00) | (\$5,750.00) | \$0.00 | \$5,750.00 | 0.0\% |
| 100-01-42020 | Police Fines NonTraffic | (\$3,000.00) | \$0.00 | (\$3,540.04) | (\$3,540.04) | \$0.00 | \$540.04 | 118.0\% |
| 100-01-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$457.65) | (\$457.65) | \$0.00 | \$457.65 | 0.0\% |
| 100-01-42800 | Animal Licenses | (\$10.00) | \$0.00 | (\$45.00) | (\$45.00) | \$0.00 | \$35.00 | 450.0\% |
| 100-01-46000 | Solid Waste Receipts | (\$120,500.00) | \$22.11 | (\$87,210.67) | (\$87,188.56) | \$0.00 | (\$33,311.44) | 72.4\% |
| 100-01-49100 | Transfers From Checking | \$0.00 | \$0.00 | (\$8,709.86) | (\$8,709.86) | \$0.00 | \$8,709.86 | 0.0\% |
| 100-01-49200 | Transfers From Savings | \$0.00 | \$0.00 | (\$600,754.92) | (\$600,754.92) | \$0.00 | \$600,754.92 | 0.0\% |
| 100-01-49300 | ARPA Grant Funds | \$0.00 | \$0.00 | (\$326,356.82) | (\$326,356.82) | \$0.00 | \$326,356.82 | 0.0\% |
| 100-01-49999 | Other Income | (\$12,940.00) | \$225.67 | (\$21,371.96) | (\$21,146.29) | \$0.00 | \$8,206.29 | 163.4\% |
| SUBTOTAL REVENUES - DEPARTMENT 01: |  | (\$1,010,750.00) | \$247.78 | (\$1,783,552.43) | (\$1,783,304.65) | \$0.00 | \$772,554.65 | 176.4\% |
| TOTAL REVENUES for DEPARTMENT: 01 : |  | (\$1,010,750.00) | \$247.78 | (\$1,783,552.43) | (\$1,783,304.65) | \$0.00 | \$772,554.65 | 176.4\% |
| TOTAL EXPENDITURES for DEPARTMENT: 01 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 10 Admin - General |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-10-40900 | Interest Income | \$0.00 | \$0.00 | (\$138.42) | (\$138.42) | \$0.00 | \$138.42 | 0.0\% |
| 100-10-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$5,762.11) | (\$5,762.11) | \$0.00 | \$5,762.11 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 10: |  | \$0.00 | \$0.00 | (\$5,900.53) | (\$5,900.53) | \$0.00 | \$5,900.53 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-10-55010 | Salaries | \$127,212.00 | \$109,804.32 | \$0.00 | \$109,804.32 | \$0.00 | \$17,407.68 | 86.3\% |
| 100-10-55030 | Payroll Taxes | \$15,900.00 | \$21,608.96 | \$0.00 | \$21,608.96 | \$0.00 | (\$5,708.96) | 135.9\% |
| 100-10-55050 | Health Reimbursement Account | \$0.00 | \$2,221.46 | \$0.00 | \$2,221.46 | \$0.00 | (\$2,221.46) | 0.0\% |
| 100-10-55060 | Retirement | \$4,000.00 | \$1,724.03 | \$0.00 | \$1,724.03 | \$0.00 | \$2,275.97 | 43.1\% |
| 100-10-55070 | Health | \$21,000.00 | \$23,035.74 | \$0.00 | \$23,035.74 | \$0.00 | (\$2,035.74) | 109.7\% |
| 100-10-55080 | Dental | \$760.00 | \$618.19 | \$0.00 | \$618.19 | \$0.00 | \$141.81 | 81.3\% |
| 100-10-55090 | Life | \$670.00 | \$80.86 | \$0.00 | \$80.86 | \$0.00 | \$589.14 | 12.1\% |
| 100-10-55100 | Disability | \$700.00 | \$351.87 | \$0.00 | \$351.87 | \$0.00 | \$348.13 | 50.3\% |
| 100-10-55110 | Vision | \$200.00 | \$150.23 | \$0.00 | \$150.23 | \$0.00 | \$49.77 | 75.1\% |
| 100-10-55120 | Uniforms | \$0.00 | \$652.19 | \$0.00 | \$652.19 | \$0.00 | (\$652.19) | 0.0\% |
| 100-10-60010 | Advertising | \$500.00 | \$829.12 | \$0.00 | \$829.12 | \$0.00 | (\$329.12) | 165.8\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 10 Admin-General |  |  |  |  |  |  |  |  |
| 100-10-60210 | Equipment Lease / Purchase | \$30,000.00 | \$25,747.48 | (\$3,019.17) | \$22,728.31 | \$0.00 | \$7,271.69 | 75.8\% |
| 100-10-60610 | Dues \& Subscriptions | \$1,650.00 | \$14,165.25 | \$0.00 | \$14,165.25 | \$0.00 | (\$12,515.25) | 858.5\% |
| 100-10-61010 | Insurance - Auto | \$467.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$467.00 | 0.0\% |
| 100-10-61030 | Insurance - Liability | \$6,682.00 | \$6,682.00 | \$0.00 | \$6,682.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-10-61040 | Insurance - Property | \$3,790.00 | \$13,779.00 | \$0.00 | \$13,779.00 | \$0.00 | (\$9,989.00) | 363.6\% |
| 100-10-61050 | Insurance - Workers Comp | \$4,300.00 | \$6,694.00 | \$0.00 | \$6,694.00 | \$0.00 | (\$2,394.00) | 155.7\% |
| 100-10-62051 | Miscellaneous Expense | \$200.00 | \$3,265.30 | \$0.00 | \$3,265.30 | \$0.00 | (\$3,065.30) | 1632.7\% |
| 100-10-62410 | Licenses \& Permits | \$110.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | (\$190.00) | 272.7\% |
| 100-10-62610 | Postage \& Printing | \$200.00 | \$787.31 | \$0.00 | \$787.31 | \$0.00 | (\$587.31) | 393.7\% |
| 100-10-63010 | Prof Fees - Accounting | \$9,000.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$8,750.00 | 2.8\% |
| 100-10-63130 | Prof Fees - Legal | \$10,000.00 | \$16,872.50 | \$0.00 | \$16,872.50 | \$0.00 | (\$6,872.50) | 168.7\% |
| 100-10-64010 | Repair \& Maint - Auto | \$800.00 | \$384.70 | \$0.00 | \$384.70 | \$0.00 | \$415.30 | 48.1\% |
| 100-10-64020 | Repair \& Maint - Building/Land | \$2,000.00 | \$16,211.28 | \$0.00 | \$16,211.28 | \$0.00 | (\$14,211.28) | 810.6\% |
| 100-10-64030 | Repair \& Maint - Equipment | \$5,400.00 | \$3,769.71 | \$0.00 | \$3,769.71 | \$0.00 | \$1,630.29 | 69.8\% |
| 100-10-65010 | Seminars \& Training | \$200.00 | \$1,509.03 | \$0.00 | \$1,509.03 | \$0.00 | (\$1,309.03) | 754.5\% |
| 100-10-66020 | Supplies - General | \$300.00 | \$2,084.36 | \$0.00 | \$2,084.36 | \$0.00 | (\$1,784.36) | 694.8\% |
| 100-10-66030 | Supplies - Office | \$1,250.00 | \$10,925.43 | (\$421.19) | \$10,504.24 | \$0.00 | (\$9,254.24) | 840.3\% |
| 100-10-67010 | Telephone | \$3,200.00 | \$2,237.92 | \$0.00 | \$2,237.92 | \$0.00 | \$962.08 | 69.9\% |
| 100-10-67020 | Telephone - Cell | \$2,000.00 | \$473.10 | (\$20.39) | \$452.71 | \$0.00 | \$1,547.29 | 22.6\% |
| 100-10-67030 | Internet | \$708.00 | \$296.00 | \$0.00 | \$296.00 | \$0.00 | \$412.00 | 41.8\% |
| 100-10-68010 | Utilities - Electric | \$1,500.00 | \$454.02 | \$0.00 | \$454.02 | \$0.00 | \$1,045.98 | 30.3\% |
| 100-10-68020 | Utilities - Gas | \$1,000.00 | \$1,870.50 | (\$37.28) | \$1,833.22 | \$0.00 | (\$833.22) | 183.3\% |
| 100-10-68030 | Utilities - Trash Removal | \$8,550.00 | \$4,629.55 | \$0.00 | \$4,629.55 | \$0.00 | \$3,920.45 | 54.1\% |
| 100-10-68510 | Vehicle Operating Exp - Fuel | \$1,000.00 | \$762.00 | \$0.00 | \$762.00 | \$0.00 | \$238.00 | 76.2\% |
| 100-10-68520 | Vehicle Operating Exp-Mileage | \$200.00 | \$706.00 | \$0.00 | \$706.00 | \$0.00 | (\$506.00) | 353.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 10: |  | \$265,449.00 | \$295,933.41 | (\$3,498.03) | \$292,435.38 | \$0.00 | (\$26,986.38) | 110.2\% |
| TOTAL REVENUES for DEPARTMENT: 10 : |  | \$0.00 | \$0.00 | (\$5,900.53) | (\$5,900.53) | \$0.00 | \$5,900.53 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 10 : |  | \$265,449.00 | \$295,933.41 | (\$3,498.03) | \$292,435.38 | \$0.00 | (\$26,986.38) | 110.2\% |
| 20 Police |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-20-42025 | Police Reports | \$0.00 | \$0.00 | (\$15.00) | (\$15.00) | \$0.00 | \$15.00 | 0.0\% |
| 100-20-42026 | Project Reimbursement | \$0.00 | \$0.00 | $(\$ 7,697.18)$ | (\$7,697.18) | \$0.00 | \$7,697.18 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 20: |  | \$0.00 | \$0.00 | (\$7,712.18) | (\$7,712.18) | \$0.00 | \$7,712.18 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-20-55010 | Salaries | \$202,692.00 | \$141,820.95 | \$0.00 | \$141,820.95 | \$0.00 | \$60,871.05 | 70.0\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 20 Police |  |  |  |  |  |  |  |  |
| 100-20-55030 | Payroll Taxes | \$15,000.00 | \$10,681.87 | \$0.00 | \$10,681.87 | \$0.00 | \$4,318.13 | 71.2\% |
| 100-20-55060 | Retirement | \$2,500.00 | \$2,997.98 | \$0.00 | \$2,997.98 | \$0.00 | (\$497.98) | 119.9\% |
| 100-20-55070 | Health | \$40,971.00 | \$36,751.90 | \$0.00 | \$36,751.90 | \$0.00 | \$4,219.10 | 89.7\% |
| 100-20-55080 | Dental | \$2,600.00 | \$2,275.29 | \$0.00 | \$2,275.29 | \$0.00 | \$324.71 | 87.5\% |
| 100-20-55090 | Life | \$275.00 | \$266.32 | \$0.00 | \$266.32 | \$0.00 | \$8.68 | 96.8\% |
| 100-20-55100 | Disability | \$800.00 | \$916.99 | \$0.00 | \$916.99 | \$0.00 | (\$116.99) | 114.6\% |
| 100-20-55110 | Vision | \$400.00 | \$511.50 | \$0.00 | \$511.50 | \$0.00 | (\$111.50) | 127.9\% |
| 100-20-55120 | Uniforms | \$1,000.00 | \$1,364.35 | \$0.00 | \$1,364.35 | \$0.00 | (\$364.35) | 136.4\% |
| 100-20-60010 | Advertising | \$100.00 | \$658.20 | (\$296.95) | \$361.25 | \$0.00 | (\$261.25) | 361.3\% |
| 100-20-60210 | Equipment Lease / Purchase | \$8,450.00 | \$6,103.30 | \$0.00 | \$6,103.30 | \$0.00 | \$2,346.70 | 72.2\% |
| 100-20-60610 | Dues \& Subscriptions | \$300.00 | \$70.00 | (\$70.00) | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 100-20-61010 | Insurance - Auto | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-61020 | Insurance - Inland Marine | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.00 | 0.0\% |
| 100-20-61030 | Insurance - Liability | \$8,500.00 | \$8,500.00 | \$0.00 | \$8,500.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-61050 | Insurance - Workers Comp | \$5,900.00 | \$5,900.00 | \$0.00 | \$5,900.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-20-62410 | Licenses \& Permits | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0\% |
| 100-20-62610 | Postage \& Printing | \$750.00 | \$39.41 | \$0.00 | \$39.41 | \$0.00 | \$710.59 | 5.3\% |
| 100-20-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0\% |
| 100-20-63030 | Prof Fees - Bank Fees | \$0.00 | \$273.79 | \$0.00 | \$273.79 | \$0.00 | (\$273.79) | 0.0\% |
| 100-20-63040 | Boarding \& Disposal | \$50.00 | \$22.78 | \$0.00 | \$22.78 | \$0.00 | \$27.22 | 45.6\% |
| 100-20-63070 | Prof Fees - Dispatching | \$7,200.00 | \$9,149.65 | \$0.00 | \$9,149.65 | \$0.00 | (\$1,949.65) | 127.1\% |
| 100-20-63120 | Prof Fees - Inmate Housing | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0\% |
| 100-20-63130 | Prof Fees - Legal | \$2,000.00 | \$1,689.50 | \$0.00 | \$1,689.50 | \$0.00 | \$310.50 | 84.5\% |
| 100-20-64010 | Repair \& Maint - Auto | \$5,500.00 | \$12,201.11 | (\$7.26) | \$12,193.85 | \$0.00 | (\$6,693.85) | 221.7\% |
| 100-20-64030 | Repair \& Maint - Equipment | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.0\% |
| 100-20-64060 | Repair \& Maint - Streets | \$0.00 | \$32.06 | \$0.00 | \$32.06 | \$0.00 | (\$32.06) | 0.0\% |
| 100-20-65010 | Seminars \& Training | \$2,000.00 | \$985.00 | (\$480.00) | \$505.00 | \$0.00 | \$1,495.00 | 25.3\% |
| 100-20-66020 | Supplies - General | \$100.00 | \$174.49 | \$0.00 | \$174.49 | \$0.00 | (\$74.49) | 174.5\% |
| 100-20-66030 | Supplies - Office | \$800.00 | \$38.00 | \$0.00 | \$38.00 | \$0.00 | \$762.00 | 4.8\% |
| 100-20-67010 | Telephone | \$1,600.00 | \$1,054.17 | (\$79.42) | \$974.75 | \$0.00 | \$625.25 | 60.9\% |
| 100-20-67020 | Telephone - Cell | \$800.00 | \$532.97 | (\$64.69) | \$468.28 | \$0.00 | \$331.72 | 58.5\% |
| 100-20-68510 | Vehicle Operating Exp - Fuel | \$19,000.00 | \$11,492.88 | (\$110.80) | \$11,382.08 | \$0.00 | \$7,617.92 | 59.9\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 20: |  | \$345,049.00 | \$262,004.46 | $(\$ 1,109.12)$ | \$260,895.34 | \$0.00 | \$84,153.66 | 75.6\% |
| TOTAL REVENUES for DEPARTMENT: 20 : |  | \$0.00 | \$0.00 | (\$7,712.18) | (\$7,712.18) | \$0.00 | \$7,712.18 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 20 : |  | \$345,049.00 | \$262,004.46 | (\$1,109.12) | \$260,895.34 | \$0.00 | \$84,153.66 | 75.6\% |

30 Fire
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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 30 Fire |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-30-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0\% |
| SUBTOTAL | NUES - DEPARTMENT 30: | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-30-55010 | Salaries | \$786.00 | \$574.56 | \$0.00 | \$574.56 | \$0.00 | \$211.44 | 73.1\% |
| 100-30-55030 | Payroll Taxes | \$60.00 | \$30.06 | \$0.00 | \$30.06 | \$0.00 | \$29.94 | 50.1\% |
| 100-30-55120 | Uniforms | \$10,000.00 | \$355.45 | \$0.00 | \$355.45 | \$0.00 | \$9,644.55 | 3.6\% |
| 100-30-60010 | Advertising | \$300.00 | \$130.44 | \$0.00 | \$130.44 | \$0.00 | \$169.56 | 43.5\% |
| 100-30-60210 | Equipment Lease / Purchase | \$0.00 | \$759.98 | \$0.00 | \$759.98 | \$0.00 | (\$759.98) | 0.0\% |
| 100-30-60610 | Dues \& Subscriptions | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | 0.0\% |
| 100-30-61010 | Insurance - Auto | \$2,088.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,088.00 | 0.0\% |
| 100-30-61020 | Insurance - Inland Marine | \$841.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$841.00 | 0.0\% |
| 100-30-61030 | Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0\% |
| 100-30-61040 | Insurance - Property | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.0\% |
| 100-30-61050 | Insurance - Workers Comp | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-30-62051 | Miscellaneous Expense | \$2,500.00 | \$8,613.52 | (\$4,181.76) | \$4,431.76 | \$0.00 | (\$1,931.76) | 177.3\% |
| 100-30-63070 | Prof Fees - Dispatching | \$14,400.00 | \$640.00 | \$0.00 | \$640.00 | \$0.00 | \$13,760.00 | 4.4\% |
| 100-30-64010 | Repair \& Maint - Auto | \$2,000.00 | \$1,297.12 | \$0.00 | \$1,297.12 | \$0.00 | \$702.88 | 64.9\% |
| 100-30-64020 | Repair \& Maint - Building/Land | \$1,000.00 | \$2,584.63 | \$0.00 | \$2,584.63 | \$0.00 | (\$1,584.63) | 258.5\% |
| 100-30-64030 | Repair \& Maint - Equipment | \$12,000.00 | \$2,101.10 | \$0.00 | \$2,101.10 | \$0.00 | \$9,898.90 | 17.5\% |
| 100-30-65010 | Seminars \& Training | \$500.00 | \$937.40 | \$0.00 | \$937.40 | \$0.00 | (\$437.40) | 187.5\% |
| 100-30-66020 | Supplies - General | \$500.00 | \$315.83 | \$0.00 | \$315.83 | \$0.00 | \$184.17 | 63.2\% |
| 100-30-66030 | Supplies - Office | \$200.00 | \$1,237.85 | (\$436.39) | \$801.46 | \$0.00 | (\$601.46) | 400.7\% |
| 100-30-67010 | Telephone | \$550.00 | \$362.92 | \$0.00 | \$362.92 | \$0.00 | \$187.08 | 66.0\% |
| 100-30-67030 | Internet | \$432.00 | \$288.00 | \$0.00 | \$288.00 | \$0.00 | \$144.00 | 66.7\% |
| 100-30-68010 | Utilities - Electric | \$2,000.00 | \$1,525.84 | \$0.00 | \$1,525.84 | \$0.00 | \$474.16 | 76.3\% |
| 100-30-68020 | Utilities - Gas | \$1,200.00 | \$1,099.85 | (\$40.06) | \$1,059.79 | \$0.00 | \$140.21 | 88.3\% |
| 100-30-68030 | Utilities - Trash Removal | \$1,400.00 | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-30-68510 | Vehicle Operating Exp - Fuel | \$4,000.00 | \$1,281.02 | \$0.00 | \$1,281.02 | \$0.00 | \$2,718.98 | 32.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 30: |  | \$60,207.00 | \$27,335.57 | (\$4,658.21) | \$22,677.36 | \$0.00 | \$37,529.64 | 37.7\% |
| TOTAL REVENUES for DEPARTMENT: 30 : |  | \$0.00 | \$0.00 | (\$1,250.00) | (\$1,250.00) | \$0.00 | \$1,250.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 30 : |  | \$60,207.00 | \$27,335.57 | (\$4,658.21) | \$22,677.36 | \$0.00 | \$37,529.64 | 37.7\% |
| 40 Street |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 100-40-40231 | City Stickers | \$0.00 | \$0.00 | (\$2,991.08) | (\$2,991.08) | \$0.00 | \$2,991.08 | 0.0\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |  |
| 40 Street |  |  |  |  |  |  |  |  |
| 100-40-42026 | Project Reimbursement | \$0.00 | \$0.00 | (\$7,500.00) | (\$7,500.00) | \$0.00 | \$7,500.00 | 0.0\% |
| 100-40-49202 | Street Cut Bond | \$0.00 | \$0.00 | (\$200.00) | (\$200.00) | \$0.00 | \$200.00 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 40: |  | \$0.00 | \$0.00 | (\$10,691.08) | (\$10,691.08) | \$0.00 | \$10,691.08 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 100-40-55010 | Salaries | \$80,933.00 | \$51,110.42 | \$0.00 | \$51,110.42 | \$0.00 | \$29,822.58 | 63.2\% |
| 100-40-55030 | Payroll Taxes | \$6,000.00 | \$3,790.16 | \$0.00 | \$3,790.16 | \$0.00 | \$2,209.84 | 63.2\% |
| 100-40-55060 | Retirement | \$2,730.00 | \$2,128.52 | (\$54.79) | \$2,073.73 | \$0.00 | \$656.27 | 76.0\% |
| 100-40-55070 | Health | \$27,400.00 | \$16,520.48 | \$0.00 | \$16,520.48 | \$0.00 | \$10,879.52 | 60.3\% |
| 100-40-55080 | Dental | \$800.00 | \$632.87 | \$0.00 | \$632.87 | \$0.00 | \$167.13 | 79.1\% |
| 100-40-55090 | Life | \$160.00 | \$72.60 | \$0.00 | \$72.60 | \$0.00 | \$87.40 | 45.4\% |
| 100-40-55100 | Disability | \$500.00 | \$262.49 | \$0.00 | \$262.49 | \$0.00 | \$237.51 | 52.5\% |
| 100-40-55110 | Vision | \$220.00 | \$153.86 | \$0.00 | \$153.86 | \$0.00 | \$66.14 | 69.9\% |
| 100-40-55120 | Uniforms | \$2,800.00 | \$2,482.93 | \$0.00 | \$2,482.93 | \$0.00 | \$317.07 | 88.7\% |
| 100-40-60210 | Equipment Lease / Purchase | \$0.00 | \$4,966.10 | \$0.00 | \$4,966.10 | \$0.00 | (\$4,966.10) | 0.0\% |
| 100-40-60610 | Dues \& Subscriptions | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 100-40-61010 | Insurance - Auto | \$1,710.00 | \$1,710.00 | \$0.00 | \$1,710.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-61020 | Insurance - Inland Marine | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.0\% |
| 100-40-61030 | Insurance - Liability | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.0\% |
| 100-40-61040 | Insurance - Property | \$4,400.00 | \$4,400.00 | \$0.00 | \$4,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-61050 | Insurance - Workers Comp | \$2,700.00 | \$2,700.00 | \$0.00 | \$2,700.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-62610 | Postage \& Printing | \$80.00 | \$40.26 | \$0.00 | \$40.26 | \$0.00 | \$39.74 | 50.3\% |
| 100-40-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0\% |
| 100-40-63130 | Prof Fees - Legal | \$100.00 | \$2,088.50 | \$0.00 | \$2,088.50 | \$0.00 | (\$1,988.50) | 2088.5\% |
| 100-40-64010 | Repair \& Maint - Auto | \$10,000.00 | \$2,857.51 | (\$21.56) | \$2,835.95 | \$0.00 | \$7,164.05 | 28.4\% |
| 100-40-64020 | Repair \& Maint - Building/Land | \$2,000.00 | \$13,211.20 | \$0.00 | \$13,211.20 | \$0.00 | (\$11,211.20) | 660.6\% |
| 100-40-64030 | Repair \& Maint - Equipment | \$5,000.00 | \$3,205.41 | \$0.00 | \$3,205.41 | \$0.00 | \$1,794.59 | 64.1\% |
| 100-40-64050 | Repair \& Maint - Street Cap Im | \$50,000.00 | \$69,238.88 | \$0.00 | \$69,238.88 | \$0.00 | (\$19,238.88) | 138.5\% |
| 100-40-64060 | Repair \& Maint - Streets | \$10,000.00 | \$30,337.63 | \$0.00 | \$30,337.63 | \$0.00 | (\$20,337.63) | 303.4\% |
| 100-40-66020 | Supplies - General | \$500.00 | \$256.49 | \$0.00 | \$256.49 | \$0.00 | \$243.51 | 51.3\% |
| 100-40-67020 | Telephone - Cell | \$0.00 | \$1,398.21 | (\$59.06) | \$1,339.15 | \$0.00 | (\$1,339.15) | 0.0\% |
| 100-40-68010 | Utilities - Electric | \$33,000.00 | \$24,031.42 | \$0.00 | \$24,031.42 | \$0.00 | \$8,968.58 | 72.8\% |
| 100-40-68020 | Utilities - Gas | \$5,500.00 | \$8,333.00 | \$0.00 | \$8,333.00 | \$0.00 | (\$2,833.00) | 151.5\% |
| 100-40-68030 | Utilities - Trash Removal | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-40-68510 | Vehicle Operating Exp - Fuel | \$8,500.00 | \$8,539.29 | \$0.00 | \$8,539.29 | \$0.00 | (\$39.29) | 100.5\% |
| SUBTOTAL EXP | URES - DEPARTMENT 40: | \$268,733.00 | \$256,268.23 | (\$135.41) | \$256,132.82 | \$0.00 | \$12,600.18 | 95.3\% |

Operator: rwescoat

| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |
| 40 Street |  |  |  |  |  |  |  |
| TOTAL REVENUES for DEPARTMENT: 40 : | \$0.00 | \$0.00 | (\$10,691.08) | (\$10,691.08) | \$0.00 | \$10,691.08 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 40 : | \$268,733.00 | \$256,268.23 | (\$135.41) | \$256,132.82 | \$0.00 | \$12,600.18 | 95.3\% |
| 50 Park |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-50-55010 Salaries | \$4,500.00 | \$2,491.01 | \$0.00 | \$2,491.01 | \$0.00 | \$2,008.99 | 55.4\% |
| 100-50-55030 Payroll Taxes | \$300.00 | \$172.45 | \$0.00 | \$172.45 | \$0.00 | \$127.55 | 57.5\% |
| 100-50-55060 Retirement | \$100.00 | \$85.65 | \$0.00 | \$85.65 | \$0.00 | \$14.35 | 85.7\% |
| 100-50-60610 Dues \& Subscriptions | \$300.00 | \$60.00 | \$0.00 | \$60.00 | \$0.00 | \$240.00 | 20.0\% |
| 100-50-61030 Insurance - Liability | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.0\% |
| 100-50-61040 Insurance - Property | \$3,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,700.00 | 0.0\% |
| 100-50-61050 Insurance - Workers Comp | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.0\% |
| 100-50-62610 Postage \& Printing | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.0\% |
| 100-50-63130 Prof Fees - Legal | \$0.00 | \$33.00 | \$0.00 | \$33.00 | \$0.00 | (\$33.00) | 0.0\% |
| 100-50-64020 Repair \& Maint - Building/Land | \$0.00 | \$108.27 | \$0.00 | \$108.27 | \$0.00 | (\$108.27) | 0.0\% |
| 100-50-68010 Utilities - Electric | \$4,600.00 | \$4,339.80 | \$0.00 | \$4,339.80 | \$0.00 | \$260.20 | 94.3\% |
| 100-50-68030 Utilities - Trash Removal | \$1,500.00 | \$9,914.00 | \$0.00 | \$9,914.00 | \$0.00 | (\$8,414.00) | 660.9\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 50: | \$15,700.00 | \$17,454.18 | \$0.00 | \$17,454.18 | \$0.00 | (\$1,754.18) | 111.2\% |
| TOTAL REVENUES for DEPARTMENT: 50 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 50 : | \$15,700.00 | \$17,454.18 | \$0.00 | \$17,454.18 | \$0.00 | (\$1,754.18) | 111.2\% |
| 51 Park Board |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-51-62610 Postage \& Printing | \$130.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | 0.0\% |
| 100-51-64020 Repair \& Maint - Building/Land | \$5,000.00 | \$1,146.16 | \$0.00 | \$1,146.16 | \$0.00 | \$3,853.84 | 22.9\% |
| 100-51-64030 Repair \& Maint - Equipment | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.0\% |
| 100-51-64040 Repair \& Maint - Park Mowing | \$15,000.00 | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$14,960.00 | 0.3\% |
| 100-51-68010 Utilities - Electric | \$3,300.00 | \$575.52 | \$0.00 | \$575.52 | \$0.00 | \$2,724.48 | 17.4\% |
| 100-51-68040 Utilities - Water | \$700.00 | \$85.62 | \$0.00 | \$85.62 | \$0.00 | \$614.38 | 12.2\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 51: | \$29,130.00 | \$1,847.30 | \$0.00 | \$1,847.30 | \$0.00 | \$27,282.70 | 6.3\% |
| TOTAL REVENUES for DEPARTMENT: 51 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 51 : | \$29,130.00 | \$1,847.30 | \$0.00 | \$1,847.30 | \$0.00 | \$27,282.70 | 6.3\% |

## 60 Solid Waste EXPENDITURES

Operator: rwescoat

| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |
| 60 Solid Waste |  |  |  |  |  |  |  |
| 100-60-68030 Utilities - Trash Removal | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 60: | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 60 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 60 : | \$0.00 | \$71,856.60 | \$0.00 | \$71,856.60 | \$0.00 | (\$71,856.60) | 0.0\% |
| 65 Library |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-65-69100 Tax Collection Transfer | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | $(\$ 26,004.66)$ | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 65: | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | (\$26,004.66) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 65 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 65 : | \$0.00 | \$26,004.66 | \$0.00 | \$26,004.66 | \$0.00 | (\$26,004.66) | 0.0\% |
| 70 Water |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-70-55010 Salaries | \$0.00 | \$18,388.13 | (\$18,388.13) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-55030 Payroll Taxes | \$0.00 | \$1,361.49 | (\$1,361.49) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-55060 Retirement | \$0.00 | \$844.76 | (\$844.76) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-70-57000 Meter Deposit Refunds | \$0.00 | \$101.24 | \$0.00 | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 70: | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 70 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 70 : | \$0.00 | \$20,695.62 | (\$20,594.38) | \$101.24 | \$0.00 | (\$101.24) | 0.0\% |
| 71 Water Production |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-71-55010 Salaries | \$0.00 | \$64,870.03 | (\$64,870.03) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-71-55030 Payroll Taxes | \$0.00 | \$4,524.32 | (\$4,524.32) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-71-55060 Retirement | \$0.00 | \$2,112.02 | $(\$ 2,112.02)$ | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 71: | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 71 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 71 : | \$0.00 | \$71,506.37 | (\$71,506.37) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 80 Sewer |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-80-55010 Salaries | \$0.00 | \$8,586.43 | (\$8,586.43) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |

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| Ledger ID Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 General Fund |  |  |  |  |  |  |  |
| 80 Sewer |  |  |  |  |  |  |  |
| 100-80-55030 Payroll Taxes | \$0.00 | \$636.92 | (\$636.92) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 100-80-55060 Retirement | \$0.00 | \$379.47 | (\$379.47) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 80: | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 80 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 80 : | \$0.00 | \$9,602.82 | (\$9,602.82) | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 90 Adrian Manor |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 100-90-63130 Prof Fees - Legal | \$0.00 | \$427.50 | \$0.00 | \$427.50 | \$0.00 | (\$427.50) | 0.0\% |
| 100-90-68010 Utilities - Electric | \$0.00 | \$1,953.49 | \$0.00 | \$1,953.49 | \$0.00 | (\$1,953.49) | 0.0\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 90: | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 90 : | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 90 : | \$0.00 | \$2,380.99 | \$0.00 | \$2,380.99 | \$0.00 | (\$2,380.99) | 0.0\% |
| TOTAL REVENUES for FUND: 100 : | (\$1,010,750.00) | \$247.78 | (\$1,826,979.00) | (\$1,826,731.22) | \$0.00 | \$815,981.22 | 180.7\% |
| TOTAL EXPENDITURES for FUND: 100 : | \$984,268.00 | \$1,105,457.60 | (\$111,104.34) | \$994,353.26 | \$0.00 | (\$10,085.26) | 101.0\% |


| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 00 NonDepartmental |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 200-00-40900 | Interest Income | \$0.00 | \$0.00 | (\$38.62) | (\$38.62) | \$0.00 | \$38.62 | 0.0\% |
| 200-00-47210 | Water Usage Do Not Use | \$0.00 | \$44,996.14 | (\$45,197.10) | (\$200.96) | \$0.00 | \$200.96 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 00: |  | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 00 : |  | \$0.00 | \$44,996.14 | (\$45,235.72) | (\$239.58) | \$0.00 | \$239.58 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 00 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 01 Revenues |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 200-01-40600 | Sales Tax Collected | (\$9,600.00) | \$2.00 | (\$6,973.04) | $(\$ 6,971.04)$ | \$0.00 | (\$2,628.96) | 72.6\% |
| 200-01-46000 | Solid Waste Receipts | \$0.00 | \$0.28 | (\$0.87) | (\$0.59) | \$0.00 | \$0.59 | 0.0\% |
| 200-01-47000 | Meter Deposits | (\$10,000.00) | \$1,800.00 | (\$10,350.00) | (\$8,550.00) | \$0.00 | (\$1,450.00) | 85.5\% |
| 200-01-47210 | Water Usage | (\$590,000.00) | \$353.94 | (\$422,967.20) | (\$422,613.26) | \$0.00 | (\$167,386.74) | 71.6\% |
| 200-01-47220 | Water Penalty | (\$18,000.00) | \$68.17 | (\$13,783.98) | (\$13,715.81) | \$0.00 | (\$4,284.19) | 76.2\% |
| 200-01-47221 | Water Connection Permit | (\$3,000.00) | \$0.00 | (\$2,593.55) | (\$2,593.55) | \$0.00 | (\$406.45) | 86.5\% |
| 200-01-47240 | Water Primacy | (\$2,700.00) | \$0.00 | (\$4,376.37) | (\$4,376.37) | \$0.00 | \$1,676.37 | 162.1\% |
| 200-01-47250 | Water Reconnects | (\$500.00) | \$0.00 | $(\$ 2,165.00)$ | $(\$ 2,165.00)$ | \$0.00 | \$1,665.00 | 433.0\% |
| 200-01-47270 | Bad Check Charges | (\$950.00) | \$150.00 | (\$122.50) | \$27.50 | \$0.00 | (\$977.50) | -2.9\% |
| 200-01-47310 | PWSD \#5 Water Usage | (\$290,000.00) | \$0.00 | (\$233,489.10) | $(\$ 233,489.10)$ | \$0.00 | (\$56,510.90) | 80.5\% |
| 200-01-47315 | PWSD \#5 Debt Service | (\$190,000.00) | \$0.00 | (\$140,234.39) | (\$140,234.39) | \$0.00 | (\$49,765.61) | 73.8\% |
| 200-01-47330 | PWSD \#5 Depreciation | (\$17,000.00) | \$0.00 | (\$12,366.00) | (\$12,366.00) | \$0.00 | (\$4,634.00) | 72.7\% |
| 200-01-47340 | PWSD \#5 Wheeling | (\$6,000.00) | \$0.00 | (\$4,669.77) | (\$4,669.77) | \$0.00 | (\$1,330.23) | 77.8\% |
| 200-01-48100 | Sewer Usage | (\$135,000.00) | \$10.64 | (\$96,447.24) | (\$96,436.60) | \$0.00 | (\$38,563.40) | 71.4\% |
| 200-01-48101 | Sewer Connection Permit | (\$750.00) | \$0.00 | (\$750.00) | (\$750.00) | \$0.00 | \$0.00 | 100.0\% |
| 200-01-48102 | Sewer Tap Fees | \$0.00 | \$0.00 | (\$50.00) | (\$50.00) | \$0.00 | \$50.00 | 0.0\% |
| 200-01-48110 | Sewer Primacy | (\$720.00) | \$0.00 | (\$810.31) | (\$810.31) | \$0.00 | \$90.31 | 112.5\% |
| 200-01-49200 | Transfers From Savings | \$0.00 | \$0.00 | (\$100,000.00) | (\$100,000.00) | \$0.00 | \$100,000.00 | 0.0\% |
| 200-01-49201 | Bulk Water Sales | \$0.00 | \$0.00 | (\$432.75) | (\$432.75) | \$0.00 | \$432.75 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 01: |  | (\$1,274,220.00) | \$2,385.03 | (\$1,052,582.07) | (\$1,050,197.04) | \$0.00 | (\$224,022.96) | 82.4\% |
| TOTAL REVENUES for DEPARTMENT: 01 : |  | (\$1,274,220.00) | \$2,385.03 | (\$1,052,582.07) | (\$1,050,197.04) | \$0.00 | (\$224,022.96) | 82.4\% |
| TOTAL EXPENDITURES for DEPARTMENT: 01 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| 40 Street |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-40-64030 | Repair \& Maint - Equipment | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0\% |

Operator: rwescoat

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 40 Street |  |  |  |  |  |  |  |  |
| SUBTOTAL EXPENDITURES - DEPARTMENT 40: |  | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0\% |
| TOTAL REVENUES for DEPARTMENT: 40 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 40 : |  | \$0.00 | \$1.08 | \$0.00 | \$1.08 | \$0.00 | (\$1.08) | 0.0\% |
| 70 Water |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 200-70-47395 | Annual Royalties | \$0.00 | \$0.00 | (\$267.67) | (\$267.67) | \$0.00 | \$267.67 | 0.0\% |
| 200-70-49201 | Bulk Water Sales | \$0.00 | \$0.00 | (\$1,385.00) | (\$1,385.00) | \$0.00 | \$1,385.00 | 0.0\% |
| SUBTOTAL REVENUES - DEPARTMENT 70: |  | \$0.00 | \$0.00 | (\$1,652.67) | (\$1,652.67) | \$0.00 | \$1,652.67 | 0.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-70-55010 | Salaries | \$66,570.00 | \$53,315.57 | \$0.00 | \$53,315.57 | \$0.00 | \$13,254.43 | 80.1\% |
| 200-70-55030 | Payroll Taxes | \$4,900.00 | \$3,955.40 | \$0.00 | \$3,955.40 | \$0.00 | \$944.60 | 80.7\% |
| 200-70-55060 | Retirement | \$2,700.00 | \$2,326.21 | \$0.00 | \$2,326.21 | \$0.00 | \$373.79 | 86.2\% |
| 200-70-55070 | Health | \$20,000.00 | \$14,301.46 | \$0.00 | \$14,301.46 | \$0.00 | \$5,698.54 | 71.5\% |
| 200-70-55080 | Dental | \$1,200.00 | \$965.62 | \$0.00 | \$965.62 | \$0.00 | \$234.38 | 80.5\% |
| 200-70-55090 | Life | \$200.00 | \$88.00 | \$0.00 | \$88.00 | \$0.00 | \$112.00 | 44.0\% |
| 200-70-55100 | Disability | \$850.00 | \$345.34 | \$0.00 | \$345.34 | \$0.00 | \$504.66 | 40.6\% |
| 200-70-55110 | Vision | \$300.00 | \$208.00 | \$0.00 | \$208.00 | \$0.00 | \$92.00 | 69.3\% |
| 200-70-55120 | Uniforms | \$1,500.00 | \$1,587.73 | \$0.00 | \$1,587.73 | \$0.00 | (\$87.73) | 105.8\% |
| 200-70-57000 | Meter Deposit Refunds | \$3,200.00 | \$3,112.27 | \$0.00 | \$3,112.27 | \$0.00 | \$87.73 | 97.3\% |
| 200-70-60210 | Equipment Lease / Purchase | \$7,750.00 | \$103,428.41 | \$0.00 | \$103,428.41 | \$0.00 | (\$95,678.41) | 1334.6\% |
| 200-70-60220 | Capital Expenditures | \$20,000.00 | \$54,453.92 | \$0.00 | \$54,453.92 | \$0.00 | (\$34,453.92) | 272.3\% |
| 200-70-60610 | Dues \& Subscriptions | \$2,000.00 | \$2,076.78 | \$0.00 | \$2,076.78 | \$0.00 | (\$76.78) | 103.8\% |
| 200-70-61010 | Insurance - Auto | \$1,243.00 | \$608.00 | (\$63.00) | \$545.00 | \$0.00 | \$698.00 | 43.8\% |
| 200-70-61020 | Insurance - Inland Marine | \$1,031.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,031.00 | 0.0\% |
| 200-70-61030 | Insurance - Liability | \$2,308.00 | \$2,308.00 | \$0.00 | \$2,308.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-70-61040 | Insurance - Property | \$19,000.00 | \$18,242.10 | \$0.00 | \$18,242.10 | \$0.00 | \$757.90 | 96.0\% |
| 200-70-61050 | Insurance - Workers Comp | \$2,240.00 | \$2,240.00 | \$0.00 | \$2,240.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-70-62051 | Miscellaneous Expense | \$600.00 | \$222.00 | \$0.00 | \$222.00 | \$0.00 | \$378.00 | 37.0\% |
| 200-70-62610 | Postage \& Printing | \$4,100.00 | \$2,665.67 | \$0.00 | \$2,665.67 | \$0.00 | \$1,434.33 | 65.0\% |
| 200-70-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0\% |
| 200-70-63150 | Prof Fees - Primacy | \$0.00 | \$4,471.73 | \$0.00 | \$4,471.73 | \$0.00 | (\$4,471.73) | 0.0\% |
| 200-70-63160 | Prof Fees - Sales Tax | \$8,000.00 | \$6,981.72 | \$0.00 | \$6,981.72 | \$0.00 | \$1,018.28 | 87.3\% |
| 200-70-64010 | Repair \& Maint - Auto | \$1,000.00 | \$707.97 | (\$24.52) | \$683.45 | \$0.00 | \$316.55 | 68.3\% |
| 200-70-64020 | Repair \& Maint - Building/Land | \$11,000.00 | \$5,258.99 | \$0.00 | \$5,258.99 | \$0.00 | \$5,741.01 | 47.8\% |
| 200-70-64030 | Repair \& Maint - Equipment | \$27,000.00 | \$23,170.67 | (\$88.00) | \$23,082.67 | \$0.00 | \$3,917.33 | 85.5\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 70 Water |  |  |  |  |  |  |  |  |
| 200-70-64070 | Repair \& Maint - Water Lines | \$50,000.00 | \$63,760.37 | (\$9,480.36) | \$54,280.01 | \$0.00 | (\$4,280.01) | 108.6\% |
| 200-70-64080 | Repair \& Maint - Sewer Lines | \$0.00 | \$489.90 | \$0.00 | \$489.90 | \$0.00 | (\$489.90) | 0.0\% |
| 200-70-65010 | Seminars \& Training | \$0.00 | \$3,901.47 | \$0.00 | \$3,901.47 | \$0.00 | (\$3,901.47) | 0.0\% |
| 200-70-66020 | Supplies - General | \$300.00 | \$32.08 | \$0.00 | \$32.08 | \$0.00 | \$267.92 | 10.7\% |
| 200-70-66030 | Supplies - Office | \$729.00 | \$621.86 | \$0.00 | \$621.86 | \$0.00 | \$107.14 | 85.3\% |
| 200-70-67020 | Telephone - Cell | \$1,600.00 | \$1,206.78 | (\$162.78) | \$1,044.00 | \$0.00 | \$556.00 | 65.3\% |
| 200-70-68010 | Utilities - Electric | \$700.00 | \$440.28 | \$0.00 | \$440.28 | \$0.00 | \$259.72 | 62.9\% |
| 200-70-68030 | Utilities - Trash Removal | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) | 0.0\% |
| 200-70-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$1,848.09 | \$0.00 | \$1,848.09 | \$0.00 | \$1,151.91 | 61.6\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 70: |  | \$274,021.00 | \$380,542.39 | (\$9,818.66) | \$370,723.73 | \$0.00 | (\$96,702.73) | 135.3\% |
| TOTAL REVENUES for DEPARTMENT: 70 : |  | \$0.00 | \$0.00 | (\$1,652.67) | (\$1,652.67) | \$0.00 | \$1,652.67 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 70 : |  | \$274,021.00 | \$380,542.39 | (\$9,818.66) | \$370,723.73 | \$0.00 | (\$96,702.73) | 135.3\% |
| 71 Water Production |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-71-55010 | Salaries | \$174,480.00 | \$125,182.26 | \$0.00 | \$125,182.26 | \$0.00 | \$49,297.74 | 71.7\% |
| 200-71-55030 | Payroll Taxes | \$12,663.00 | \$8,921.88 | \$0.00 | \$8,921.88 | \$0.00 | \$3,741.12 | 70.5\% |
| 200-71-55050 | Health Reimbursement Account | \$0.00 | \$352.80 | \$0.00 | \$352.80 | \$0.00 | (\$352.80) | 0.0\% |
| 200-71-55060 | Retirement | \$5,000.00 | \$3,411.36 | \$0.00 | \$3,411.36 | \$0.00 | \$1,588.64 | 68.2\% |
| 200-71-55070 | Health | \$30,000.00 | \$21,617.14 | \$0.00 | \$21,617.14 | \$0.00 | \$8,382.86 | 72.1\% |
| 200-71-55080 | Dental | \$1,700.00 | \$1,142.07 | \$0.00 | \$1,142.07 | \$0.00 | \$557.93 | 67.2\% |
| 200-71-55090 | Life | \$200.00 | \$88.00 | \$0.00 | \$88.00 | \$0.00 | \$112.00 | 44.0\% |
| 200-71-55100 | Disability | \$750.00 | \$313.44 | \$0.00 | \$313.44 | \$0.00 | \$436.56 | 41.8\% |
| 200-71-55110 | Vision | \$374.00 | \$244.79 | \$0.00 | \$244.79 | \$0.00 | \$129.21 | 65.5\% |
| 200-71-55120 | Uniforms | \$2,000.00 | \$1,344.00 | \$0.00 | \$1,344.00 | \$0.00 | \$656.00 | 67.2\% |
| 200-71-60010 | Advertising | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.0\% |
| 200-71-60120 | Bond Payments Water Plant 200 | \$239,471.00 | \$159,312.45 | \$0.00 | \$159,312.45 | \$0.00 | \$80,158.55 | 66.5\% |
| 200-71-60130 | Bond Payments Water Main 200 | \$0.00 | \$29,429.90 | \$0.00 | \$29,429.90 | \$0.00 | (\$29,429.90) | 0.0\% |
| 200-71-60140 | Bond Payments Water Plant 201 | \$0.00 | \$21,593.47 | \$0.00 | \$21,593.47 | \$0.00 | (\$21,593.47) | 0.0\% |
| 200-71-60210 | Equipment Lease / Purchase | \$30,000.00 | \$22,754.00 | \$0.00 | \$22,754.00 | \$0.00 | \$7,246.00 | 75.8\% |
| 200-71-60220 | Capital Expenditures | \$40,950.00 | \$36,518.00 | \$0.00 | \$36,518.00 | \$0.00 | \$4,432.00 | 89.2\% |
| 200-71-60610 | Dues \& Subscriptions | \$225.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$25.00 | 88.9\% |
| 200-71-61010 | Insurance - Auto | \$476.00 | \$476.00 | \$0.00 | \$476.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-71-61030 | Insurance - Liability | \$1,250.00 | \$1,311.00 | \$0.00 | \$1,311.00 | \$0.00 | (\$61.00) | 104.9\% |
| 200-71-61050 | Insurance - Workers Comp | \$5,400.00 | \$5,400.00 | \$0.00 | \$5,400.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-71-62410 | Licenses \& Permits | \$200.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$50.00 | 75.0\% |
| 200-71-62610 | Postage \& Printing | \$500.00 | \$388.00 | \$0.00 | \$388.00 | \$0.00 | \$112.00 | 77.6\% |

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| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 71 Water Production |  |  |  |  |  |  |  |  |
| 200-71-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0\% |
| 200-71-63020 | Prof Fees - Admin | \$65,300.00 | \$10,628.64 | \$0.00 | \$10,628.64 | \$0.00 | \$54,671.36 | 16.3\% |
| 200-71-63130 | Prof Fees - Legal | \$0.00 | \$1,270.50 | \$0.00 | \$1,270.50 | \$0.00 | (\$1,270.50) | 0.0\% |
| 200-71-63150 | Prof Fees - Primacy | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 | 0.0\% |
| 200-71-63170 | Prof Fees - Testing | \$2,200.00 | \$3,260.09 | \$0.00 | \$3,260.09 | \$0.00 | (\$1,060.09) | 148.2\% |
| 200-71-64010 | Repair \& Maint - Auto | \$500.00 | \$2,645.70 | \$0.00 | \$2,645.70 | \$0.00 | (\$2,145.70) | 529.1\% |
| 200-71-64020 | Repair \& Maint - Building/Land | \$30,000.00 | \$29,591.50 | \$0.00 | \$29,591.50 | \$0.00 | \$408.50 | 98.6\% |
| 200-71-64030 | Repair \& Maint - Equipment | \$45,000.00 | \$35,626.00 | \$0.00 | \$35,626.00 | \$0.00 | \$9,374.00 | 79.2\% |
| 200-71-64070 | Repair \& Maint - Water Lines | \$500.00 | \$558.55 | \$0.00 | \$558.55 | \$0.00 | (\$58.55) | 111.7\% |
| 200-71-64080 | Repair \& Maint - Sewer Lines | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | 0.0\% |
| 200-71-66010 | Supplies - Treatment Chemicals | \$125,000.00 | \$112,206.86 | (\$906.07) | \$111,300.79 | \$0.00 | \$13,699.21 | 89.0\% |
| 200-71-66020 | Supplies - General | \$350.00 | \$170.90 | \$0.00 | \$170.90 | \$0.00 | \$179.10 | 48.8\% |
| 200-71-66030 | Supplies - Office | \$500.00 | \$55.98 | \$0.00 | \$55.98 | \$0.00 | \$444.02 | 11.2\% |
| 200-71-67020 | Telephone - Cell | \$600.00 | \$437.16 | (\$44.65) | \$392.51 | \$0.00 | \$207.49 | 65.4\% |
| 200-71-67030 | Internet | \$6,000.00 | \$3,071.74 | \$0.00 | \$3,071.74 | \$0.00 | \$2,928.26 | 51.2\% |
| 200-71-68010 | Utilities - Electric | \$31,000.00 | \$28,085.25 | \$0.00 | \$28,085.25 | \$0.00 | \$2,914.75 | 90.6\% |
| 200-71-68020 | Utilities - Gas | \$400.00 | \$357.50 | \$0.00 | \$357.50 | \$0.00 | \$42.50 | 89.4\% |
| 200-71-68030 | Utilities - Trash Removal | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.0\% |
| 200-71-68510 | Vehicle Operating Exp - Fuel | \$3,000.00 | \$4,054.90 | \$0.00 | \$4,054.90 | \$0.00 | (\$1,054.90) | 135.2\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 71: |  | \$871,789.00 | \$672,171.83 | (\$950.72) | \$671,221.11 | \$0.00 | \$200,567.89 | 77.0\% |
| TOTAL REVENUES for DEPARTMENT: 71 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 71 : |  | \$871,789.00 | \$672,171.83 | (\$950.72) | \$671,221.11 | \$0.00 | \$200,567.89 | 77.0\% |
| 80 Sewer |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 200-80-55010 | Salaries | \$24,636.00 | \$13,416.33 | \$0.00 | \$13,416.33 | \$0.00 | \$11,219.67 | 54.5\% |
| 200-80-55030 | Payroll Taxes | \$1,850.00 | \$995.65 | \$0.00 | \$995.65 | \$0.00 | \$854.35 | 53.8\% |
| 200-80-55060 | Retirement | \$840.00 | \$584.84 | \$0.00 | \$584.84 | \$0.00 | \$255.16 | 69.6\% |
| 200-80-55120 | Uniforms | \$150.00 | \$210.06 | \$0.00 | \$210.06 | \$0.00 | (\$60.06) | 140.0\% |
| 200-80-60210 | Equipment Lease / Purchase | \$0.00 | \$1,875.09 | \$0.00 | \$1,875.09 | \$0.00 | (\$1,875.09) | 0.0\% |
| 200-80-60610 | Dues \& Subscriptions | \$300.00 | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$25.00 | 91.7\% |
| 200-80-61010 | Insurance - Auto | \$809.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$809.00 | 0.0\% |
| 200-80-61020 | Insurance - Inland Marine | \$806.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$806.00 | 0.0\% |
| 200-80-61030 | Insurance - Liability | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 | 0.0\% |
| 200-80-61040 | Insurance - Property | \$2,020.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,020.00 | 0.0\% |
| 200-80-61050 | Insurance - Workers Comp | \$680.00 | \$680.00 | \$0.00 | \$680.00 | \$0.00 | \$0.00 | 100.0\% |
| 200-80-62610 | Postage \& Printing | \$40.00 | \$23.40 | \$0.00 | \$23.40 | \$0.00 | \$16.60 | 58.5\% |

Operator: rwescoat
4/6/2023 1:22:04 PM
Page 13 of 15
Report ID: GLLT30B

| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 Water-Sewer Fund |  |  |  |  |  |  |  |  |
| 80 Sewer |  |  |  |  |  |  |  |  |
| 200-80-63010 | Prof Fees - Accounting | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0.0\% |
| 200-80-63150 | Prof Fees - Primacy | \$600.00 | \$778.69 | \$0.00 | \$778.69 | \$0.00 | (\$178.69) | 129.8\% |
| 200-80-63170 | Prof Fees - Testing | \$10,000.00 | \$6,544.00 | \$0.00 | \$6,544.00 | \$0.00 | \$3,456.00 | 65.4\% |
| 200-80-64010 | Repair \& Maint - Auto | \$500.00 | \$625.50 | (\$21.56) | \$603.94 | \$0.00 | (\$103.94) | 120.8\% |
| 200-80-64020 | Repair \& Maint - Building/Land | \$1,000.00 | \$4,575.75 | \$0.00 | \$4,575.75 | \$0.00 | (\$3,575.75) | 457.6\% |
| 200-80-64030 | Repair \& Maint - Equipment | \$5,800.00 | \$7,791.21 | \$0.00 | \$7,791.21 | \$0.00 | (\$1,991.21) | 134.3\% |
| 200-80-64060 | Repair \& Maint - Streets | \$0.00 | \$175.78 | \$0.00 | \$175.78 | \$0.00 | (\$175.78) | 0.0\% |
| 200-80-64080 | Repair \& Maint - Sewer Lines | \$58,000.00 | \$4,468.91 | \$0.00 | \$4,468.91 | \$0.00 | \$53,531.09 | 7.7\% |
| 200-80-66020 | Supplies - General | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.0\% |
| 200-80-68010 | Utilities - Electric | \$7,500.00 | \$4,751.21 | \$0.00 | \$4,751.21 | \$0.00 | \$2,748.79 | 63.3\% |
| 200-80-68510 | Vehicle Operating Exp - Fuel | \$500.00 | \$1,490.52 | \$0.00 | \$1,490.52 | \$0.00 | (\$990.52) | 298.1\% |
| SUBTOTAL EXPENDITURES - DEPARTMENT 80 : |  | \$125,513.00 | \$49,261.94 | (\$21.56) | \$49,240.38 | \$0.00 | \$76,272.62 | 39.2\% |
| TOTAL REVENUES for DEPARTMENT: 80 : |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0\% |
| TOTAL EXPENDITURES for DEPARTMENT: 80 : |  | \$125,513.00 | \$49,261.94 | (\$21.56) | \$49,240.38 | \$0.00 | \$76,272.62 | 39.2\% |
| TOTAL REVENUES for FUND: 200 : |  | (\$1,274,220.00) | \$47,381.17 | (\$1,099,470.46) | (\$1,052,089.29) | \$0.00 | (\$222,130.71) | 82.6\% |
| TOTAL EXPENDITURES for FUND: 200 : |  | \$1,271,323.00 | \$1,101,977.24 | (\$10,790.94) | \$1,091,186.30 | \$0.00 | \$180,136.70 | 85.8\% |


| Ledger ID | Ledger Description | Budget | YTD Debits | YTD Credits | YTD Net | Encumbrances | Remaining |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| TOTAL REVENUES for REPORTED FUNDS: | $(\$ 2,284,970.00)$ | $\$ 47,628.95$ | $(\$ 2,926,449.46)$ | $(\$ 2,878,820.51)$ | $\$ 0.00$ | $\$ 593,850.51$ | $126.0 \%$ |
| TOTAL EXPENDITURES for REPORTED FUNDS: | $\$ 2,255,591.00$ | $\$ 2,207,434.84$ | $(\$ 121,895.28)$ | $\$ 2,085,539.56$ | $\$ 0.00$ | $\$ 170,051.44$ | $92.5 \%$ |

PUBLIC WORKS
MARCH 2023
STREET - WEEKLY TRASH - FILLED POTHOLES WORKED ON FUEL ISLAND AT SHOP - CUT BRUSH IN ALLEY BEHIND METHODIST CHURCH PURSUED BID ON OUTER ROAD - BUILDING PERMITS REPLACED SMASHED CULUERTAT THU +CLARK FOR RUDY LOCKARRO

WATER - INSTALL NEW WATER METERS - READ METERS on Line Credit classes for licenses - Line locates

SEWER - BIWEEKLY CHECKS OF LIFT STATIONS online credit classes for licenses - live locates

WATER PROD. -TOOK DAMAGED RIVER PUMP TOVCI installed rebuilt pump at river - biweekly checks ON RIVER PUMP

PARK - PICKED UP TRASH - PUT GRAVEL THROUGH NEW WACK WAYS THROUGH MEDGERQUW-PICKED UP PAINT FOR PARK BOARD -DELIVERED BURN BARRELS TO PARK -PICKED UP BRUSH I IN PARK general - TOOk papers to harrisonville to shred Mark

## Consent

Agenda

A

16 East $5^{\text {th }}$ Street, PO Box 246, Adrian, MO 64720-0246
Phone: 816-297-2659 Fax: 816-297-2888

| Jeremy Bridges - North Alderman | Matt Cunningham | Matt Sears - South Alderman |
| :--- | :---: | :---: |
| David Hummel - North Alderman | Mayor | Jeff Vick - South Alderman |

## REGULAR MEETING OF THE BOARD OF ALDERMEN <br> Wednesday, March 15, 2023 <br> 7:00 p.m.

Forum: Regular Meeting, Wednesday, February 15, 2023 in the City Hall of Adrian, Missouri.
Officiate: Mayor Matt Cunningham presided and called the meeting to order at 7:00 p.m.
Present: Aldermen Vick, Hummel, Bridges (Virtual), Sears
Absent: None

In Attendance: Madison Touchstone, City Attorney, Ryan Wescoat, City Administrator, Amanda Rowland, Assistant City Clerk

## Visitors:

Tom Williams, Ken Newsome, Doug Mager, Gary Dizney, Jim Osborne, Ken Newsome, Dennis Minich
Call to Order: Mayor Cunningham called the meeting to order.

Roll Call: Alderman Vick, present, Alderman Hummel, present, Alderman Bridges, present, Alderman Sears, present.

## Pledge of Allegiance:

Approval of the Agenda: Alderman Hummel moved to approve the agenda. Alderman Sears seconded. Motion carried 4-0.

## Personal Appearances:

## DEPARTMENT REPORTS:

Emergency Management: Ken Newsome reported the siren testing was done and went off without fail.

## Fire Department:

Participating in the 5 k at the City park and the Service air packs will be in March 16th

## Police Department:

Chris Dillon submitted a written report.

## City Administrator:

Ryan Wescoat, Administrator presented a banking comparison. The city earned \$51,000 from investments. He shared reports on the compensation of cash and how they balance budgets to actuals. Also, West Central Action Agency has a program the city has joined to help customers with their water bills if necessary, of up to $\$ 750.00$ per household. Police and Fire grants are approved for $\$ 20,000$ and matched. The Cities online banking process

## Page 2

Minutes 03/15/2023
has begun and should be up and running with the next 30-60 days. Wescoat said he will be meeting with the department heads to go over budgets. New system software install is complete but getting final details dialed in. City disposed of 2700 pounds of paperwork out of the filing room.

## Public Works Department:

Mark Griffith turned in a written report. Installation of water meters are all in stock and currently installing the last of them in the ground. Deer Creek township is on board for helping improve but do not have enough money and would like to set up a five-year payment plan. Estimates are out for bid. Griffith also shared training classes completed to keep up with credited hours. Completed by himself, Newkirk, and Cox.

## Water Production Department:

Tom Williams attended the MRW Conference. The first session handed out years of service medals. Mr. Williams received 20 years of service medal and Mark Griffith received 40 years of service medal. Updates on PFA, Lead and Copper. PFA unknown and no regulations currently with few treatment options. Suggested making the regulations . 004 parts per trillion which is the lowest measurable amount. Stated there is a vote comping soon to try and get 30B help system to counteract PFS. Lead and copper needed to be checked and inventoried on every household and we have until October 2024.

## Park Committee:

Alderman Hummel reported about the 5 k at the park and wants to direct everyone to Park board President Mike Burris. Also, the park board is hosting a park clean up Sunday March $26^{\text {th }} 2023$ and is inviting the community to come out and participate.

## City Attorney:

Madison Touchstone, City Attorney reported MML seminar Sunday thru Wednesday in September 2023 in down town Kansas city

## Finance Committee:

No report was given.

## Consent Agenda:

Approval of Regular Council minutes for February.
Approval of Bills paid in February.
Alderman Hummel moved to approve the consent agenda items. Alderman Sears seconded. Motion carried 4-0.

## Unfinished Business:

## New Business:

## Pasture Bids:

Paul Cumpton had the winning bid. $\$ 14,000$ for a three-year standard lease agreement. Alderman Hummel motioned to approve the lease agreement. Alderman Sears seconded. Motion carried 4-0.

## Hay ground bids:

Paul Cumpton had the winning bid $\$ 4,000$ for a three-year standard lease agreement. Alderman Hummel motioned to approve the lease agreement. Alderman Bridges seconded. Motion carried 4-0

## Page 3

Minutes 03/15/2023

## Soliciting Ordinance:

Alderman Vick motioned to replace last months repealed soliciting ordinance with Ordinance 2306. Alderman Hummel seconded. Motion carried 4-0
Second reading done by Alderman Vick. Alderman Hummel Seconded
Vick Aye, Sears Aye, Bridges Aye, Hummel Yes.

## ARPA Fund:

City was awarded $\$ 326,000$. Mr. Wescoat suggested moving ARPA money into bank fund to start earning interest. Stated there is a time limit and need to be done before 2024 and spent by 2026. Alderman Bridges motioned to approve the replenish qualified expenses using ARPA funds under the ARPA Program. Alderman Sears seconded. Motion carried 4-0

## Occupancy Ordinance:

Ryan Wescoat stated Occupancy permits need to be put into place for rehab homes along with planning and zoning commissions and bringing all codes up to modern levels. Alderman Hummel stated we could use the company IBTS or our own police force. Mr. Wescoat agreed and stated having this system in place brings in accountability.

## Public Comments:

Jim Osborne shared a story about a town in Arkansas that was able to get their town to changeout the old lead water lines.

## Mayor/Alderman Communications:

Mayor Matt Cunningham discussed companies interested in buying our water production plant. Room discussion of pros and cons. Tom Williams shared the idea of bottling Adrian water with adding one additional step to filtering. No discission was made at this time.

Alderman Hummel moved to close the regular session meeting at 8:45 pm. Alderman Sears seconded. Motion carried 4-0.

## Adjournment:

Mayor Cunningham adjourned the regular meeting at 8:45 P.M.

## Draft:

The minutes above are a draft copy until approved at the April 2023 council meeting.

Amanda Rowland<br>Assistant City Clerk

Final Approval:
Mayor
Date $\qquad$

Selected Date Range: 3/1/2023 thru 3/31/2023


Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: 38 | Bartholomew Oil Co Inc |  |  |  |  |  |
| 057100 | 3/7/2023 | 3/10/2023 | Gasoline | 50239 | No | \$2,915.00 |
| 057102 | 3/7/2023 | 3/10/2023 | winter blend diesel, gasoline | 50239 | No | \$1,247.18 |
| 50045 | 2/8/2023 | 3/2/2023 | 110 volt pump for diesel | 50208 | No | \$942.00 |
|  |  |  | Subtotal for Vendor 38 Bartholomew Oil Co Inc : |  |  | \$5,104.18 |
| Vendor: 39 | Bates County Bridge |  |  |  |  |  |
| 275150 | 2/16/2023 | 3/2/2023 | Culvert Bands | 50209 | No | \$216.00 |
|  |  |  | Subtotal for Vendor 39 Bates Coun | ge : |  | \$216.00 |
| Vendor: 6 | BlueCross BlueShield Of Kansas City |  |  |  |  |  |
| Health INS adj | 3/23/2023 | 3/23/2023 | Health Insurance Premium Adjustment | WIRE | Yes | (\$449.51) |
| PR-320202311534 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$6,377.90 |
| PR-33202311154 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | WIRE | Yes | \$5,928.52 |
|  |  |  | Subtotal for Vendor 6 BlueCross BlueShield Of Kansas City : |  |  | \$11,856.91 |
| Vendor: 53 | Capital Materials LLC |  |  |  |  |  |
| 310093464 | 1/31/2023 | 3/2/2023 | 1" Road Rock | 50210 | No | \$1,948.98 |
| 310093465 | 1/31/2023 | 3/2/2023 | 1" Road Rock | 50210 | No | \$353.68 |
| 310098196 | 3/22/2023 | 3/30/2023 | Gravel For Pathways through Hedge Row @ Park | 50291 | No | \$418.48 |
|  |  |  | Subtotal for Vendor 53 Capital Materials LLC : |  |  | \$2,721.14 |
| Vendor: 410 | Casey's Business MasterCard |  |  |  |  |  |
| 012423 | 2/27/2023 | 3/10/2023 | Fuel Charges from 01/27/23-02/26/2023 | 50240 | No | \$1,357.78 |
|  |  |  | Subtotal for Vendor 410 Casey's Business MasterCard : |  |  | \$1,357.78 |
| Vendor: 1008 | Chris Wood |  |  |  |  |  |
| 03092023 | 3/9/2023 | 3/17/2023 | Door Replacements | 50259 | No | \$6,187.50 |
|  |  |  | Subtotal for Vendor 1008 Chris Wood : |  |  | \$6,187.50 |
| Operator: rwescoat <br> Report ID: APLT50 | 4/6/2023 6:13:01 PM |  |  |  |  | Page 2 of 14 |

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice |  | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: | 61 | CNA Surety Direct Bill |  |  |  |  |  |
| 41823 |  | 4/18/2023 | 3/2/2023 | Bond \# 68416650 Payment 04/18/2023-04/18/2024 | 50211 | No | \$288.50 |
|  |  |  |  | Subtotal for Vendor 61 CNA Surety Direct Bill : |  |  | \$288.50 |
| Vendor: | 63 | Core \& Main |  |  |  |  |  |
| 022423 |  | 2/24/2023 | 3/10/2023 | iperl-s358340, iperls-s358354 New water meters | 50241 | No | \$20,243.12 |
| S272741 |  | 3/10/2023 | 3/23/2023 | Meters Smart Points x6 Ordered 1/25/23 | 50283 | No | \$877.20 |
| S358340 |  | 2/17/2023 | 3/2/2023 | Iperls 72 qty | 50212 | No | \$9,915.12 |
| S358354 |  | 2/17/2023 | 3/2/2023 | Iperls 80aty | 50212 | No | \$10,328.00 |
|  |  |  |  | Subtotal for Vendor 63 Core \& Main : |  |  | \$41,363.44 |
| Vendor: | 983 | Countywide Disposal |  |  |  |  |  |
| 030223 |  | 3/2/2023 | 3/3/2023 | Trash Service Collection January 2023 Billing | 50235 | No | \$11,964.60 |
|  |  |  |  | Subtotal for Vendor 983 Countywide Disposal : |  |  | \$11,964.60 |
| Vendor: | 68 | D\&F Services LLC |  |  |  |  |  |
| 6165 |  | 2/13/2023 | 3/2/2023 | Chemicals | 50213 | No | \$4,334.05 |
|  |  |  |  | Subtotal for Vendor 68 D\&F Services LLC : |  |  | \$4,334.05 |
| Vendor: | 327 | Daniel's Plumbing |  |  |  |  |  |
| 5054 |  | 9/19/2022 | 3/2/2023 | Services for shop, water plant-south building, and water plant | 50214 | No | \$500.00 |
| 5643 |  | 3/7/2023 | 3/17/2023 | Plumbing Parts for Fuel Barrels | 50260 | No | \$22.59 |
|  |  |  |  | Subtotal for Vendor 327 Daniel's Plumbing : |  |  | \$522.59 |
| Vendor: | 74 | Dollar General-Regions 410526 |  |  |  |  |  |
| 1001230490 |  | 2/17/2023 | 3/2/2023 | duracell coppertop batteries | 50215 | No | \$38.00 |
| 1001231269 |  | 2/22/2023 | 3/2/2023 | Phone Charger | 50215 | No | \$23.00 |
| 1001234376 |  | 3/9/2023 | 3/10/2023 | Cleaning Supplies, toilet paper | 50242 | No | \$23.95 |
| Operator: rwescoat <br> Report ID: APLT50 |  | 4/6/2023 6:13:01 PM |  |  |  |  | Page 3 of 14 |

Selected Date Range: 3/1/2023 thru 3/31/2023


## AP Paid Invoices (APLT50)

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40583 | 11/4/2022 | 3/17/2023 | Reimb. For check \#40583. Check denied by adrian bank. Reissue | 50264 | No | \$181.50 |
|  |  |  | Subtotal for Vendor 91 Gary Dizney Reimb : |  |  | \$181.50 |
| Vendor: 7 | Globe Life Liberty National Division |  |  |  |  |  |
| PR-320202311535 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50285 | No | \$193.99 |
| PR-33202311155 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50285 | No | \$194.05 |
|  |  |  | Subtotal for Vendor 7 Globe Life Liberty National Division : |  |  | \$388.04 |
| Vendor: 1014 | GovConnection, Inc |  |  |  |  |  |
| 25465844.03 | 3/27/2023 | 3/30/2023 | Computer Tablets for Patrol Vehicles | 50294 | No | \$8,799.65 |
|  |  |  | Subtotal for Vendor 1014 GovConnection, Inc. : |  |  | \$8,799.65 |
| Vendor: 97 | Grand River H Fencing LLC |  |  |  |  |  |
| 542 | 3/17/2023 | 3/30/2023 | 5' Galvanized Chain Link Gate for Ballfield | 50295 | No | \$215.00 |
|  |  |  | Subtotal for Vendor 97 Grand River H Fencing LLC : |  |  | \$215.00 |
| Vendor: 785 | Harter, Caitlin |  |  |  |  |  |
| 32296336 | 3/27/2023 | 3/30/2023 | Water deposit Refund for 11 W. Main apt. B | 50296 | No | \$11.61 |
|  |  |  | Subtotal for Vendor 785 Harter, Caitlin : |  |  | \$11.61 |
| Vendor: 5 | ING Life Insurance \& | Annuity Co |  |  |  |  |
| PR-320202311533 | 3/20/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50286 | No | \$1,665.52 |
| PR-33202311153 | 3/3/2023 | 3/23/2023 | Automatic Invoice From Payroll | 50286 | No | \$1,527.81 |
|  |  |  | Subtotal for Vendor 5 ING Life Insurance \& Annuity Co : |  |  | \$3,193.33 |
| Vendor: 1003 | Internal Revenue Service |  |  |  |  |  |
| cp161 | 2/27/2023 | 3/10/2023 | Failure to make federal tax deposit penalty for Adrian Manor | 50247 | No | \$365.93 |

Subtotal for Vendor 1003 Internal Revenue Service :
\$365.93

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice |  | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: | 908 | IT4KC Inc. |  |  |  |  |  |
| 5109 |  | 7/15/2022 | 3/23/2023 | May Time \& Materials | 50287 | No | \$4,036.98 |
| 5138 |  | 7/15/2022 | 3/23/2023 | Monthly Billing For May | 50287 | No | \$300.00 |
| 5534 |  | 2/15/2023 | 3/2/2023 | January Time \& Materials | 50217 | No | \$3,199.95 |
| 5575 |  | 2/15/2023 | 3/2/2023 | Monthly Billable Charges-Jan | 50217 | No | \$787.00 |
| 5643 |  | 3/15/2023 | 3/30/2023 | February Time \& Materials | 50297 | No | \$1,558.48 |
| 5672 |  | 3/15/2023 | 3/30/2023 | Monthly Billing For February 2023 | 50297 | No | \$787.00 |


| Vendor: | 834 | J\&J Tire \& Lube LL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2064 |  | 3/16/2023 | 3/17/2023 | 2015 Dodge Charger- Oil Change-403 | 50265 | No | \$79.99 |
|  |  |  |  | Subtotal for Vendor 834 J\&J Tire \& Lube LLC : |  |  | \$79.99 |
| Vendor: | 121 | Jason Chulufas Reimb |  |  |  |  |  |
| 36 |  | 3/15/2023 | 3/17/2023 | Cesar Solano DMD-Oral Maxillofacial Surgery-Wisdom tooth removal | 50266 | No | \$352.80 |


|  |  | Subtotal for Vendor 121 Jason Chulufas Reimb : |  |  |  | \$352.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: 122 | JCI Inc |  |  |  |  |  |
| 8247350 | 2/14/2023 | 3/2/2023 | FS Inst New Motor. WTP Basin Mixer South primary | 50218 | No | \$3,550.00 |
| 8247650 | 2/20/2023 | 3/2/2023 | Lagoon Sta Pump Troubleshoot North Lagoon Station Pump 2 | 50218 | No | \$1,518.00 |
| SEQT-13572MFR | 2/27/2023 | 3/10/2023 | Flocculator Motor Repair | 50248 | No | \$2,563.00 |
|  |  |  | Subtotal for Vendor 122 JCI Inc : |  |  | \$7,631.00 |


Vendor: $129 \quad$ Kustom Signs
Operator: rwescoat $4 / 6 / 20236: 13: 01$ PM
Report ID: APLT50

## AP Paid Invoices (APLT50)

Selected Date Range: 3/1/2023 thru 3/31/2023


Selected Date Range: 3/1/2023 thru 3/31/2023


## AP Paid Invoices (APLT50)

Selected Date Range: 3/1/2023 thru 3/31/2023


Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice |  | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Subtotal for Vendor 256 PWSD \#5 : |  |  | \$15.00 |
| Vendor: | 187 | Quill LLC |  |  |  |  |  |
| 105227630 |  | 2/15/2023 | 3/2/2023 | Leather Padfolio | 50223 | No | \$24.98 |
| 31394133 |  | 3/15/2023 | 3/30/2023 | Coffee Pod Carousel | 50303 | No | \$29.99 |
| 31405919 |  | 3/15/2023 | 3/30/2023 | Office Supplies | 50303 | No | \$23.27 |
|  |  |  |  | Subtotal for Vendor 187 Quill LLC : |  |  | \$78.24 |
| Vendor: | 188 | Radio Communica | Specialists |  |  |  |  |
| 70362 |  | 2/15/2023 | 3/17/2023 | Kenwood Radio Batteries | 50273 | No | \$640.00 |
|  |  |  |  | Subtotal for Vendor 188 Radio Communication Specialists : |  |  | \$640.00 |
| Vendor: | 472 | Ranch of Hope |  |  |  |  |  |
| 2386 |  | 3/17/2023 | 3/17/2023 | Water Deposit Refund for 214 N. Clark | 50274 | No | \$57.20 |
|  |  |  |  | Subtotal for Vendor 472 Ranch of Hope : |  |  | \$57.20 |
| Vendor: | 285 | Reynolds, Curtis |  |  |  |  |  |
| 12395388 |  | 3/22/2023 | 3/30/2023 | Water Deposit Refund for 408 N Old 71 hwy apt A | 50304 | No | \$150.00 |
| 2383 |  | 3/17/2023 | 3/17/2023 | Meter Deposit refund for 408 B N. Old 71 hwy | 50275 | No | \$96.69 |
|  |  |  |  | Subtotal for Vendor 285 Reynolds, Curtis : |  |  | \$246.69 |
| Vendor: | 191 | Rhodes Extermina |  |  |  |  |  |
| 022723 |  | 2/27/2023 | 3/2/2023 | Monthly Pest Control | 50224 | No | \$40.00 |
| 032723 |  | 3/27/2023 | 3/30/2023 | March Pest Control | 50305 | No | \$40.00 |
|  |  |  |  | Subtotal for Vendor 191 Rhodes Exterminating : |  |  | \$80.00 |
| Vendor: | 1010 | Richard Corum |  |  |  |  |  |
| 031723 |  | 3/3/2023 | 3/17/2023 | Park Labor- March 1-15 | 50276 | No | \$130.11 |
|  |  |  |  | Subtotal for Vendor 1010 Richard Corum : |  |  | \$130.11 |

## AP Paid Invoices (APLT50)

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice |  | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: | 195 | RVS Software |  |  |  |  |  |
| 183542 |  | 3/2/2023 | 3/10/2023 | Water Bill Quad Notices-1,000 qty \& Freight | 50252 | No | \$91.18 |
|  |  |  |  | Subtotal for Vendor 195 RVS Software : |  |  | \$91.18 |
| Vendor: | 934 | Ryan Wescoat - Reimb |  |  |  |  |  |
| 020223 |  | 3/1/2023 | 3/2/2023 | Fuel Reimbursement | 50225 | No | \$201.50 |
| 10 |  | 2/26/2023 | 3/17/2023 | Southland Primary Care \& Belton family Practical Clinic | 50277 | No | \$214.72 |
|  |  |  |  | Subtotal for Vendor 934 Ryan Wescoat - Reimb : |  |  | \$416.22 |
| Vendor: | 796 | Ship It Now |  |  |  |  |  |
| 71609 |  | 2/27/2023 | 3/2/2023 | UPS Next Day Air | 50226 | No | \$209.00 |
|  |  |  |  | Subtotal for Vendor 796 Ship It Now : |  |  | \$209.00 |
| Vendor: | 204 | SNS Discount Batteries |  |  |  |  |  |
| 565070 |  | 2/28/2023 | 3/2/2023 | 31 A X\&D | 50227 | No | \$115.94 |
|  |  |  |  | Subtotal for Vendor 204 SNS Discount Batteries : |  |  | \$115.94 |
| Vendor: | 994 | Stotmeister Corner Hardware |  |  |  |  |  |
| A119157 |  | 2/16/2023 | 3/2/2023 | Milkhouse Utility Heater | 50228 | No | \$63.98 |
|  |  |  |  | Subtotal for Vendor 994 Stotmeister Corner Hardware : |  |  | \$63.98 |
| Vendor: | 1017 | Tallman Flooring |  |  |  |  |  |
| 977178 |  | 3/17/2023 | 3/30/2023 | Flooring Materials | 50306 | No | \$12,265.07 |
|  |  |  |  | Subtotal for Vendor 1017 Tallman Flooring : |  |  | \$12,265.07 |
| Vendor: | 218 | Tom Williams Reimb |  |  |  |  |  |
| 31423 |  | 3/14/2023 | 3/17/2023 | March Travel Reimb to and from Seminar in St louis mo | 50278 | No | \$284.50 |
|  |  |  |  | Subtotal for Vendor 218 Tom Williams Reimb : |  |  | \$284.50 |
| Vendor: | 690 | Tribune \& Times |  |  |  |  |  |

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27816 | 2/15/2023 | 3/2/2023 | Legal Ad- Mowing Bid | 50229 | No | \$25.88 |
| 27894 | 2/20/2023 | 3/10/2023 | Legal Ads-30 Acre Hay Ground 2/16/23 \& 02/23/2023 | 50253 | No | \$63.26 |
| 27895 | 2/20/2023 | 3/10/2023 | Legal ads- 60 Acre Hay Grounds 02/16/2023 \&02/23/2023 | 50253 | No | \$66.12 |
|  | Unifirst Corporation |  | Subtotal for Vendor 690 Tribune \& Times : |  |  | \$155.26 |
| Vendor: 224 |  |  |  |  |  |  |
| 3281004589 | 2/6/2023 | 3/2/2023 | Uniform Cleaning | 50230 | No | \$109.03 |
| 3281008007 | 2/13/2023 | 3/2/2023 | February Uniform Laundry | 50230 | No | \$151.67 |
| 3281010327 | 2/20/2023 | 3/2/2023 | Uniform Laundry Charge | 50230 | No | \$120.12 |
| 3281013094 | 2/27/2023 | 3/2/2023 | Uniform Cleaning Bill | 50230 | No | \$287.62 |
|  |  |  | Subtotal for Vendor 224 Unifirst Corporation : |  |  | \$668.44 |
| Vendor: 229 | USA Blue Book Inc |  |  |  |  |  |
| 259279 | 2/6/2023 | 3/2/2023 | Hardness Buffer Solution, hach hardness solution, bromcresol green methyl | 50231 | No | \$78.94 |
|  |  |  | Subtotal for Vendor 229 USA Blue Book Inc : |  |  | \$78.94 |
| Vendor: 231 | Vance Brothers Inc |  |  |  |  |  |
| z100064740 | 3/7/2023 | 3/17/2023 | MC 800 Road Oil | 50279 | No | \$22,816.08 |
|  |  |  | Subtotal for Vendor 231 Vance Brothers Inc : |  |  | \$22,816.08 |
| Vendor: 933 | Visa |  |  |  |  |  |
| 032523 | 1/30/2023 | 3/10/2023 | Visa Card credit Adjustments | 50255 | No | (\$52.51) |
| 06221 | 2/3/2023 | 3/10/2023 | Lowes- PIC Hangers | 50255 | No | \$9.32 |
| 11217342 | 1/31/2023 | 3/10/2023 | Ceramic Sanding Belt, 2 Wheel Metal Belt Grinder | 50255 | No | \$632.33 |
| 1483890083824 | 2/22/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$25.87 |
| 225195 | 2/23/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$10.75 |
| 2335 | 1/31/2023 | 3/10/2023 | Kobra Shredder Oil-1 Gal \& Shipping | 50255 | No | \$74.95 |
| Operator: rwescoat Report ID: APLT50 | 4/6/2023 6:13:01 PM |  |  |  |  | Page 12 of 14 |

Selected Date Range: 3/1/2023 thru 3/31/2023

| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2923 | 2/9/2023 | 3/10/2023 | Evon New Clerk- Member Fees | 50255 | No | \$330.00 |
| 466255 | 1/7/2023 | 3/10/2023 | Winter Fire School -Jeremy Cassaday, Brantley Dennison | 50255 | No | \$490.00 |
| 4761 | 2/15/2023 | 3/10/2023 | R.Wescoat MCMA annual Spring Conference May3-5th | 50255 | No | \$200.00 |
| 612125 | 2/22/2023 | 3/10/2023 | Resident Letter Stamps-Informing community code viol. | 50255 | No | \$441.00 |
| 645244 | 2/21/2023 | 3/10/2023 | Conference Meal | 50255 | No | \$13.69 |
| 933 | 2/21/2023 | 3/10/2023 | Ryan Wescoat- Capitol Plaza Hotel | 50255 | No | \$123.05 |
| 951 | 2/23/2023 | 3/10/2023 | Deliq water bill- Feb 2023 | 50254 | No | \$62.88 |
| 9927509198 | 2/11/2023 | 3/10/2023 | Verizon Bill Jan 12-Feb 11 | 50254 | No | \$389.84 |
| inv0466255 | 1/7/2023 | 3/10/2023 | Adrian Rural Fire Dept-Stoney Creek Inn | 50254 | No | \$447.40 |
| PP34908 | 2/21/2023 | 3/10/2023 | Weather Proof Office Jackets, ryan, evon, amanda | 50254 | No | \$203.72 |
|  | Water Technology Inc |  | Subtotal for Vendor 933 Visa : |  |  | \$3,402.29 |
| Vendor: 242 |  |  |  |  |  |  |
| 34615 | 2/16/2023 | 3/2/2023 | effluent pickup, nitrogen, ammonia, pH, Phosphorus, Influent | 50232 | No | \$558.00 |
| 34688 | 3/9/2023 | 3/17/2023 | effluent pickup, bod, tss, o\&g, ammonia, ph, phosphorus, temp | 50280 | No | \$558.00 |
|  | Willow Creek |  | Subtotal for Vendor 242 Water Technology Inc : |  |  | \$1,116.00 |
| Vendor: 950 |  |  |  |  |  |  |
| 030823 | 3/8/2023 | 3/10/2023 | Refund on trash payments from October 22- Januany 23-33 E Main | 50256 | No | \$79.55 |
|  |  |  | Subtotal for Vendor 950 Willow Creek : |  |  | \$79.55 |
| Vendor: 248 | Wimsatt Propane LLC |  |  |  |  |  |
| 020823 | 2/8/2023 | 3/2/2023 | Tank Refill | 50233 | No | \$40.00 |
|  |  |  | Subtotal for Vendor 248 Wimsatt Propane LLC : |  |  | \$40.00 |
|  |  |  | Report Grand Total : |  |  | \$231,578.57 |
| Operator: rwescoat Report ID: APLT50 | 4/6/2023 6:13:01 PM |  |  |  |  | Page 13 of 14 |


| Invoice | Invoice Date | Paid Date | Invoice Description | Check | Wire | Invoice Amt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  |  | Job Description |  | Gross Salary |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Assistant City Clerk |  | \$1,694.28 |
|  |  | City Administrator |  | \$5,416.66 |
|  |  | City Clerk |  | \$3,668.71 |
|  |  | Mayor |  | \$150.00 |
|  |  | North Alderman |  | \$100.00 |
|  |  | North Alderman |  | \$100.00 |
|  |  | Police Chief |  | \$4,513.36 |
|  |  | Police Officer |  | \$3,381.04 |
|  |  | Police Officer |  | \$3,361.38 |
|  |  | Police Officer |  | \$2,347.28 |
|  |  | Police Officer |  | \$3,280.00 |
|  |  | Public Works Director |  | \$4,510.41 |
|  |  | South Ward Alderman |  | \$100.00 |
|  |  | South Ward Alderman |  | \$100.00 |
|  |  | Street Worker |  | \$2,918.26 |
|  |  | Street Worker |  | \$3,118.92 |
|  |  | Water |  | \$3,325.90 |
|  |  | Water Plant |  | \$1,294.25 |
|  |  | Water Plant Operator |  | \$3,426.08 |
|  |  | Water Plant Operator |  | \$2,557.40 |
|  |  | Water Plant Operator |  | \$1,236.00 |
|  |  | Water Plant Superintendant |  | \$4,848.71 |
| Total Employees: | 22 |  | Total Salaries: | \$55,448.64 |
|  |  |  | Total Benefits: | \$18,411.46 |
|  |  | Benefit | ent of Salaries: | 33.20 |

## Unfinished

## Business

## New

## Business

A


Registered Voters 10,802 - Total Ballots 2,765:25.60\%
10 of 10 Precincts Reporting 100.00\%

| HUDSON R-9 QUESTION |  |  |
| :--- | ---: | :--- |
| Number of Precincts | 2 |  |
| Precincts Reporting | 2 | $100.00 \%$ |
| Total Votes | 117 |  |
| YES | 53 | $45.30 \%$ |
| NO | 64 | $54.70 \%$ |

ADRIAN PROPOSITION A

| Number of Precincts | 2 |  |
| :--- | ---: | ---: |
| Precincts Reporting | 2 | $100.00 \%$ |
| Total Votes | 205 |  |
| YES | 159 | $77.56 \%$ |
| NO | 46 | $22.44 \%$ |

## BUTLER WARD 1 COUNCILMAN

| Number of Precincts | 2 |  |
| :--- | ---: | ---: |
| Precincts Reporting |  |  |
| Vote For 1 |  |  |
| Total Votes | 2 | $100.00 \%$ |
| NICK ALKIRE | 89 |  |


| BUTLER WARD 2 COUNCILMAN |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Number of Precincts | 2 |  |
| Precincts Reporting | 2 | $100.00 \%$ |
| Vote For 1 | 112 |  |
| Total Votes | 112 | $100.00 \%$ |
| JEFF HALL |  |  |

BUTLER WARD 3 COUNCILMAN

Number of Precincts 2
Precincts Reporting
$2100.00 \%$
Vote For 1
Total Votes
161

| TRAY DOUTY | 29 | $18.01 \%$ |
| :--- | ---: | ---: |
| MARLENE WAINSCOTT | 132 | $81.99 \%$ |



Stuyg Pavs GumighRandes
16 East $5^{\text {th }}$ Street, PO Box 246, Adrian, MO 64720-0246
Phone: 816-297-2659 Fax: 816-297-2888

04/07/2023
Mayor \& Aldermen,

This memo is to address the request by Cindy Kendrick, on behalf of Christian Twyman, to allow a camper trailer to be lived in while building a new home at 218 East $2^{\text {nd }}$ Street.

City staff is not opposed to allowing this request given certain conditions are met. These conditions are as follows:

1. The lot must be cleared of debris from the tear down of the original residence before the camper trailer is placed on the site.
2. Construction of the new residence must commence before the camper trailer is placed on the site.
3. Adequate/consistent construction progress must be demonstrated for continued use of the camper trailer on the site.

If approved, city staff requests a contract be drafted and signed memorializing this agreement and conditions.

Respectfully,


Ryan Wescoat
City Administrator

